

Conducted by

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Table listing names of contributors and their locations, including A. Scott, Geo. McKee, J. A. Leppard, etc.

CHRISTMAS.

By the time this paper reaches some of our readers, Christmas Day will have come with all its festivities, joys and happy greetings...

J. C. W.

STATEMENT.

Below we give the result of Bro. Martz's efforts (financially) during the month of November. Our brethren will rejoice with pleasure...

are being made, to which a deal ear must not be turned. Brethren, respond promptly, liberally and lovingly to these calls...

RECEIPTS.

Table of receipts from St. Thomas congregation, Dorechester, Rodney, Lobo, and Stayner.

Besides the above cash receipts, Brother Martz obtained pledges amounting to \$27.00, which will be paid in due time.

The following congregations were visited by Brother Martz during last month, viz: Rodney, Lolo, St. Thomas and Dorechester. Large, attentive and deeply interested audiences greeted Brother M. at all these places...

H. T. L.

TAKE NOTICE

MANITOBA MISSION.

The Women's Christian Board of Missions have taken the responsibility of managing this mission field. A man is to be sent to Portage la Prairie as soon as we have funds collected to pay him for one year...

Let the last Lord's day in January, 1888 be set apart as a day for collections in all the churches in Canada for this mission. Elders and preachers see to it that you take up a liberal collection in the church for which you labor on that day...

A. SCOTT.

DEBATE.

A debate between C. Watts, on the side of Infidelity, and Brother Clark Braden, on behalf of Christianity, is under way at Walkerton at the date of this writing. It closes on the 23rd inst. We can give no report until next month.

LETTER FROM MICHIGAN.

Marion, Sande Co. Mich. Nov. 26th, 1885.

Brethren of Waukegan. Permit me space in your valuable paper to present the following: Our beloved Brother S. Keffler has been holding a series of meetings for the past six weeks in our neighborhood...

Under the circumstances we now send throughout the churches in Ontario as elsewhere. Christian Salvation, and an earnest heartfelt "Macedonian Cry," "one over and help us," indulging the hope that our call will meet with a generous response both from churches and individual disciples, brethren and sisters in Christ Jesus, will you kindly help us now? We earnestly and confidently appeal to every congregation...

JOHN W. TANZWEIL.

TORONTO.

West End.—We have had very good meetings and increased attendance here recently. On Lord's day evening, Nov. 29th, our audience was the largest we have had for some time. At the close an aged lady and her son made the "good confession," and during the following week were baptized at Louisa street. We are satisfied that more would soon follow, if we only had a place where we could conduct a series of meetings...

Under the circumstances we now send throughout the churches in Ontario as elsewhere. Christian Salvation, and an earnest heartfelt "Macedonian Cry," "one over and help us," indulging the hope that our call will meet with a generous response both from churches and individual disciples, brethren and sisters in Christ Jesus, will you kindly help us now? We earnestly and confidently appeal to every congregation...

and individual disciple of Christ, who will aid us in this "work of faith and labor of love," to drop a line as soon as you can to either James Menzies, No. 163, St. George St., or Geo. J. Barclay, No. 73 McCaul St., Toronto, and let us know to what extent they will aid us in this worthy work. Help us now dear friends and God will bless you for so doing. Let us not be weary in well doing for in due season we shall reap if we faint not. And God is able to make all grace abound towards you, that ye always having all sufficiency in all things may abound to every good work.

G. J. BARCLAY. Toronto, Dec. 17, 1885.

EDITORS WORKER

I notice in the Oct. number of the WORKER some inaccuracies which I wish to correct. Some persons reports additions during Bro. Scott's meeting, one by baptism, one restored, and one from the Latter Day Saints. I would just say the report as given by me is correct. It was thought that the lady referred to, who claims to have been baptized some years ago by the Latter Day Saints, would unite with us. She has not taken membership yet.

Another report Bro. Stirling's visit—held so many meetings—result one baptism. This is also misleading. Bro. Stirling is always a welcome visitor here, and an acceptable preacher, and meet leave a good impression wherever he goes, and while I would not pluck one laurel from his brow, yet I feel like giving honor to whom honor is due. The woman baptized lives at Big Bay, was taught the way of the Lord more perfectly by our excellent sister Boyd of that place, walked to Warton to be baptized not knowing our good Bro. Stirling was here, made her intention known to the church and was baptized by Bro. Stirling before leaving. I write this simply to make what I and some others deem a necessary correction.

H. BROWN.

Warton, Nov.

CANADA COLUMN.

T. L. WILSON.

—One more confession last Sunday evening at our regular meeting in Everton. He was baptized to-day.

—Bro. W. M. Crowson preached last Lord's day at Mimoso.

—He has been home after his family and has moved up to Muskoka for the winter at least. The work which he has done in that locality speaks for itself, and should prompt the churches throughout the provinces to contribute of their means for his support. He has gone up there in faith, relying upon your liberality to be sustained. Muskoka is an open field for the gospel, and we should be alive to the fact, and not only sustain Bro. Crowson, but send in another speaker to aid in securing a part of that large territory. Bro. J. W. Kilgour of Guelph has been appointed treasurer, and will acknowledge all our contributions.

