A MISSIONARY.

CHURCH SERVICES IN THE CITY.

ST. JAMES'S CHURCH. REV. H. J. GRASETT, M. A. Rector, REV. R. MITCHELL, A. B., Assistant Minister. (Service at the Church of the Holy Trinity.) Sunday,—10 A. M. and 31 P. M. Friday, 24th, St. Bartholomew,—11 A. M.

ST. PAUL'S CHURCH. REV. J. G. D. McKenzie, Incumbent. Sunday,—11 A. M. and 4 P. M.

TRINITY CHURCH, KING STREET. REV. W. H. RIPLEY, B. A., Incu Sunday, -11 A. M. and 6 P. M.

ST. GEORGE'S CHURCH. REV. STEPHEN LETT, LL.D., Incumbent, Sunday,—11 A. M., and 7 P. M.

CHURCH OF THE HOLY TRINITY, YONGE ST. (In this Church the seats are all free and unappropriated.) REV. H. SCADDING, M. A., Incumbent. REV. W. STENNETT, M.A., Assistant Minister Sunday, -12 Noon, and 61 P. M.

WEEKLY	CALENDA

Day.	Date.		1st Lesson	2d Lesson
G	Aug. 26,	12TH SUND, AFT. TRINITY. & E.	2Kings10	Acts 24.
M	STREET, STREET		Hos. 2&3.	
T	** 28.		" 5&6. " 7.	Acts 26, ! John 5.
w	" 29,	Meeting of the Standing M. Committee of C.S.D.T. E.	" 8. " 9.	Acts 27. 2&3 John
T	" 30,	{ M E,	" 11.	THE RESERVE AND ADDRESS OF THE PARTY OF THE
F	" 31,		" 12	Matt. 1. Rom. 1.
8	Sept. 1,	The second of th	Joel 1	Rom. 2.
G	" 2,	13TH SUND, AFT, TRINITY. & E	2Kings19	Matt. 3. Rom. 3,

## THE CHURCH.

TORONTO, AUGUST 23, 1849.

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First Page.
Poetry-The Evening l
The Common Place Bo
A Poor Man's Picnic.
Travelling in the Dioce
ras.
Publie Worship.

JOHN TORONTO.

Toronto, 22nd August, 1849. My Dear Brethren, residing between Kingston and Hawkesbury,—It is my intention (D. V.) to visit, for The Holy Communion was then administered to the the purpose of holding Confirmations, your several Parishes and Stations, in accordance with the following list. I remain

September,	1849.
Wednesday	5, Storrington 11, A. M
Thursday	6, Sydenham 11, A. M
Friday	7, St. James, Pittsburgh 11, A. M
Sunday	Stone Church, Frt. Leeds 4, P. M. D., Brockville
Monday	10, Lamb's Pond 11, A. M
Tuesday	Bellameis Mills 3, F. M 11, Kitley's Corners 11, A. M Singleton's Corners 4, P. M
Wednesday	12, Newborough 11, A. M. New Church, rear of
	Lansdon 4, P. M
Thursday	13, New Ch., rear of Leeds 11, A. M. Birmingham 4, P. M.
Sunday.	16, Perth 11, A. N
Monday	17, Smith's Falls 11, A. M
Monday	Franktown 3, P. M
Tuesday	18, Carlton Place 11, A. M
	St. John's, Lanark 3, P. 3
Wednesday	19, St. George's, Ramsay 11, A. I

the list, the Bishop requests the Clergyman interested baptismal covenant. to notify him of the same in time to be corrected.

THE ARCHDEACON OF YORK will (D.V.) hold Visitations of the Clergy and Churchwardens of the Archdeaconry of York, at the times and places men-

Chippawa, on Wednesday, Sept. 12th, at 11 A.M.

Of the Clergy, &c., of the TALBOT, BROCK AND HURON DISTRICTS, at Woodstock, on Tuesday, Sept.

Of the Clergy, &c., of the London District, at London, on Thursday, Sept. 20th, at 11 A.M. Of the Clergy, &c., of the WESTERN DISTRICT, at Chatham, on Tuesday, Sept. 25th, at 3 P.M.

and Hamilton respectively.

