Lausanne. Several devoted christian friends attended him in his sickness and did all in their power to alleviate his sufferings and comfort his heart.

THE WESLEYAN CONFERENCE IN ENGLAND—At the meeting of the conference recently held at Leeds, at which the Rev. W. Arthur was elected President, the reports were interesting and encouraging. There were reported 606 day schools with 93,194 scholars, Sunday Schools 5 957 with 543,007 schoolars. A third Theological College was arranged to be built at Leeds at a cost of £12,000, and a fourth was talked of. The number of candidates for the ministry was 118. Mr. Arthur, the President, proposed a plan for the representation of the Protestant missions at the Paris exhibition of next year.

M. Renan's Apostles.—The French correspondent of Evangelical Christendom states that in France Renan's new volume 'The Apostles' has been an utter failure. He says; "Every one expected with impatience the new work of Mr. Renan. The publisher promised Immself large profits, and thousands of readers were ready to devour the pages of this famous antagonist of the Gospel; alas! what a dissapointment! what a failure! what a delusion! The Apostles obtained only a few days success."

The Societies and the Churches.—Dr. M. D'Aubigne, delivered at the anniversary of the Erangelical Society of Geneva, an address on "The Societies and the Churches," His object was to show that there was no autagonism between the two, that they had each their appropriate work and ought always to be friends and sisters.

A PERVERT RECLAIMED.— Mr. C. J. Hemans, the son of the Poetess, who ten or tweive years ago joined the Church of Rome, has again returned to the Church of England. He has published a letter setting forth his reasons and stating that in his examination of the evidences of christianity as established in the monuments of the catacombs, he has been led to see that in some essential points, especially the absolute headship of the Pope, and the worship of the Virgin, there was an opposition between the actual teaching and practice of Rome and those of the Primitive Church.

Decrease of Candidates for the Ministry.—In the Church of England there has been, within a few years, a great falling off in the number of candidates for the ministry. At Oxford in 1841, there were 242 Students ordained; last year the number was 166. At Cambridge the number in 1841 was 270, in 1865 it was 180. In Dublin there has been also a falling off. In most Churches a similar diminution has been taking place.

INTELLIGENCE OF DR. LIVINGSTONE,—A letter, dated Zanzibar, July 11, says:—My friend, the doctor, is well. He has fairly past the troublesome coast people, and is living with a good chief who seems to have taken his fancy. He is with the head man of Ugouano, a place thirty miles above the point where he turned on our out voyage up the Rovuwa, at the confluence of the Licudi and Rovuwa. He now proposes leaving some of his baggage with this man and exploring the north end of Myassa. Afterwards he will return to Ugouano, and refit for a longer trip, to Lake Ponganyita. We sent up his letters and a supply of quinine and were to await his return. Our next chance will probably be to send supplies to meet him at Ugigi. I cannot sry they will ever reach him, but they may.

PRESENTERIAN CHURCHES IN BRITAIN.—English Presbyterian Church.—New Churches have been erected at Cardiff, and at Cleator Moor. The Rev. Drs. Hamilton and Guthrie were to preach at the opening of the Church at Cardiff. Free Church.—A site has been granted to the Free Church at Alford in Aberdeenshire. The only site refusers now are Mr. Burnett, of Kemnay, and Sir C. Forbes, of Newe. The Rev. Mr. Balfour, of Rothesay, is to be Assistant and successor to Dr. C. J. Brown, of Eduburgh. The new West Port Territorial Church, Hawick, has been opened. United Presbyterian Church.—New Churches have been opened at Comrie, at Motherwell, and at Abernethy. The congregation at Abernethy was one of the four which seceded from the establishment in 1733.

Divinity Hall of U. P. Church.—The Divinity Hall of the U. P. Church.

opened on the 7th August, when the introductory lecture was delivered by the Rev. Dr. McMichael. -He referred to the loss sustained in the death of the Rev.