ne? enh, shra-

waniry ne

iwenwiyu, hkwe

ontyeighyaanere,

kyadat e ji-nimhhat-

weseke 1 Ehhi-

njonyh , yagh-

nh Akro-nadeie wada-

wadadeaoriwa; arharat-

yewadey orighnh jiyuji-nonka '15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore, become your enemy, because I tell you the truth?

17 They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

19 My little children, of whom I travail in birth again until Christ be formed in you,

20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons; the one by a bond-maid, the other by a free-woman.

23 But he who was of the bond-woman was born after the flesh; but he of the free-woman was by promise.

24 Which things are an allegory: for these are the two covenants; the one from the mount Sina, which gendereth to bondage, which is Agar.