ORDINATION.

eral Ordination in St. George's Church, Kingston, on his limited time will allow. Sunday last the 19th instant, when the following gentlemen were admitted to the Holy Orders of Deacon the large accession to the number of labourers in the Christ is with us, and that by Him we be newly born

rate, with Missionary duty attached in parts adja- of our holy faith. Many spots where Churches have infancy, and of those alone; and he exhorts such

MR. JOSEPH HENRY EDE, of the Diocesan Theo-

logical College, Coburg,-destination not yet fixed. MR. HENRY BATE JESSOPP, B. A. of the University of King's College, Toronto, to be Curate at Dundas

College, Fredericton, and lately of the Diocesan Theo-the Church. logical College, Coburg, to be Travelling Missionary MR. JOHN WALKER MARSH, B. A. of King's Col-

lege, Toronto, appointed to the Mission of Elora, Wellington District. MR. EDMUND BALDWIN, B. A. of King's College,

Toronto,-destination not yet fixed. MR. ROBERT CHARGE BOYER, B. A. of New Ion

not being made of sugar (though we hope a little salt) we Townships of Malahide and Dereham, London Distriet, on the Stewart Mission Fund, superintended by

MR. ARTHUR HILL RINGLAND MULHOLLAND, lately of the parish of Craig's, County of Antrim, Ireland, recommended by the Society for the Propagation of the Gospel in Foreign Parts,-destination not yet

MR. EDWARD CHAMBERS BOWER, of the University College, Durham, and lately of the Diocesan Theological College, Coburg, appointed to the Mission of Seymour, Newcastle District, and parts adjacent.

MR. ELAM RUSH STIMSON, of the Diocesan Theological College, Coburg, to be Travelling Missionary in the Talbot District.

REV. THOMAS W. MARSH, B. A. Assistant Minister at Hamilton.

REV. THOMAS W. ALLEN, Travelling Missionaryin the Midland District. REV. ALEXANDER DIXON, appointed to the Mission

of Chinguacousy, Gore District.

Indians at Sault St. Marie. the Ven. Archdeacon Bethune, D. D., and the Rev.

ding, M. A., and the Rev. W. M. Herchmer, M. A. partaking of luncheon provided at the Rectory, the would have us believe that religious controversy is whole party proceeded to Kingston on Friday evening for the most part a dispute about words-which would in the City of Toronto steamer. The Candidates for comprehend the advocates of all opinions, down to Orders were kindly entertained at the houses of several the very deniers of our Lord's Divinity, in one and of the gentry during their stay in Kingston, and some the same Church, leaving every one to hold his own of the Clergy also were guests of the principal inhabitants. Amongst the Clergy present, besides the agree with him. We do not sympathise with this quoted as teaching a doctrine hostile to Calvinism. Chaplains of the Lord Bishop and the Clergy of the city, were the Rev. Ernest Hawkins, B. D., Secretary of the Society for the Propagation of the Gospel in hold that truth is positive and one, and that God has thon, from Luther, who derived it from the ancient Foreign parts; the Rev. J. Bethune, D. D., Rector of made it known and given it to His Church, and that Church. Previous authority would of course have Christ Church, Montreal; the Rev. Arthur Palmer, His Church is bound to teach it, and hand it on from the same weight with Bucer (if he was a Calvinist) A. B., Rector of Guelph; the Rev. F. J. Lundy, generation to generation. In that we are sure we as it has with Calvinistic Churchmen in our own day; D. C. L., Incumbent of Grimsby; the Rev. H. E. agree with Bishop D. Wilson and his school; and it and it would be as fair to say that we cannot quote Plees; and the Rev. Messrs. Davenport and Foote, is because we believe them earnest for what they the language of the Prayer Book against them, because

welfare, and not in any official capacity.

The Candidates were presented by the Ven. the Archdeacon of Kingston; the oaths were administered | Charge by the English Guardian, which contains a by the Rev. H. J. Grasett, Examining Chaplain; and very admirable refutation of a portion of it. his Lordship the Bishop was assisted in the laying on of hands, in the ordination of Priests, by the Arch-deacons of Kingston and York, the Rev. H. J. Grasett,

Montreal; and the Lessons by the Rev. Mr. Daven- are taken from one drawn up by Martin Bucer, who port of Oswego; the Ante-Communion Service, by was a Calvinist, and (3) as Calvinists believe in the the Rev. Ernest Hawkins; the Epistle by the Rev. spiritual regeneration of those only who have from all H. Scadding; and the Nicene Creed by the Rev. A. eternity been elected to everlasting life,—it is utterly Palmer. The Lord Bishop preached an impressive impossible that, in their view, all the baptized should and appropriate Sermon from Isaiah lxi 1; after which be spiritually regenerate; and, therefore, "we cannot the Offertory Sentences and Prayer for the Church insist on it as a ruled doctrine of our Church that all Militant were read by the Archdeacon of York, and a baptized children are, as such, spiritually regenerate." Collection made in aid of the fund for the Widows and Orphans of the Clergy, amounting to about £18. sion depends upon certain assumed historical facts; Clergy present by the Lord Bishop, assisted by the at all, but the contrary to fact, the conclusion falls