—I have just closed a meeting in Minto, lasting over three Lord's days. The rain and mud were much against us during the first week and the audiences were consequently small; but the clouds cleared away and the meetings increased in interest and attendance until the close. The meeting-house at last proved to be too small by far to hold all the people who came. I never spoke to more attentive and apparently appreciative audiences, and trust that the word spoken may prove itself the power of God in the salvation of many souls. Three confessed faith in Christ, one of whom was sixty-seven years of age, an old and highly respected

resident of that community. The church now numbers nearly 50 members. Peace and harmony prevail under the good teaching and wise management of Elder John Darroch.

—Elder Martz is now at work in the interest of the Ontario co-operation.

—The cry comes from many quarters for help. More preachers are needed. With some of those who occupy some of their time speaking, and writing against "paying the preacher" volunteer to answer some of these calls. I don't mean that they should go out on Sunday simply for an airing, but to stay for two or three weeks at least, and longer if the interest of the cause demands it.

We will be glad to hear of any who will go into some of these poor and much neglected localities and preach the gospel. A line has truly come to test the theory of those brethren who don't believe in parting with their money for the spread of the gospel.—Standard.

JORDAN, Dec. 16, 1885.

To Messrs. Law & Whitelaw.

Dear Bros.—While thinking over the past year, of its joys and its sorrows, I thought it would not be out of place to report to the WORKER my work here and the co-operation of the church with me financially and otherwise. During the past year the accessions to the church here at Jordan are as follows:—Twelve by confession and baptism, and eight who had withdrawn their fellowship from the church in consequence of difficulties heretofore existing, of which difficulties we will not mention.

Taking the admission of Paul she aged, and one who had broad and comprehensive views of what he uttered, forgetting the things of the past and pressing forward. The brethren generally, here, have stood by me in the work, for which I feel grateful to God, and take courage, hoping and trusting that when my labors in this life are finished I may join in the expression of the apostle, as follows: "I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up a crown of life for me."

The financial work of the church are as follows: Money raised for all purposes, \$350. My work for the coming year will be between the congregations at Jordan and Smithville.

Hoping in the meantime that your efforts of faith and labors of love in placing in the families of the Brethren in Christ, in Canada and elsewhere, may be a success financially and spiritually in the continuance of the publication of the CHRISTIAN WORKER.

Your Brother in Christ, R. ANSWORTH.

Bro. Leppard has just closed a short meeting at Guilds, about 9 miles from Ridgétown. This is the first preaching by our brethren for some years.

Welland, Dec. 11.

DEAR BROS.

I did not reply at once for I had in anticipation help and it came. Bro. Gunn of Australia is here preaching. Three have confessed the Saviour and two have been baptized. Our large auditorium was comfortably filled. Results speak for themselves and foreshadow a clear the close of a good meeting for Welland.

Yours, S. MOOR.

NEWS ITEMS.

C. W. Martz.—In the next issue of the WORKER a short biographical sketch of Bro. C. W. Martz will appear.

We wish you a merry Christmas and a very happy New Year. Try and do something more in the Master's cause ere the close of the year.

During Bro. Scott's stay and preaching at Beamsville in November, five were added to the church there.

Bro. C. W. Martz held a short meeting in Hamilton this month. Five persons believed and were baptized. He expects to be there again soon for a longer meeting.

Bro. Scott held a short meeting at Capri Rich in November. The attendance was good but owing to the inclement weather the meeting was not continued. The brethren there are preparing to erect a good meeting house next spring.

We would urge upon churches the necessity of helping the brethren in West End, Toronto, to secure a suitable meeting house. If this was accomplished we believe there would very soon be a large congregation in that place. Write to Bros. Menzies or Barclay.

We have entered on volume five of the CHRISTIAN WORKER, and now would be a suitable time to pay your subscription. Many who are wealthy and some who are poor, forget to pay what they owe us for the paper. Others don't forget and yet don't pay. We would just here respectfully ask: all who are in arrears to pay up at once, you may send bills, P.O. order or stamps. We have to spend many long hours work to send you the paper for which we do not expect to be paid in money, and the least our readers should do is to pay the small subscription. Now when you read this, send us what you owe by next mail, it will be better every way, it will show honesty, and zeal for the cause, and will be scriptural too "owe no man anything." L. & W.

MARRIED.—By the writer at her father's residence, township of Louth, W. H. Lawson, son of Henry Lawson, Esq., township of Pelham, to Miss A. F. Claus, daughter of Peter Claus, Esq., of Louth. Many valuable presents were presented to the bride by her friends. After partaking of the good things provided the hopeful pair took train from St. Catharines for Rochester, N. Y. R. ANSWORTH.

RIDGÉTOWN

Bro. Shepard has promised us a visit on Lord's day, the 20th. He is highly thought of here and we anticipate a time of refreshing.

There were three baptisms in St. Thomas on the 29th Nov. A. R. Stevenson is now reaping the results of much seed sown there. May many more be led to the Saviour by him that they and he and we may rejoice together.

I learn of one addition in Rodney where Bro. Campbell is working with much acceptance. I often hear his praise sung by the brethren who know him, but he seems averse to telling of his work and its results. I wish to would remember how many of us there are who are ready to rejoice with him, and that he somewhat wrongs his brethren when he fails to tell them of the success that attends his work. Brother, you need not mind publishing what the Lord has done through your humble instrumentality; you can do with Paul, "not I but Christ." W. Christian love, Yours, J. LEPPARD.