

to the normal state. There was also great increase of the infective material and immunity from further attack by the same contagium.

The yeast-plant and the *Bacillus subtilis* may be taken as representatives of a large class of organisms in regard to which we are only beginning to realise their vast importance in the economy of Nature and in the life of man. They are, as I shall presently show, the essential agents in all fermentations, decompositions, and putrefactions. We may group them together, for the convenience of description, under the general designation of *saprophytes*, a term intended to include under one heading all the organisms associated with the decomposition and decay of organic matter. The yeast-plant and its allies, and all the numerous species and varieties of bacteria, belong to this group. In size and form they are among the smallest and simplest of living things, but their vital endowments are wonderful.

All the organisms hitherto found associated with infective inflammations and contagious fevers belong to the tribe of bacteria, and we cannot advantageously enter on a study of that association without a knowledge of the origin and attributes of these organisms. This brings us into a field of active controversy. It has been alleged, as you know, on high authority, that these organisms, under certain conditions, depart entirely from the universal law of generation which is expressed in the aphorism *omne vivum é vivo*, and that they may arise spontaneously by a process of abiogenesis. It is also alleged that these organisms are not the actual agents of decomposition, but are merely associated with the process as secondary or accidental accompaniments. I propose to lay before you evidence that both these allegations are unsustainable, and to prove that bacteria, like other organisms, arise from pre-existing parent germs, and in no other way, and that they are the actual agents in all decomposition and putrefaction.

The first proposition I shall endeavour to establish is this: that organic matter has no inherent power of generating bacteria, and no inherent power of passing into decomposition.

I have here placed before you samples of three sets of preparations, out of a large number in my possession, which serve to substantiate this proposition.

The first set consists of organic liquids and mixtures which have been rendered sterile by a sufficiently prolonged application of the heat of boiling water. They are composed of infusions of vegetable and animal substances, fragments of meat, fish, albumen, and vegetables, floating in water. They are contained in oblong glass bulbs, and are protected from the dust of the air by a plug of cotton-wool inserted into the necks of the bulbs, but freely open to its gaseous elements, which pass in and out through the cotton-wool. They are all, as you see, perfectly transparent and unchanged, though most of them have been in my possession for several years.

The second set consists of organic liquids which have been simply filtered under pressure through unglazed earthenware into sterilised