A 3 P. M. Divine Service was held in St Paul's ceed to discuss. Church-erected in memory of the late Rev. R. D. Cartwright-of which the Rev. W. Greig is Incum- Archbishop Lawrance, in his Bampton Lectures, has bent. Prayers were read by the Rev. R. N. Merritt, shown in the fullest manner, by actual quotations and the Lessons by the Rev. Mr. Foote; a Sermon which admit of no mistake, that the views on Election ached by the Archdeacon of York in aid of t Widow's and Orphan's Fund, and a Collection made Articles, were not Calvinistic, but Lutheran. Now

Confirmation were then summoned to the rails of the Note 6. Altar, and the hands of the Bishop were laid upon 136 persous, collected from the Congregations of S:. George's, St. Paul's, and the Military force stationed at Kingston. This was a most interesting assemblage of the youth of the city, comprising few of maturer years; and so impressive was it that his Lordship ap-

strengthened, by the Word and Ordinances this day has moreover well shown that the schoolmen had a up a body of native clergy and catechists."

Of the Clergy and Churchwardens of the Home the Lord Bishop and his Chaplains to the several duthat Thomas Aquinas, in particular, held very strongly AND SIMCOR DISTRICTS, at Newmarket, on Thursday, ties connected with the licensing of the gentlemen the doctrine of individual election and predestination, newly ordained; and after the usual exhortation to is proved in the most ample manner, by the Guardian, Of the Clergy, &c., of the Niagara District, at these freshly admitted labourers into the vineyard of by quotations from his writings. We wish indeed we the Lord, combining judicious counsel with affection- had space to copy the quotations, and the able com-Of the Clergy, &c., of the Gore and Wellington ate admonition, they, with all the Clergy in the city, ment of the Guardian upon them; but that we may, DISTRICTS, at Hamilton, on Friday, Sept. 14th, at were invited by his Lordship the Bishop to partake of perhaps, do at some future day. Now the opinions luncheon at the Hotel where his Lordship lodged; of Thomas Aquinas were very generally received in and it is but justice to Mr. Alexander and the Inn the Western Church at the time of the Reformation; which he conducts, to testify to the attention and com- although opposed by the followers of Duns Scotus,

fort experienced by his guests. Hawkins, the Archdeacon of York, the Rev. H. J. ers of Aquinas. And what is material is, that both Grasett, and some others of the Clergy, embarked in these parties believed in the baptismal regeneration of the steamer Princess Royal about 5 o'clock P. M., and infants. Now the learned Archbishop Lawrance has reached this city in health and vigour, after an absence shown that Cranmer, Latimer, and Hooper, were cer-Attention is requested to an alteration, by the of some weeks incessantly occupied in arduous duties tainly not Calvinists: it is therefore probable that advance of one day, in the appointments at Chippawa and fatiguing journeys—to be resumed, after a short others, who may be thought so by the theologians of respite, in the parishes and missions eastward of the present day, were equally free from Calvinism. Kingston. Mr. Hawkins is still in this city, the guest, we understand, of his Lordship at the Palace; and to prove in the most positive manner that he believed he will immediately proceed westwards, in prosecution in the baptismal regeneration of infants. For in his

Lord's vineyard which this Ordination has furnished, again spiritually." Now in Cranmer's day there was MR. EPHRAIM PATTERSON, of the Diocesan Theo- ison with the harvest of immortal and it is to be feared infancy, and all were supposed to be so. He must, been erected, and the people are willing to bear their persons to believe that they were as "assuredly newly Theological College, Coburg, appointed to the Mission of Marysburg, District of Prince Edward.

Side of the maintenance of their Clergyman, are born again spiritually, when they touched and felt the water."

We see, then, that Archbishe share in the maintenance of their Clergyman, are numerous vacancies which death and other causes have and we will now proceed to deal with the second. created, and afterwards to furnish out of the comparatively scanty resources at his command, shepherds to the Lord's sheep far away in the wilderness, and the Bucer for the Liturgy, published in 1543, for the MR. ROBERT NORRIS MERRITT, B. A. of King's longest deprived of the ministrations of religion through Archbishop of Cologne.

THE PRIZES for the best Essays on the "Scriptural Martin Bucer. We learn from Archbishop Lawrance Authority for, and practical benefits of Forms of that it was drawn up jointly by him and Melancthon, Prayer," were on Friday the 17th awarded as follows. 1st. or Kent Testimonial Prize, to Mr. Ephraim

2nd. or Bishop's Prize, to Mr. William Belt. 3rd. or Principal's Prize, to Mr. Joseph H. Ede.

held on the two previous days;-Mr. Colin Campbell Johnson, of Sandwich.

2. Mr. Arthur Fidler, of Peterbro'. 3. Mr. F. S. S. Groves, of Woodstock. 4. Mr. Francis Tremayne, of Hawkesbury.

5. Mr. Henry Hayward, of Port Hope.

CHARGES OF THE ARCHBISHOP OF YORK AND THE BISHOP OF CALCUTTA.

