

to the auditors, whether the arguments are not such that none but an idiot or a hireling could resist, is an effective substitute for an argument at all. For *motus habet memorem*. They are in nearly the same state as that of an individual who has made a speech (what is termed a *bull*).

THE CHURCH.

COBOURG, FRIDAY, JULY 14, 1843.

CONTENTS OF THE OUTSIDE.

First Page. Poetry—Oration. Establishment of the Institution of Spouses. Archbishop Laud and Fisher the Priest. The Demagogue.

whom it should be entrusted; and for this cause it was that we conceived it our duty to resign the charge, especially to one so distinguished for ability, zeal, and devotedness to the best interests of the Church, as our highly esteemed predecessor. His reasons for surrendering his trust, which during two years engaged his hearty and faithful services, have been fully stated in the admirable and eloquent valedictory address which appeared in the last issued number of this journal.

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(CIRCULAR.) Toronto, July 10th, 1843.

Rev. and dear Sir, "At the General Meeting of 'THE CHURCH SOCIETY,' held in this city on the 7th June last, the following resolution was passed:—

Resolved—That the proceeds of the next Annual Sermon to be preached throughout the Diocese, in compliance with the Lord Bishop's Circular Letter, be appropriated to the formation of a permanent fund for the support of Missionaries, and that the amount be invested in some public or landed security—the annual interest alone to be expended."

"Strongly impressed with the importance of the object to which this resolution has reference, I feel it a duty to act with promptness in calling to it the earnest attention of yourself, and of the flock of which you have charge. It is a part of the Constitution of the 'Church Society,' that one collection at the least shall annually be made in each parish, or at each station within the same, in furtherance of its designs. In correspondence with this part of the Constitution of our excellent Society, I requested last year that a collection should be made, generally throughout the Diocese, in aid of its funds; and I am happy to bear testimony to the promptitude and zeal with which that request was acted upon by the great body of the Clergy, and to the very gratifying results with which, in most instances, their appeal to the christian liberality of their flocks in this behalf, was attended. As christian charity is a lively and enduring principle,—gaining strength and vigour, indeed, from its constant exercise,—I renew my request for a second collection in aid of the designs of our valuable 'Church Society,' with feelings of unabated confidence in the good-will and co-operation of our congregations in this Diocese, and with the assurance that it will be crowned with equal and even more abundant fruit than the first. The object of the proposed collection, as stated in the foregoing Resolution, is so excellent and noble, that it cannot, on this occasion, require the aid of any recommendation of mine.

"I cannot but feel that there is much propriety and benefit associated with the custom of fixing such collections for a particular day: we seem thus to be more unanimous in the exertion of our christian strength, nor can we doubt that our united prayers and efforts on a particular occasion and for a special object, will, through the merits and intercession of our Redeemer, prevail at the throne of grace for the gaining for us a more abundant blessing.

"With this view, I beg to recommend that the collection now requested, be made in all Churches, or Stations where Divine Service is held in this Diocese, on Sunday the 27th August next; or, in cases in which circumstances should render it impracticable or inconvenient to make it on that day, on Sunday the 10th of September following.

"Commending you and your flock to the Divine protection and blessing,

"I remain, Rev. and dear Sir,

"Your affectionate Brother,

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On Sunday the 2nd instant, the Lord Bishop of Toronto, assisted by his Chaplains, the Rev. H. J. Grasett and the Rev. H. Scadding, held a General Ordination in the Cathedral Church of Toronto, when the following gentlemen were admitted into Holy Orders:

- Rev. George Petrie, Missionary at Burford, in the Gore District.
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The Rev. James Stewart, Travelling Missionary in the London District.
The Rev. William Stewart Darling, Missionary at Mono, in the Home District.
The Rev. Alexander Sanson, Missionary at York Mills.
These gentlemen return to their respective stations.
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we may fail in causing to manifest the same taste in selections and the same vigour and elegance in original articles, we may venture to promise as much genuine desire to promote the interests of the cause of which it is so happily the advocate.

Once more, then, we throw ourselves with confidence upon that noble and highly privileged body, the CHURCHMEN of this Province and the neighbouring Colonies,—anticipating, in short, sympathy and co-operation from Churchmen all the world over; and our effort, with the Divine assistance, shall be, in a faithful and uncompromising dissemination of the genuine principles of our beloved Church through the medium of this journal, to promote two great objects which the Scriptures themselves associate,—TO FEAR GOD AND HONOUR THE QUEEN.

