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Conducted by

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#### Regular Contributors

A. Scott,	*	*	Walkerion Wiarton
GEO, MUNEO,	•		Ridgetown
JAN. LEDIAND,			Toronto
GEO J. BARCL	AT,		Ridgetowr
C. SINCLAIR,		-	Actor
W. M. CREWA	94.		Owen Soun
A. H. Pincit,		*	Selkite
R. E. PHILLIP	<u>.                                    </u>		CANADA
2		به میشند	

#### CHRISTMAS.

By the time this paper reaches some of our readers Christmas Day will have come with all its festivities, joys and happy greetings; a-day kept as a meno al of the birth of Jesus at 1 thehem, when the ungels sang together so sweetly, "Peace on earth, good will to men, and although the Scriptures do not intimate that Jesus was Larn on Christmas Day, nor have we reason to believe that such was the case vet we bail the day with de light on account of the general good will manitested in the giving of presents and other expressions of friendship. And while we thus enjoy the good things of the day, do we look about us and see if there are any in straitened circumstances, who are unable to provide a sumptuous feast. If there are any such near you, just rema aber the Saviour's words "When thou makest a dinner of a supper, call not thy friends, nor thy brethren, neither thy kinsmen nor thy rich neight bors; lest they also bid thee again, and a recompense be made thee. But when thou naked a feast, call the poor, the mained, the lane, the blind: and thou shalt be blessed, for they cannot recompense thee, for thou shall be recompensed at the resurrection of the just." Luke, 14:12; thus we may have scriptural feasts, such as will make the receiver happy and the giver thrice happy, 'for it is more blessed to give than to

ly) during the month of Noly) during the month of No-has been long and carneally vember. Our brethren will calling and praying for help into with pleasure the success Even \$5.00 from each congrewhich haz, so far, attended is set on the missionary spirit which has too long been in a state of mertia is being revived. Churchistonary discounting and the more of the commission of Jesus, "Go yo into all the world and preach the more of the mo es are responding nobly to ap- the gospes," etc peals for funds with which to carry on the work of spreading the gospel Bro. Martz writes, "I have been received with all consideration and

deal ear must not be turned Brethren, respond promptly. liberally and lovingly to these calls and we will all rejoice in beholding the establishment of Christ's kingdom in meny places where the unadulterst. ed word has heretofore never Leen proctaimed.

LECEIPTS. St. Thomas congregation \$25.00 Dorchester Rodney

1350

\$125.49 Besides the above cash reccipts, Brother Martz obtained pledges amounting to \$27.00, which will be paid in due time.

Stayner

The following congregations were visited by Brother Martz during last month, viz.: Rod-ncy, Lobe, St. Thomas and Dorchester. Large, attentive tendance to a intering (for a and deeply interested audiences greeted Brother M. at all these places, and we trust that the grapel seeds sown may cre long bring forth abundant frint. Brother M. preached in Hamilton 2nd Lord's day this month, at which time three were immersed. He is now visiting the churches in the Niagara district and expects soon to hold a protracted meeting at Welland.

H. T. I.

# TARE NOTICE.

#### MANITORA MISSION.

The Women's Christian Board of Missions have taken the responsibility of managing this mission field. A man is llected to pay him for one year The church in P. la P. can raise from \$400 to \$506. We have \$200 in the hands of the old treasurer. We must have about \$200 more before we send a man to this important field. The W. C. B. U. will procure a man unless one in Canada who is qualified for

the work will volunteer to go Let the last Lord's day in January, 1886 be set apart as day for collections in all the is more blessed to give than to rective." It is enough to be poor, without having to feel poor and persons, but let us love as Brethren, be kind, tender-heart, ed and sympathetic; in so doing we will be happy in making others happy, and God will not be unmindful of our labor of love.

J. C. W.

STATEMENT.

Below we give the result of Bro. Martz's efforts (fiuancially) during the month of Norwardor. Our healthen will be appeared to be feel for an experiment of the feel poor and carnetty work. The charch in P. la P. lars, the for the free from this work. Let us all do a little. churches in Canada for this

A. Scott.

### DEBATE

A debate between C. Watts christian love and am cheered on the side of Infidelity, and and strengthened for future Brother Clark Braden, on beactivities."