Our attention has been recently directed to two Charges of very different characters-one from the Archbishop of York, and the other from the Bishop of Calcutta-which will much grieve our esteemed correspondent, "J. B.;" inasmuch as they diminish his ground for congratulating the Church, that our REV. ELLIOTT GRASETT, M. A.—destination not | Bishops, when speaking or writing formally, had, with scarcely an exception, affirmed the doctrine of Baptismal Regeneration. Here we have two Charges, one of which treats it merely as an opinion which may be held or not, because (as it states) the Church has decided nothing on the subject; the other condemns it as an "awful delusion." We confess that we sympathise with the Bishop of Calcutta rather than with REV. GUSTAVUS A. ANDERSON, Missionary to the the Archbishop of York. We do conceive that, if it is not a Scriptural verity, it is-an awful delusion. The Examinations were conducted at Coburg by But the Archbishop belongs to a school, which is become very popular in the present day; -the good-H. J. Grasett, M. A., assisted by the Rev. H. Scad-natured, easy school, which is become weary of controversy-which abominates positive statements of Chaplains to the Lord Bishop of Toronto; and after doctrine, because they lead to controversy—which from the Diocese of Western New York. Mr. Haw- believe to be truth, that we are desirous to bring they have subscribed it and constantly use it, as it kins has taken advantage of a few months of leisure, them to a proper apprehension on the subject; satisto witness in person the progress of the American and fied that, if they could but be convinced of the truth,

to give it up to the Latudinarian.

The Archbishop informs us that the sense of the Baptismal Service must be learned from the views of those who drew it up; and as (1) our Reformers, almost without exception, held the peculiar doctrines Prayers were read by the Rev. Dr. Bethune, of of Calvin, and (2) the words in our Baptismal Service

It will be observed that the Archbishop's concluacon of Kingston, which closed the Morning of course. The conclusion rests on the assumptions which we have numbered 1 and 2, which we now pro-

1. With regard to our Reformers being Calvinists : and Predestination held by those who drew up the while the Offertory Sentences were read by the Rev. Luther taught the simple, ancient doctrine, that the of Calcutta. whole visible Church of Christ constitutes the elect The Services were resumed in St. George's Church body, and that every individual Christian should take in the evening at 6 o'clock, when the Prayers were for granted his own predestination to eternal life, and read by the Rev. A. Palmer, and the Lessons by the endeavour to live answerably to the grace of God. ders, the following piece of intelligence from the Lon-Rev. F. J. Lundy. A very excellent Sermon, appro- But he did not believe that every individual of the priate to the solemn services of the day, was preached elect and predestinate would therefore be saved. See

definite theory of election and predestination, and yet The morning of the following day was devoted by believed in the baptismal regeneration of infants; and who had a theory upon the same subject, and believed The Lord Bishop, accompanied by the Rev. Ernest in election and predestination equally with the follow-

Moreover, with regard to Cranmer, we are enabled The Lord Bishop of Toronto held his annual gen- of his purpose to see as much of Upper Canada as Answer to Gardiner, he has these express words:-" As surely as we feel or touch the water, so assuredly While we congratulate our fellow Churchmen on ought we to believe, when we are baptised, that born again spiritually, when they were baptized, as

We see, then, that Archbishop Musgrave's first judicious hand, has naturally sought first to supply the assumed fact is demonstrated to be contrary to fact;

2. The Archbishop asserts that "the very phraseology is borrowed from a service drawn up by Martin

Now, it is not correct to speak of the service drawn up for the Archbishop of Cologne as drawn up by and it is notorious that the latter was not a Calvinist.

MR CHARLES BROWN, of the Diocesan Theological College, Coburg, to be Travelling Missionary in the

borrowed; so that we can form our judgment without tect. A more chaste and beautiful specimen of the being biassed by any peculiar views of Dr. Pusey.

directly derived from Herman's Liturgy—that which by her native artists. follows immediately after the first exhortation, and that which follows immediately after the second.

