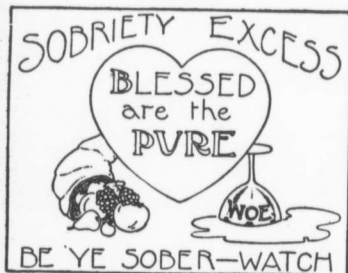


should abstain and should induce others to do so. 4. Accountability. At the judgment-seat of Christ we must meet the reckoning for every deed of shame, for every secret sin, for every sensual pleasure. 5. Charity or love. He that loves his brother man will never show him an example that will corrupt his character.

Blackboard.



Sobriety and excess, watchfulness and wantonness, are brought together in striking contrast, and the duty of a Christian is shown in his care to embrace the good and avoid the evil. Describing and deprecating those vices which were the common practice of the times, the apostle goes on to depict the virtues which should adorn a consistent, godly life. Not only are the pure blessed, but they prove a blessing to others, for "as good stewards of the manifold grace of God" their love and hospitality are generously exercised for the benefit of others. One life is pure and beautiful, the other is mean and selfish. We cannot choose the best without watchfulness and prayer.

Coloring.—Heart and words, white; objects, colored; wording, purple and cream.

Library References.

THE EPISTLE.—Introduction: Gloag, *Introduction to the Catholic Epistles*. Dods, *Introduction to the New Testament*. Salmond, *Introduction to the New Testament*. Commentaries: Bigg, *International Critical Commentary*. Plummer, *Expositor's Bible*. Whedon, *The Bible Commentary*.

TEMPERANCE.—Poole's *Index* for 1897-1902 gives the recent periodical literature on the subject.

HOSPITALITY.—Nadal, *The New Life Dawning*, page 128. Robinson, *Researches*, vol. ii, pages 331, 335, 603. Layard, *Nineveh*, vol. ii,

page 317. Lane, *Modern Egyptians*, vol. i, page 443.

SERMONS ON THE LESSON.

Verse 1.—Maurice, F. D., *Sermons*, vol. i, page 332. Verse 3.—Burder, G., *Village Sermons*, page 100. *Preacher's Magazine*, 1895, page 24. Verse 6.—*Complete Preacher*, vol. ii, page 217. Verse 7.—*National Preacher*, vol. iv, page 189. Pitman, J. R., *Sermons*, vol. i, page 486. *Homiletic Monthly*, vol. v, page 211. Verse 8.—*Homiletic Monthly*, vol. xii, page 363. Verse 9.—*The Pulpit*, London, vol. lxii, page 33. Verse 10.—*The Treasury*, vol. xii, page 304. Watkinson, *Lesson of Prosperity*, page 56. Tyng, *Christian Titles*. Verse 11.—Arnold, *School Sermons*, page 202.

THIRD QUARTERLY REVIEW.

September 27.

Golden Text.

The Lord is my light and my salvation.
Psa. 27. 1.

Home Readings.

M. Israel Asking for a King. 1 Sam. 8. 1-10.
Tu. Saul Chosen King. 1 Sam. 10. 17-27.
W. Saul Rejected as King. 1 Sam. 15. 13-23.
Th. David and Goliath. 1 Sam. 17. 38-49.
F. David and Jonathan. 1 Sam. 20. 12-23.
S. David Spares Saul. 1 Sam. 26. 5-12, 21-25.
S. David Becomes King. 2 Sam. 2. 1-10.

Lesson Hymns.

New Canadian Hymnal, No. 459.

All hail the power of Jesus' name,
Let angels prostrate fall.

New Canadian Hymnal, No. 436.

All for Jesus! all for Jesus!
All my being's ransomed powers.

New Canadian Hymnal, No. 439.

Take time to be holy,
Speak oft with thy Lord.

Review Scheme for Senior Scholars.

LESSON I.—Israel Asking for a King. 1 Sam. 8. 1-10.—Who was ruler in Israel at this time? What corrupt practices were complained of? To whom was the request taken? What was the answer of the Lord?

LESSON II.—Saul Chosen King. 1 Sam. 10. 17-27.—What had Samuel done to Saul before

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16. 4-13.
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38-49.—V
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5-12, 21-25
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1 Sam. 31.
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2. 1-10.—W