

Ottawa Collegiate, and a representative from McGill. One omission was made from the programme, however, viz., that of a singer. Of the eighty-five present no one would undertake to launch forth upon the sea of song.

Among those present at this most enjoyable occasion were:—Rev. Robt. Laird, M.A., Kingston; Judge McTavish, President Queen's Alumni Association, Ottawa; Prof. Brock, Dr. Minnes, Dr. Echlin, Dr. and Mrs. C. Laidlaw, Dr. Robert Patterson, Mr. and Mrs. O. H. Brown, Miss Marty, Miss McManus, Miss McKerracher, Rev. and Mrs. Turnbull, Miss A. Boyd, Miss Gertie Cameron, Miss Harriet Wilson '09, Miss Ethel Nesbitt, B.A. '10; Miss Constance Law; '07; Miss Christina McFarlane; D. I. McLeod, B.A.; Alex. Baird, of Renfrew; M. J. Patton, M.A.; Casmo Cartwright, J. J. Bell, Dr. Ami, D. A. MacArthur, M.A., Dr. Sheriff and many others.

Allan Donnell, B.A., '09, Arts, is now on the staff of the Ottawa Citizen.

R. B. Mills, '10 Arts, who has been with a law firm in Regina, is now in Edmonton, Alta.

Miss Esther Isobell (Essie) Powell, '08 Arts, fourth daughter of the late James William Powell, and Charles U. Peeling, B.Sc., '09, were married on Wednesday, February 2nd. The marriage was conducted by Rev. Mr. Sellery at the home of the bride, 388 Earl St., Kingston. The Journal extends all good wishes to Mr. and Mrs. Peeling.

W. W. Doxee, M.A., '09, has also joined the benedicts and is now teaching at Marford, Alberta.

Y. M. C. A.

“**I**DEALS in Lay Professions,” was the subject of a most interesting and inspiring address, delivered by Prof. Matheson, before the Association on Thursday afternoon last. The address in brief was as follows:—

There is in the popular mind the notion that the moral and spiritual law under which the minister labors is different in some way from that imposed upon other people. The ordinary man claims for himself the right to indulge in various petty vices, and lays particular claim to the “harmless” immoralities common in his own profession. He might swear a little, or tipple some, or indulge in coarseness of various kinds, and remain a respectable member of the church; provided only that these irregularities are kept decently in the background. The minister's career, however, is ruined if he ventures on such slippery ground. The average man seems to demand in his minister an adherence to rigid rules of conduct which he would refuse to recognize in his own life. Similar rules also, though not so rigid, he would apply to the unfortunate man who has accepted a lower office in the church.

There is no warrant in our moral or religious code for this distinction. It comes from other sources, of which two may be mentioned. The first is