Organ by an evening week-day service, of which due Both are such as even a Calvinist might use without intimation will be given. On that occasion a collecscruple or reservation; and the first was, for the tion will be made towards defraying the cost; and it these, according to the shape or size of the stook, put most part, borrowed from the ancient Latin. There will argue very little either for the ecclesiastical feel- well on, in an inverted position, the heads hanging down, it a slight resemblance between the concluding prayer ing, or musical taste of our Churchmen, if it be not a will prevent any rain entering the main body of the of the Liturgy of the Archbishop of Cologne and the liberal one. prayer at the end of our Baptismal Service; and the inguage of the Cologne Liturgy is certainly decisive in its assertion, that the individual baptized is begotten again with water and the Holy Ghost." But that prayer was not drawn up by Martin Bucer, was intense, and a large number of Clergymen were but borrowed by Martin Luther, with some alterations, present. After an elaborate statement of the reasons from the Antient Latin. But even if drawn up by for his decision, the learned Judge observed; "The Bucer, it does not therefore follow that it is to be point to be determined was, did or did not the Church understood in a Calvinistic sense; for as we know of England hold the doctrine of Baptismal Regenerathat Bucer's views differed from Calvin's upon the tion? Undoubtedly it did. Did Mr. Gorham deny Lord's Supper, so it appears almost certain, from the truth of that doctrine? It was clear from the Archbishop Lawrance (see Note 6 on Lecture 7), whole tenor of his examination that such was the case. that Bucer's views on Election and Predestination The Bishop, therefore, had shown sufficient cause for were the same as those of Luther and Melancthon; not instituting Mr. Gorham to Bampford Speke; and and even supposing it otherwise, that does not prove must consequently be dismissed with his costs." that this language fairly admits a Calvinistic sense. We know that it had not such a sense in the ancient Roman Church, from whose forms it was derived; very sorry if so important a question rested on his sole nor in the mind of Luther, from whom it was immeauthority. It was a misfortune that that Court had

Our readers will now see that we have completely -that the phraseology of our Liturgy was "drawn Colonial Churches, from the warm interest felt in their they would be the first to maintain it, and the last ism. But, be it remembered still, that the phrase-Our attention has been drawn to the Archbishop's for the baptismal regeneration of infants, was not either directly or indirectly taken from this Liturgy of Cologne, in which Bucer had a hand. It is only that that Liturgy, being derived from ancient sources, contains similar language. But the parts of our Baptismal office, which most strongly teach the regeneration of infants, were drawn up independently by our own Divines, in strict accordance with the opinion above quoted from Archbishop Cranmer, and inserted for the first time in the 2nd Prayer Book of Edward

Nothing but a strong sense of duty would have led us to bring forward these statements, in opposition to the published declaration of an Archbishop of the Church of England; but the documents and authors we have cited cannot be disproved. We much regret that we should have to show that a Prelate of so eminent a See has ventured to make decided theological statements in lamentable ignorance of the facts, and without having had recourse to sources of information which ought to be familiar to every person who undertakes to instruct the Clergy of the Church. But this is only another instance of the deplorable consequences which have arisen from permitting the highest stations of the Church to be practically disposed of

by a single layman. York at so much length, that we must defer for the present the consideration of that of the Metropolitan performance of the work fully repays the extra expense.

"It is stated that the present diocese of Calcutta is

by the Rev. Ernest Hawkins. The Candidates for Lecture vii., and the Notes upon it, particularly to be subdivided, by the erection of a Bishopric of Agro, stretching over the Punjaub. A large number Moreover, with regard to the Calvinism of the of additional clergymen are to be sent out, and will be early Reformers, the theologians of the present day maintained by the Society for the Propagation of the appear to be ignorant that there is any practical Gospel in Foreign Parts. The Venerable Thomas system of election and predestination but that of Dealtry, D.C.L., formerly Archdeacon of Calcutta, and very expeditious work, no doubt considerably above Calvin; and, therefore, whenever they find persons at present Minister of St. John's Episcopal Chapel, using these terms at all, they are apt to take for Bedford-row, is mentioned as the first Bishop of the peared much affected by the touching spectacle; and granted that the writers are Calvinists. Now even so new diocese. A second new Bishopric is to be crected he alluded in most feeling terms to the beauty and common a writer as Burnet (see his Exposition of the in Tinnevelly, in the present diocese of Madras, where Huntley ... ............ 4, P. M. younger members of the Christian family to the Altar Note.—Should there be any error or omission in rails, there to renew the vows and obligations of their now called Calvinistic, held "that with the Sacraration," and that "persons, thus regenerate, might be conferred on the Venerable Archdeacon Shortland Church in the evening was crowded to overflowing; have all grace besides (i.e. except) that of perseve-

THE GOVERNOR GENERAL.

The utmost uncertainty prevails as to the movements of Lord Elgin. It is confidently affirmed by some, that His Excellency will not visit Western Canada at all, even in the most humble manner. whilst others unhesitatingly assert, that he may be expected every day, to enter Toronto in state. In our humble pinion such a step at the present moment could have no good result, but in all probability would lead to painful excitement, and a breach of the public peace.

