

DISPLEASED. Enraged, and sought the ear of Jesus with their peevish, scornful questionings. (2.) Cause of their wrath. SAW... WONDERFUL THINGS. The casting out of the traders, the healing of the blind and lame, the adoration of the people, the joy of childhood. Precisely what should have made them rejoice! But the vile rejoice in iniquity. 1 Cor. xiii. 6.

Hypocrites resemble looking-glasses, which present the faces which are not in them. O how desirous are men to put the fairest gloves upon the foulest hands, and the finest paint upon the rottenest posts! . . . Christians, remember the sheep's clothing will soon be stripped from the wolf's back. The velvet plaster of profession shall not always conceal the offensive ulcer of corruption.—Secker.

The abbot in Melancthon lived strictly, and walked demurely, and looked humbly, so long as he was but a monk; but when, by his seeming extraordinary sanctity, he got to be abbot, he grew intolerable, proud, and insolent; and being asked the reason of it, confessed, "That his former lowly look was but to see if he could find the keys of the abbey."—Brooks.

4. PRAISE FROM THE CHILDREN, ver. 16. IN THE TEMPLE. Appropriate place. CRYING. Singing, shouting, chanting. On every Sabbath children's voices should be joined in the songs of the sanctuary. No quartette choirs to do all the singing. Heman had "fourteen sons and three daughters . . . under the hands of their father for song in the house of the Lord, with cymbals, psalteries, and harps, for the service of the house of God." 1 Chron. xxv. 5, 6. Praise is not PERFECTED either in the home or the sanctuary unless our children unite in the service. Psa. viii. 2; cxlviii. 12; Matt. xviii. 1-5; xix. 13, 14.

Young men and maidens, raise
Your tuneful voices high;
Old men and children, praise
The Lord of earth and sky.—C. Wesley.

During a revival in the central part of New York a little boy was converted, who desired to join the Church. His father told him he had better wait six months, and see if he could live his religion first. Shortly after he was in the field with his father and found a lamb, separated from its dam, bleating piteously. The father directed the son to put the lamb with its mother. The boy replied, "I think we might as well leave it six months and see whether it will live or not; and then, if it lived, we could put it with its mother." Feeling the force of the application, the father said, "Put the lamb with its

mother, and join the Church, if you wish to."—Foster.

HINTS FOR INFANT CLASS TEACHERS.

WHISPER-SONG.

Hosanna!
Praises bringing,
Joyful singing,
To the King we bow!
Hosanna!

Gone our sadness,
Full of gladness,
To the Saviour now!
Hosanna!

Another scene in which children are specially interested: The Songs of Hosanna! Describe the multitude crowding the road on the way to the city, and for joy at sight of Jesus spreading garments

and branches of trees in the way, and shouting Hosanna. [Meaning *save now*, and used as a form of blessing. No doubt children were in this crowd, though it is not so stated, for where can you find a crowd without children? After they entered the city and went into the temple the cry of Hosanna was continued, and here children are expressly said to have been among them. Ver. 15. Jesus refers to it as a fulfillment of what was said by the Psalmist. Psa. viii. 2. The lesson learned here is that little children may praise Jesus. Let the class here repeat the words, "Little children may praise Jesus," and then all sing one verse, "All hail the power," &c.

After singing, the other incident of the lesson may be referred to: the casting out of the buyers and sellers. The lesson taught from this may be, correct behaviour in the house of God—it is a place of prayer.

MISCELLANEOUS.

Prayer-Meeting Topic: Jesus worthy of all praise from men and angels....Texts: Psa. cxxxviii. 4; Eph. i. 6, 12; 1 Tim. i. 15; Heb. ii. 12; xii. 22-24; Rev. i. 5, 6...Foster: 2465, 3119, 4517, 5637...Blackboard:

GOD'S TEMPLE
PRAISE YE { WITH A } THE LORD.
 { PURE HEART }

THE INDWELLING SPIRIT.

How we may sing Hosanna to Jesus. By having his Spirit in our hearts.