

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 21.
"Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, JUNE 28, 1893.

In Advance } Per Year }
81.50.

ECCLESIASTICAL NOTES.

THE new church of St. Matthew, on 84th street, near Central Park, New York, has been commenced.

BISHOP GILBERT, of the same Diocese, is also convalescent after a very severe attack of pneumonia.

PLINY BRETT MORGAN, presbyter, was deposed from the ministry, April 8th, by the Bishop of California.

BISHOP WHIPPLE, of Minnesota, has so far recovered as to be able to leave Minneapolis for his home at Faribault.

THE Committee on the state of The Church in Maryland reported substantial progress and a decided gain in every direction.

THERE was an increase in the Confirmations in Maryland during the past year over any previous year of over 500, the total number confirmed being 2,500.

ON Trinity Sunday a beautiful eagle lectern was presented to Trinity church, Rochester, by the Little Children's Guild of St. Margaret in memory of the Rev. Dr. Carter.

THE Missionary District of Western Colorado, over which Bishop Barker has been placed, is larger than the State of New York, yet there are only six clergy of The Church in the jurisdiction.

It appears that the forged tickets used by rioters to break up the meeting at St. James' Hall, London, Eng., against the Suspensory Bill, were issued at a Methodist Chapel in Pentonville.

AN old house near Hubberholme church, Skipton—formerly the property of Bishop Heber, of Calcutta,—is to be restored as a memorial of the Bishop, and as a permanent residence for the Vicar of the parish.

THE new bronze doors for the north and south portals of the old Trinity church, New York, the gift of Mr. W. W. Astor, have been set in their places. Each of them weighs 5,000 pounds. They are said to be the finest in the country.

THE Archbishop of York has opened a new grammar school at Dewsbury, erected at a cost of £9,000, from funds bequeathed by the late Mr. John Wainwright, who stipulated that the education given was to be accompanied by instruction in the doctrines of the Church of England.

THE 49th annual Report of the Church Missionary Society for Seamen in the Port of New

York has been issued. Its expenditures last year were \$15,800. Services are held in the open air and in the floating church of "our Saviour" on Sundays in the summer, and in winter in the Sailors' Home.

A CABLEGRAM from New Zealand states that the Archbishop of York and the Bishop of Durham have been appointed to nominate a successor to Dr. Hadfield, Bishop of Wellington. A condition is attached that no clergyman who has held a charge in New Zealand is to be nominated.

THE disastrous fire at Fargo, which consumed the entire business portion of the city, destroyed Bishop Walker's valuable and large library of costly and rare books as well as all his personal property, his rooms with their contents being totally destroyed. The church was used as a refuge for the homeless.

THE Corporation of the City of Dublin, by an overwhelming majority of the City Fathers, refused, on the 5th June, to present an address of congratulation to the Queen on the occasion of the approaching marriage of Her Majesty's grandson, the Duke of York, to be King, we trust, at some future time, of Great Britain and Ireland.—*Irish Ecclesiastical Gazette.*

THE Bishop of Durham, in opening a mission church and institute at Kimblesworth, near Durham, spoke of the relation of recreation to work. He thought that our games were losing their true and healthy character. A right test of recreation would be: Did it leave us fitter and more eager for our work, or did it leave us exhausted, excited, eager for some fresh amusement, and anxious for our work to be over?

WE congratulate the diocese of New York, as well as the most estimable rector of the Church of the Heavenly Rest, on the consecration of his church on the 18th ult. The sum of \$87,000 was placed upon the altar on Easter Day. The parish now has its machinery in real good working order—having the parish church on Fifth avenue, the chapel (formerly the Church of the Epiphany) on Forty-seventh street and Lexington avenue, and the "Summer Home" at Copake, Columbia county, recently presented to the parish by Mrs. W. J. Cassard and Mrs. Pomeroy—daughters of the late Mrs. J. R. Platt—in glad accordance with their mother's expressed wish.—*Church Eclectic.*

IN the Consistory Court of Durham, the first week in June, the vicar and two churchwardens of Bishop Auckland applied for a faculty to place a brass cross behind the altar in the parish church and the chapel of ease. Two churchwardens and certain parishioners opposed. After examining twenty witnesses, Chancellor Dibden said: *as to the legality of the cross there could be no question* (see *Durst v. Masters*, 1 P. D. 6); but whether the parish was in

favour of it was not clear. He attributed no importance to the decision of the Bishop Auckland vestry, which was not a representative body, and whose opinion was equally divided; but he had come to the conclusion that the great majority of the parishioners—except a few of the older ones—desired that the faculty should issue, and he decreed accordingly, but gave no costs to either side.

THE Committee of the Missions to Seamen Society, of which the Duke of York is chairman, have completed the purchase for £4,000 of a site for a seaman's church and institute in the East End. This site, measuring 240 x 50 feet, is immediately opposite the shipping offices in Poplar. The Bishop of Bedford gives the scheme his hearty approval. Building operations will commence at once. Sir Arthur Blomfield has designed the buildings, will consist of an institute to accommodate 500 sailors for purposes of social recreation, and class rooms for ambulance, cooking, etc., coffee bar, and gymnasium; and a seaman's church to seat 400 men. It is to be the chief of four institutes planned by the Missions to Seamen for the social, moral and spiritual benefit of sailors in the port of London.

A NOVEL experiment is about to be tried in the rural districts of Northumberland. A special conference is to be held in each rural deanery for the purpose of selecting suitable spots for small chapels capable of holding from thirty to fifty people, and arranging for services at these chapels by mounted clergymen, who are to be called "cavalry curates," each of whom is to be supplied with a pony. The work of these cavalry curates will be the holding of three services on Sundays, three cottage lectures during the week in three other chapels, besides visiting the sick and aged in each of these remote districts, circulating useful books and tracts, catechising the children, advising the parents, guiding the young men and women, and carrying out the many other administrations of the Christian ministry.

BISHOP PARET, of Maryland, referring to the age of discretion for Confirmation candidates, said: "The clergy should be sure that the children had reached the age of discretion, which our Lord chose for Himself at His twelfth year. We may well take that as a suggestion for our guidance. I do not think any can reach the point of personal spiritual accountability earlier than He did. How sad it is to find that the greatest hindrance to the Confirmation of children is often the parents themselves. They are afraid, they say, to take the responsibility of telling them to come so young, yet they seem to have no fear of the thousand-fold more awful responsibility of holding back their souls from Christ. I beg you not to tire until you gain these young souls. Be sure that they are well instructed, but do not demand too much. The Creed, the Lord's