The Examiner last week published an inflammatory address signed "One of the People," calling upon the Liberals to turn out and protect the Governor General if needs be by force!' This piece of insane wickedness, provoked a rejoinder in the shape of a placard, which was posted throughout our streets during the week-and which we cannot characterise in more gentle terms. We will not confer importance upon this most reprehensible document by transferring it to our columns, but may simply remark that its tone and to mow it. sentiments must be repudiated by every Churchman and

NEW ORGAN

We had an opportunity the other day of inspecting a new organ erected in the Church of the Holy Trinity. After many difficulties, some of them by no means it is but a scanty addition to their number in compa- not one person in a million who was not baptized in trivial, our townsman Mr. Thomas has succeeded in logical College, Coburg, to remain at Coburg as Cuson with the best imported organs.

Mr. Thomas has been fortunate enough to secure the services of Mr. R. Adams, an organ-pipe maker from England, whose thorough knowledge of his business is amply demonstrated by the manner in which his portion of the work has been performed. Competent judges who have carefully watched the progress of the instrument, assure us that, nothing has been neglected

which could contribute to its sweetness or power. The Organ is of the following dimensions. Height comprises the following stops. The great Organ 5 octaves, from double G to F in alto, viz.: Stop and Open Diapason, Open Diapason Front, Principal Fifteenth, Twelfth Dulcima, Flute Clara Bella, Treble Clara Bella, and Trumpet. Swell from flat E to F in alto, viz.: Hauthor, Stop, and Open Diapason, Principal Clara Bella, and Trumpet. Swell from flat E to F in alto, viz.: Hauthor, Stop, and Open Diapason, Principal Clara Bella, and Trumpet. Swell from flat E to F in alto, viz.: Hauthor, Stop, and Open Diapason, Principal Clara Bella, and Trumpet. Swell from flat E to F in alto, viz.: Hauthor, Stop, and Open Diapason, Principal Clara Bella, and Trumpet. Swell from flat E to F in alto, viz.: Hauthor, Stop, and Open Diapason, Principal Clara Bella, and Trumpet. Swell from flat E to F in alto, viz.: Hauthor, Stop, and Open Diapason, Open Di

17th inst. announced as follows, after Examinations and of the portions of the Antient Latin which Luther this city, after a design by W. Thomas Esq., Archi-Gothic style never came under our notice; and alto-

GORHAM V THE BISHOP OF EXETER.

Sir H. J. Fust delivered judgment in this important case on Thursday the 2nd inst. The interest excited The Proctor for Mr. Gorham having asserted an

appeal, the learned Judge said "that he should be no assistance. Could he have done so, he should have been bappy to have availed himself of the aid of the disproved Archbishop Musgrave's second assumed fact learned Chancellor of the Diocese of London (Dr. Lushington) as his assessor. The question might In our next we hope to be able to present our rea-

ders with a full report of Sir H. J. Fust's judgment, the late hour at which we received it, having precluded the possibility of our giving it in our present issue.

								Cases.	Deaths.
Thursday, A	ugus	t16th.	-	-	-	-		11	6
Friday,	11	17th,	-	-	-	-	-	11	5
Saturday,	44	18th,	-	-		*	-	14	3
Sunday,	"	19th.	-	-	-	-	-	7	6
Monday,	44	20th,			-		-	18	6
Tuesday,	44	21st,	-	-	-	-	-	17	15
Wednesday,	"	22nd,	-	-	*		-	21	19
Total fo	r th	wook			-	-		81	58
Previou			, -	-		-	4	414	254
Total fr	om	commen	cei	mer	ıt.		idi	513	314

In reference to the above statement, it is necessary to of the deaths, occurred among Emigrants; and on Wednesday, 8 cases and 7deaths.

AGRICULTURE.

AUGUST. (Concluded from our last.)

As a general rule, the farmer will find it necessary, soon as his crop of wheat is uniformly in the ear, to make his arrangements to be able to commence cutting in not more than a month from that time, which will probably be within a weak of the full ripening of the grain, and the time at which it will admit of being cut to the greatest advantage. But wheat intended for seed, it is generally thought, should be allowed to be-

In the harvest field in Canada, the sickle or reaping hook is not at present made use of to any very great extent, harvesting by that means being too tedious and expensive, and requiring too great a number of hands; but in some cases, when grain is very much laid it is We have treated the Charge of the Archbishop of found necessary to use it, and a few individuals still THE COLONIAL EPISCOPATE.

