

qualifies him for a teacher, or to mingle freely in the practical affairs of life.

His moral and religious elements are rather strong. His veneration is a leading quality of his character. He has not so much tendency to bow and submit to mankind as he has to revere the Deity, and reverence whatever is sacred, holy, and spiritual. With his practical talent, will be able to illustrate religious truths by every-day life, and teach, as we are taught in the New Testament, that the kingdom of heaven is likened unto a sower, or fisherman, or vine-dresser.

His hope reaches onward and upward to a glorious future, but does not take a very firm hold on the present or the immediate future. His is a religious hope, promising immortal, rather than secular, good. I should not be surprised to know, that sometimes he has a feeling of sadness, bordering on melancholy; but in the midst of it he would be able to say with Job, "Though he slay me, yet will I trust in him." His hope is not one that elates him about to-morrow and next week, but gives him strength of heart relative to the far-off future. He does not live in the present, but in the future, though in his work he would be practical, and serve his friends with a view to their personal good; yet the great labor of his life takes hold on the future, rather than on the present, state.

His sympathy is naturally active; but it does not lead him to be fanatical. He remembers to be just as well as generous. He is anxious to do what is right, and proper, and respectable, and can not, without difficulty, get the consent of his mind to countenance any thing which is questionable in its morals, or in its