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is the appointed heir, the second ADAM, the LORD, from heaven, the first begotten. *Psa. 2: 7.* First born or begotten among many brethren, or first of his brethren begotten from that spiritual death which Adam died.

11. "FIRST among his brethren," Jesus could not be the first begotten from the dead, only by having an existence in the world before he was born of the Virgin; there were many righteous before that time.

12. OUR LORD after the flesh is the son of SETH. ENOCH is the first of that branch who was begotten or born from above. *Gen. 5: 24. Psa. 2.* Enoch is our older brother in spiritual things, heir, the seventh from Adam, a holy number—see how God numbers things by seven and sevens.

13. GOD TOOK ENOCH. *Except the Lord had left us a SEED, we had been as Sodoma.* *Rom. 9: 29.* Yes, and a righteous seed—a preserved seed, to bring Jacob again for a covenant of the people to enlighten the Gentiles. *Isa. 49.* "Whose going's forth is from of old. *Psa. 110: 3. Micah 5: 5.*

14. ENOCH, Elijah, Elias the certain man seen by Ezekiel and Daniel, him that wrestled with Jacob and would not tell his name, he was a man. *Gen. 32: 24.*

15. ENOCH had, and has a lawful right to all the offices that Jesus holds. Jesus is the first begotten from the dead of his brethren, so is Enoch. *Gen. 5: 24.*

16. ENOCH is the first spiritual man of that branch of Adams family by Seth, of which Christ was to come. He is our father according to the flesh. "Enoch begat Mathuselah, Mathuselah begat Lamech, Lamech begat Noah; of him and his three sons was the whole earth overspread. *Gen. 9: 19.* We are his offspring. He has a lawful right to be king of kings and lord of lords, this is him of which it is written: I will preserve thee, and