We have much satisfaction in laying before our reaers, the following piece of intelligence from the Longrain may be as effeciently performed as by any other method. We have never seen any of the very great method. We have never seen any of the very great method. We have never seen any of the very great method. We have never seen any of the very great method as almost pecularly a member of the Upper Canada House of Assembly for the County of Essex, has been partially settled for up wards of forty years by a few families, but until the present time no Clergynan has visited the island, and Divine Service has never been performed there; the Rev. Mr. Elliott being the first and only Minister who has assembled the Inhabit. in the hands of a good workman, a large execution grain may be as effeciently performed as by any other method. We have never seen any of the very great cradling which we have sometimes heard of, viz; four, five, or six acres a day by one man, but we may mention an instance which some years ago came under our own direct observation, when three cradlers cut down own direct observation, when three cradlers cut down between the same three cradlers. This was certainly very expeditious work, no doubt considerably above the average, and shows what can be done if necessary. The same three cradlers could have done the same work in less time, if they had made it an object to do so. From two to two and a half acres per day, may be stated as being a fair average daya' work in good grain light waves of Erie splashing gently on the rocks, a few light waves of Erie splashing stated as being a fair average days' work in good grain

Immediately after the cradlers, particularly in harvesting wheat, follow the rakers and binders. is a peculiar method of making the band and tying the Church in the evening was crowded to overhowing, and every Christian Churchman in Kingston must have felt his heart comforted, and his high purposes have felt his heart comforted, and his high purposes of doing the work, by which one active and industrious hand can do the whole of the raking and binding after an ordinarily good cradler, keeping up and making

of the year. Probably before very long, the use both of the sickle and the cradle will be nearly altogether superseded by that of more complicated machinery.—

The reaping machines which have been introduced into The reaping machines which have been introduced into and manufactured in the province, appear generally to have answered very well. Those that we have seen at work, principally of the McCormick pattern, performed very satisfactorily, leaving a very smooth, clear stubble and taking up grain perfectly, even where so laid, that and taking up grain perfectly, even where so laid, that it could scarcely be supposed possible that they could work. By the general use of these machines, a great saving of muscular exertion will certainly be made, as well as of time in securing the crops.

In binding the grain after whatever implement it is

In binding the grain after whatever implement it is cut by, the sheaves should be made of a moderate size and tied securely, but the band not drawn extremely tight, lest the wet should lodge too much in the best following the grain after whatever implement it is for half a-mile along the shore without any in perfectly smooth, and when the water of the La affords a most beautiful promenade of considerable am inclined to venture the supposition that the coal field extends beneath this limestone. I am also coal field extends beneath this limestone. I am also of case 23 feet, breadth 15 feet, depth 8 feet. It tight, lest the wet should lodge too much in the one drawn up by Luther; and Luther's service was in a great degree borrowed from the Antient Latin one. See Lawrance's 8th Lecture, Note 5.

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grain has been cut at the proper period of ripeness, while the straw is straight and smooth, and then neatly stooked, it will bear a good deal of weather without It appears from these documents that there are gether Toronto has cause to be proud that a work so suffering much injury, any rain, if merely of a shower, only two prayers in our Baptismal Offices which are creditable in every respect should have been completed which may enter the sheaf, passing through almost mers to render the stook still more secure by putting outside of the sheaves and the buts of the cap-sheaves which a few hours of sunshine and fair weather will

But however temporarily secure, grain may be when vell stooked in the field, from a few hours of rain, it is never finally safe, till under the roof of the barn or in the stack. It is always the wisest plan therefore, as a field, or a portion of a field is sufficiently dry to get it in at once, and rather suspend cutting or any other employment, than incur the risk of the grain being damaged by wet weather, after it has once been in a proper condition for carrying. Where there are barns sufficiently capacious to hold all the grain of the farm they are a great convenience, but where that is not the case, which indeed on a very productive farm scarcely can be, except at a very great expense, the remainde must be contained in stacks. The stack should be well built, and unless to be thrashed out immediately, securely thatched, without delay as soon as possible, after being finished.

When the last load of sheaves has been brought in from the field, the only thing that remains to be done in order to make a complete finish of the work is to rake the stubble. For this purpose, swathe-raking, as it is sometimes called, a large, wide-headed hand-rake or drag rake drawn by a man or boy, is occasionally used but the most expeditious and least laborious implement for the purpose is a horse-rake. For raking barley stubble particularly, the scattered straws of which adhere very closely to the ground, the wire-coiled-tooth horse-rake is very effective. This part of the business of harvesting, though not always performed, is well worth the trouble of attending to, even in a very tolerably cleanly harvested field, the amount raked up is uch more than would be supposed, while in one where the work has been executed in slovely manner, the rakings will sometimes form no inconsiderable part of the crop. From a half a bushel to a bushel per acre, might be stated as about the average which may be obtained from an ordinarily well harvested field by swathe-raking, which amount will well repay for the little time and trouble expended. After this operation mention, that, on Tuesday, 12 of the reported cases, and 11 has been performed and the rakings drawn home, the nogs may be safely entrusted with the gleaning of any remaining grain in the field.

## Ecclesiastical Intelligence.

CANADA.

DIOCESE OF TORONTO.