It is with great satisfaction that we give insertion to the following correspondence,—participating, as we do, most heartily in the sentiments expressed by our esteemed brethren of the Eastern Clerical Association, and feeling well assured that these are sentiments warmly concurred in by the great body of the members of the Church to whom the valuable and able services of our predecessor are known. We shall long recollect, with very lively feelings of gratitude, our own obligations to this firm and devoted champion of the truth, as it is embodied in the principles of the Church of England; and we trust that our friend may soon be in a position, more suited to his wishes and tastes, in which the same zeal and ability will be rendered to that cause which, we well know, in every clime and under every circumstance, will be nearest to his heart and foremost in his prayers,—the cause of that pure and reformed part of the Church Catholic to which we belong:—

Copy of a Resolution passed unanimously by the Members of the Eastern Clerical Association, held assembled at the Parsonage, Williamsburg, on the 14th instant. Resolved—That the undersigned, Members of the Eastern Clerical Association, having heard, with deep regret, that it is the intention of John Kent Esquire, to retire from the Editorial management of The Church paper, beg leave to tender to that gentleman, as a mark of their respect and esteem, the following address:—

(Signed, by the Reverend) E. DENROCHE, A.M., Missionary, Brockville. E. J. BOSWELL, Missionary, Carleton Place. HENRY PATTON, Rector of Kempsville. J. G. B. LINDSAY, Missionary, Williamsburg. ALEX. WILLIAMS, M.A., Missionary, Cornwall. W. H. GUNNING A.M., Missionary, Lamb's Past. JOHN FLOOD, Missionary, Richmond. CHARLES KEY, Rector of Prescott. ROMANUS BOLTON, Missionary, Oshawa. S. S. SROG, Missionary, Bytown. E. MORRIS, Travelling Missionary, Merrickville. J. PADFIELD, Missionary, Frankton. H. MURKINS, Missionary, Pakenham. M. HARRIS, A.M., Rector of Perth. Rector, Kempsville, June 22, 1843.

My dear Sir, The foregoing Resolution was the unanimous act of the Members of the Eastern Clerical Association, assembled in session at the Parsonage, Williamsburg, on the 14th instant. The names of the brethren not present with us on that occasion have been signed and subscribed to the same.

Deeply regretting your voluntary resignation of an office, the duties of which you have discharged with so much zeal and ability, it yet affords me much pleasure to be the medium of conveying to you, from my associated brethren, the above grateful testimony to your merits as Editor of The Church.

I am, my dear Sir, Most faithfully yours, HENRY PATTON, Secretary, E. C. A. Thornhill, 7th July, 1843.

My dear Sir, I beg to return my sincere and respectful thanks to the Reverend Members of the Eastern Clerical Association, for the expression of commendation with which they have been pleased to mark the close of my editorial career.

My gratification at receiving this testimonial of esteem is very great; for it proceeds from those who have constantly and especially supported me in my editorial duties, and who have had the honesty and the courage to render obedience (an obedience now happily becoming more general) to the injunctions of our reformed branch of the Catholic Church,—and who have found, within the circle of their parishes and missions, that next and subordinate to the Bible, the Prayer Book is the Clergyman's best assistant in building up the people in Christian holiness and christian unity.

The very kind manner in which you have transmitted the Resolution has greatly enhanced its worth to me. I have the honour to be, My dear Sir, Your faithful and obliged friend, (Signed) JOHN KENT. Rev. H. Patton, Secretary, E. C. A.

The death of our late beloved fellow-labourer, the Rev. R. D. Cartwright, has awakened a feeling of deep and abiding regret, by no means confined to the locality which could best appreciate, because they were so largely shared in, the labours of love which he was so assiduous in rendering. A communication in another column bears affecting testimony to the general esteem in which our departed brother was held; and while we readily give insertion to this unaffected tribute to his personal and ministerial worth, we gladly embrace the opportunity of subjoining another most pathetic evidence of the affectionate regard in which his memory is held:—

To the Members of the Congregation of St. George's Church, and Parishioners of the same. At the expressed desire of the Members of the Congregation of St. George's Church, and Parishioners of the late Reverend ROBERT D. CARTWRIGHT, the Wardens and Vestry-men of St. George's Church publish the solemn and affectionate Valedictory Letter which he addressed to the Bishop of the Province, read at the meeting of the late Wardens and Vestry, convened at St. George's Church, on Monday the 17th day of April, 1843, as an accompaniment to "The First and Last Words of a Pastor to his People;" and they commit it to God's blessing on the perusal.

NORLE PALMER, J. W. BRENT, Church Wardens. THOMAS ASKEW, ARTHUR McDONALD, Vestry-Men.

To the Vestry and Congregation of St. George's Church.

MY DEAR FRIENDS AND PARISHIONERS,— Although almost unequal to the task of writing even a note, much less a letter of some length, I am, nevertheless, unwilling that the Eastern Meeting should separate without a line from me, as if that the Congregation have a right to know what a prospect there is of my being able to resume my duties, or if there be any. In order that I might be enabled to speak with some confidence on this point, I have consulted Dr. Sampson, and solicited his frank opinion as to the probability of my once more exercising my ministry among you. His opinion is this: that if I will consent to leave Kingston for a season, (for in this place rest I cannot expect, the moment I get at all better,) and refresh my exhausted body and over-worked mind by total cessation from all parochial cares,—spending the winter in some general clime, he sees no reason to doubt but that, on my return, I shall be equal to the discharge of all Church duties: Reading; Preaching; Administration of the Sacraments, &c.; and Pastoral visiting; but that if I am so rash as again to expose myself as I have done, to the cold and society, in some general clime, he sees no reason to doubt but that, on my return, I shall be equal to the discharge of all Church duties: Reading; Preaching; Administration of the Sacraments, &c.; and Pastoral visiting; but that if I am so rash as again to expose myself as I have done, to the cold and society, in some general clime, he sees no reason to doubt but that, on my return, I shall be equal to the discharge of all Church duties: Reading; 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