

Mr. Gourlay, at the request of parties, was appointed to visit Fort Coulonge, re-organize the church there, if necessary, and dispense sealing ordinances. Mr. Lochhead was requested to assist Mr. Gourlay in the preliminary services.

Mr. Duncan gave notice that at next ordinary meeting he would move that the Clerk be paid a fixed salary, and that such salary be paid out of the collections of the several congregations in the proportions agreed to by the Presbytery.

Mr. Duncan gave a very full view of the state of matters in Dalhousie, and on his motion the Presbytery undertook to supplement, for a limited period and on certain conditions, the salary of a minister, provided the people there make up a stipulated sum and call a minister.

The Missionaries within the bounds had the following appointments given to them to the end of term:—

Mr. Howie to remain in Pembroke, Mr. J. Scott in Wakefield and East Gloucester stations, and Mr. Wilson in Dalhousie.

On the motion of Mr. Duncan the Presbytery agreed to hold next ordinary meeting in Smith's Falls, on the first Tuesday in May. An adjourned meeting is to be held at Aylmer on the 19th instant.

It was moved by Mr. D. Kennedy and seconded by Mr. D. Wardrope, and agreed to, "That it be a standing rule of this Presbytery that no member thereof absent himself from any diet of Presbytery without first having obtained leave of the Moderator."

Mr. Kennedy, elder, gave notice that at next ordinary meeting he would move, "That this Presbytery overture the Reverend the Synod of the Canada Presbyterian Church to celebrate the Sacrament of the Lord's Supper at all Synodical meetings in connection with the congregation or congregations where the Court sits."

It was agreed that the Presbytery petition the Legislature against a division of the endowments of Toronto University.

The Clerk was instructed to apply to the Synod's Home Mission Committee for three Catechists and one Licentiate—the names of Mr. Bauld, Mr. A. Grant and Mr. G. Grant being specially mentioned.

The Presbytery resolved to take up the remits of Synod at next ordinary meeting as the first order of the day.

S. C. FRASER, *Presbytery Clerk*.

PRESBYTERY OF KINGSTON.

The Presbytery of Kingston met in Chalmers' Church, Kingston, on Tuesday, 7th January, 1862—Mr. William McLaren, Moderator *pro tem*.

In regard to Mr. Scott's resignation of a portion of his pastoral charge, after hearing commissioners from the stations affected by the contemplated demission—who all expressed their high opinion of the worth of Mr. Scott's labours, and their regret at the prospect of parting with him, and spoke of the esteem in which he was held by the people—the Presbytery declined coming to a decision at this time, desiring fuller information about certain proposed arrangements, and resolving to take up the matter at the next meeting.

Mr. Scott presented an application on behalf of Messrs. William and Edward Reeves, recognized as catechists and students for the ministry by the Synod of the (late) United Presbyterian Church. From the minutes of the U. P. Synod it appeared that, in answer to the request of the Durham Presbytery, the Synod had granted permission to Edward, the younger brother, to prosecute his studies under the superintendence of the Presbytery, "with a view to his being qualified to enter the Theological Hall." In the case of William, the Synod had authorized the Presbytery to dispense with the usual Theological curriculum, and to superintend his studies "with a view of preparing him for regular employment in the ministry." The Presbytery, having every reason to be satisfied with the character and attainments of the young men, and also with the reasons for the departure from the ordinary course in this case, and feeling bound to homologate and implement the judgment of the Synod, resolved—

1. That William Reeves be received as a student of Divinity, having permission to prosecute his studies for the ministry under the superintendence of this Presbytery.

2. That Edward Reeves be recognized as a student, preparing for admission into the Divinity Hall, under the superintendence of this Presbytery.