OURNAL OF A MISSIONARY VISIT TO PELEE ISLAND

On Saturday 7th July, I accompanied my much valued friend and pastor, the Rev. T. G. Elliott, to Point Pelee Island to visit a sick lady, who had been formerly a member of Mr. Elliott's congregation at Colchester, and who being seriously ill, had expressed a great desire to receive from him the consoling comforts of our blessed Redeemer's last institution. On our arriving at the Island, which lies in Lake Erie about 25 miles from this place, and whither we went in a schooner owned and commanded by Captain David McCormick, we had the pleasure to find our friend much better than we had anticipated, and although from local circum. better than we had anticipated, and although from local circumstances she had not enjoyed the pleasure of joining us in public worship on a Sabbath, we found her with a mind calm and serene, trusting in her Redeemer, and awaiting the

light waves of Erie splashing gently on the rocks, a few yards from us, the beautiful sea-swallow retired from the stormy Atlantic to raise her young on the secluded islets of the more peaceful Lake, sported playfully around us good ship Resolution, with her taper spars and light rigging, sitting gracefully on the placid waters of the North Bay, added beauty to the scene—a holy calm pervaded the face of Nature, and never did the beautiful service of our Church seem so sweet as on this day; no deep-toned organ peads of Nature, and never did the beautiful service of our Cale seem so sweet as on this day; no deep-toned organ pea forth its rich melodious notes, but the 100th Psalm was be tifully led by Messrs. Grubb and Drake, and all "with o consent their cheerful voices raised;" after the service & Elliott very appropriately addressed us from Matt. xvii & "It is good for us to be here." Thus was passed what me be termed the first Christian Sabbath on Pelet Island. Cap McCormick having to go to Sandusky with his schooner. an ordinarily good cradler, keeping up and making good work, although to do so he must keep himaelf in extremely active motion. Ordinarily to make clean and good work, rakers and binders are required at the rate of three men after two cradles, or a man and boy after each.

Sometimes in harvesting the less valuable grains, as barley and oats, particularly the former, they are mown with the common scythe and raked into win-rows and cocks, in the same manner as hay,—but this must be spending a pleasant evening, and enjoying the liberal has spending a pleasant evening, and enjoying the liberal has spending a pleasant evening, and enjoying the liberal has spending a pleasant evening, and enjoying the liberal has spending a pleasant evening, and enjoying the liberal has spending a pleasant evening, and enjoying the liberal has spending a pleasant evening, and enjoying the liberal has spending a pleasant evening, and enjoying the liberal has spending a pleasant evening, and enjoying the liberal has spending a pleasant evening, and enjoying the liberal has spending a pleasant evening, and enjoying the liberal has a library to per business, Mr. Elliott availed himself of the delay to per Divine Service on Tuesday afternoon, at the house of John McCormick, on the opposite end of the island.

McCormick having to go to Sandusky with his schoone business, Mr. Elliott availed himself of the delay to per Divine Service on Tuesday afternoon, at the house of John McCormick, on the opposite end of the island, in the miles from his mother's, and the most Southerly is litted part of her Majesty's dominions in North America at the public service, we will also the proposite end of the siland.

Sometimes in harvesting the less valuable grains, as a strength of her Majesty's dominions in North America at the proposite end of the siland.

Sometimes in harvesting the less valuable grains, as a strength of her Majesty's dominions in North America at the most power of the proposite end of the siland.

Sometimes in harvesting the less valu with the common scythe and raked into win-rows and cocks, in the same manner as hay,—but this must be considered on the whole as a slovenly practice and not to be recommended. There is scarcely any time, if indeed any at all, saved by it, while the liability to waste is much greater, and the grain requires much more room in the barn, and is not so convenient for thrashing. Occasionally however, when barley is too much laid to admit of being cradled, and hands cannot be obtained to reap it, it may be found most advantageous to mow it.

But harvesting entirely by manual labour is certainly very laborious work. Cradling is the hardest work; requiring the greatest exertion of all the muscles of the body, of any known in agriculture, perhaps almost in any employment, and that too, at the hottest period of the year. Probably before very long, the use both

through fragrant groves of eglantine, and fields flowers of every hue and variety, admiring the Bigonia grandiflora covering the lofty forest trees crimson flowers; this plant which is the most best the greaters.

is protected from mass of luxuria gradually eleva the beauties of with beautiful would be trespe tempt such a West side is on with fine depth the E. and N. war, and from on a clear day killed in the ac graves are near It being imp sented to rema formed at M morning we to family, with and with our whose kindees We embarked Huron, (may and after a selection) and after a ple safely landed homes ten dhomes ten dhomes ten dhomes three times Baptised three Almighty gramany souls to the lander that the safe that the [We trust

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THE FAST as a general Business of a denomination one accord to cation to Alr tecting care, and for a coube seen by be seen by r that during t around us, it There are Church of F ter, besides and St. Mat Suburbs, bo Cathedral, r walls of the Suburbs of Mariner's mediately u ed have eac

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