

The Church of the Holy Trinity

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with us, and the love of our Lord Jesus Christ in sincerity."—Eph. vi. 24.
 "Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

MONTREAL, WEDNESDAY, JANUARY 9, 1889.

CLERICAL
 FEB 7

BASICAL NOTES.

Two English Bishops (The Bishop of Peterborough and the Bishop of Ripon), have recently united in carrying out a ten days' Mission in the important centre of Leicester, a town filled with Nonconformists, some of whom are not very friendly towards the Church. The late Bishop served at least to bring under their notice the great spiritual forces latent in the Church, and the deep desire that exists to bring the sacred and elevating doctrines of the Christian faith before the working classes.

The Bishop of Bedford has become one of the patrons of the Church Army. One of their evangelists has been working under his sanction on the very spot where the Whitechapel murders have taken place. Among the converts of the Church Army are a considerable number of persons who have formerly threatened to murder their wives or old companions. Two more working men officers were recently sent to labor in India among their own class.

In the presence of St. Luke's Day, in St. Michael's, Birmingham, the Bishop of London set apart the consecrations by the laying on of hands. The choir as upon a former occasion, was formed of priests. The warden, the Rev. G. F. Prosser, and the Chaplain presented the candidates to the Bishop, who, after the laying on of hands and giving them each a cross to wear, solemnly committed them to the care of the Sister Superior of the Order. In addressing the members of the Order who were present, the Bishop dwelt upon the virtues of that palimpsest which is only maintained by constant communion with the Lord.

EXCITED SCENE IN AN ISLINGTON CONGREGATIONAL CHURCH.—On a Sunday night lately, while service was proceeding in the Islington Congregational Chapel, there was a sudden and shrill blast from a horn, and a voice exclaimed, "Repent, for the Kingdom of Heaven is at hand." At once the preacher (the Rev. Robert Barry) stopped in his discourse, and there was a small party among the female portion of the congregation, as the man who had blown the horn continued to declare that, "as the walls of Jericho have fallen before the blast of a trumpet in the hands of a very unworthy person, so the walls of London should fall before the blast of a trumpet, because he was commissioned to warn the people that the millennium was at hand, and that the wicked would be destroyed at last." A policeman was called to the offender and given into custody. He is about twenty-six years of age, and has a ram's horn, and a small number of religious books. He was arrested at a police-station, and afterwards to the workhouse.

THE BISHOP AT ST. PAUL'S.—Long before the service began on Dec. 2nd, all Ludgate-hill was filled with eager crowds all hurrying to the service. The Canon There were hundreds of people gathered, and with the regulation

to gird up their loins and run up Ludgate-hill, but not thinking it decorous. The vast building seemed full, and many hundreds stood patiently all through the service. The pale sunlight filled the "aery dome, where live the angels and a sunbeam's sure to lurk." The intoning and reading were practically inaudible. I sat just at the opening of the nave, and strain my ears as I would, not one word could I catch even of the familiar "Dearly beloved brethren." But by and by the Canon entered the pulpit, and the clear, bell-like voice filled the building with ease—every word being distinctly audible. The sermon was on the limitations of human justice and knowledge as contrasted with the divine, and it touched on individual and national responsibility. I am bound to admit that it was distinctly old-fashioned in form, and though of course scholarly in diction, much was nothing more than mere eloquent truisms. Here and there, however, it was lit up by beautiful human insight—such was a fine passage on the action of self-love in estimating motives. On my way home I passed the humble little chapel that sufficed to hold the congregation of a greater than Canon Liddon, viz., Bishop Butler. It seemed to me significant that a style of preaching, not unlike Butler's in some respects, should in this sensational age still hold its own, and attract its thousands of hearers.—*Pall Mall Budget.*

The late Duchess of Sutherland was a very remarkable woman. From her early life she had the confidence of the Queen, by whom she was greatly beloved and trusted. For many years she was a regular attendant at the services held by the late Dr. Cumming in Covent Garden. When Mr. Moody paid his first visit to London she was to be seen almost every day at his meetings, which she induced a large number of her friends of the nobility likewise to attend. But these preachings and sensational services failed to satisfy the hunger of her heart, and in her later years the Duchess of Sutherland slowly, but surely, turned towards the doctrines of the Church, and therein found the complete rest she looked for. For years past she was a constant worshipper at All Saints, Margaret street, in whose charities she took the greatest interest. She confessed to the great help she had gained in her spiritual life from the writings of Prebendary Sadler. The late Duchess was a firm abstainer, and conspicuously wore the blue ribbon.—*Irish Ecclesiastical Gazette.*

The Rev. Cyrus F. Knight, D. D., D. C. L., rector of St. James', Lancaster, Pa., has been elected Bishop of Wisconsin to succeed the late Bishop Welles. Dr. Knight is a graduate of the General Seminary, has been rector of St. Mark's, Boston; St. James', Hartford; and St. James', Lancaster. He is about fifty-five years of age.

[If we mistake not Dr. Knight was one of a deputation sent a few years ago by the Sister Church in the United States, to convey its greetings to the Church in Canada in Provincial Convention, and was remembered

KANAS.—Bishop Vall, in his annual address at the late convention, said that the Church in Kansas had had a substantial growth during the past year; that it is stronger than ever before; many new churches have been established, and a great many churches report a good increase of membership.

Rev. Dr. Holland has been elected rector of St. Paul's parish, Boston, in place of Right Rev. Dr. Courtney, elected to the Bishopric of Nova Scotia. The vestry and people of the parish are now considering the propriety of selling their property on Tremont street, and removing to a point somewhere between the Back Bay and Brookline. The Tremont street property is valued at one million of dollars.

The Missionary Council at Washington was notable for the interest manifested, and the attendance of clergy and laity. The report of the Missionary Board showed that the Enrollment Fund has been raised during the year to nearly \$33,000; and that the increase in contributions this year over last was about \$50,000. The children's Lenten offering amounted to \$26,800. The gross receipts of the Society for the year come to \$575,905.11.

ARKANSAS.—A most interesting and touching service was held at St. Phillip's church, Little Rock, the second Sunday in Advent. Bishop Pierce after preaching to the large congregation, confirmed a class of seven, all of them being either heads of or from the leading intelligent colored families of Little Rock. They seemed deeply touched by the beauty and solemnity of the service. A very interesting feature in the presentation of this class is that it was collected and prepared by the wife of the Bishop, who has visited and instructed them separately in their own homes.

No less than one hundred and five Israelites were last year admitted into the Church by holy baptism in the city of Berlin. So says Dr. DeLom in his new paper. He also says, the three daughters of Mr. Joseph Rabinowitz, the leader of the Hebrew Christian movement in South Russia, have lately been received into the Christian Church by baptism. He adds: During the present century, no less than 100,000 Hebrews have been received into the Christian Church. Reliable statisticians estimate the number of Hebrew Christians in the world at about one quarter of a million.

MEMORIAL GIFTS.—On St. Thomas' Day, the choir of St. Luke's Church, Milwaukee, celebrated their anniversary, and two chorists were admitted. There was also presented an altar cross bearing the inscription: "To the Glory of God and in memory of Edward Randolph Welles, S. T. D., third Bishop of Wisconsin. Entered into rest Oct. 20, 1848." The cross is of solid brass, on three steps, on the lower of which the words are inscribed. An elegant and elaborately embroidered white altar cloth, with other altar vestments, was presented, the former bearing the inscription: "In memory of William N. Blackston, rector Oct. 15, 1888, Rathernford, Wis." The