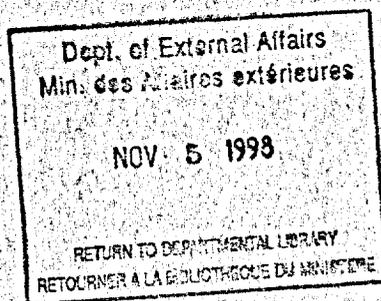


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# **Access to Information and Privacy Protection**

**Annual report 1997-98**



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