Inall of Christianity, is under the direct stand individual the word spoken may prove described in the Lord has done through your and the Lord has done through your and the Lord has done through your country up from the east, west, of this writing. It closes on north and south. Appeals tor the 23rd inst. We can gave help us now? We carneetly and whom was sixty sever years of the Lord has done through your can desire the Lord has done through your can desire the Lord has done through your can may prove desired and the Lord has done through your can destruct the Lord has done through your can when the lord in the Lord has done through your can destruct the Lord has done through your can when the lord in the Lord has done through your can have the Lord has done through your can when the lord in the Lord has done through your can have the Lord has done through your can when the lord in the Lord has done through your can when the lord in the Lord has done through your can when the lord in the Lord has done through your can when the Lord has done through your can have the Lord has done through your can when the Lord has done through your can have the Lord has done the Lord has done through your can have the Lord has done the Lord has done the Lord has done the Lord has done the Lord has don half of Christianity, 18 under

Nov. 26th, 1885.

Marion, Sandw Co. Mich., work of faith and moor verte to drop a line as soon as you or "work of faith and labor of love," Brethren of Wonking, Pers to either James Menzics, No. 163. ant me spece in your saluable Succeed, or Geo. J. Birclay, No aper to lessent the following:

13 McCaul st., Toronto, and let following: that believed Brother, S Kel- us know to what extent they fer, he been holding a series of will old us in this worthy work, meeting for the part is weeks and when they will send it to us, in our neighborhood. Brother Help us now dear friends and Keffer began to wield the sword God will bless you for so doing. of the Spirit on the evening of Let us not be weary in well doing the 8th October and closed on for in due season we shall reap if Loui's Day evening, Nov. 22nd, we faint not. And God is able Presched thirty-three discourses, to make all grace abound towards resulting in nineteen accessions, you, that ye always having all righteen by confession and hap-tion and one from the Baptists. sufficiency in all things may abound to every good work. Quite a number were almost per-suaded, but Brother K. thought G. J. Band Toronto, Dec. 17, 1885. it advisable to crose the meetings EDITORS WOKKER for a while on account of the lad I notice in the Oct number of rouls, ad having pade arrange the Wonken some inaccuracies ments to go home also Cone which I wish to correct sidering the state of the weather person reports additions during and roads. I never saw bester at-Bro, Scott's meeting, one by bap-ti in, one restored, and one from country place) than what we have lad. Wo have now a con-gregation numbering thirty mem-bers, and shall endeavour to neet the Latter Im Stints. I would just say the report as given by me is correct. It was thought that

meetings. It has been proposed

of God

that there will be a debate beween Brother Keffer and J. J.

We had a few of the

regularly on the first day of the

week to break bread Brother

Keffer will meet with us on every

third Lord's day. He takes the foremost tank as one of the best

preachers of the Gospel in its

simplicity and purity that we have now in the field, not shun-

ning to declare the whole counsel

murous hints of wetent our

Cornish, of the place, on Mor-monism, in the near future.

# Yours in the one hope. Jony W. Tanzwell

# TORONTO.

West End-We have had very good meetings and increased at-tendance here recently. On Lud's day evening Nov. 29th, our audience was the largest we our addition was the largest we have had for some time. At the close an uged I bly and her son made the "good confession," and during the following week were laptized at Louisa street. We are satisfied that more would soon follow, if we only had a place where we could con luct a series of meetings. We shall make little progress, (com I ared with what we might have accomplished), until we are in possession of a house we can control, so that we may commence : series of meetings, Sunday School, and other work, to spread the "glad tidings." Our hall is now too small for the comfort of our increasing evening audiences, and to succed as we desire in sin-rapidly growing city. We must in some way obtain a larger and letter place to mee, in. We are satisfied the brotherhood in Ontario are deeply interested in our work, several have generously expressed their willingness to help, which they are prepared to give us towards procuring a neceting house, that we may possess at least one Church building in this City of Churches We are not rich in earthly possessions, very few having much to snare after "providing for their cwn," but we "have a mind to work."

week and the audiences were consequently small; but the clouds
now send throughout the churches in Ontario at eleowhere.
Christian Sulutation, and an carcast heartfelt "Macedonian Cry,"
"once over and help us," induiging the hope that our call will
nect with a generous response
the free wind epoken may prove
that the word spoken may prove
auditornum as
the first manufacture and apparently
and in note that the result of the spoken that
the word spoken may prove
auditornum as
the first manufacture and attended
the result is meet
the clouds
that in note of the protion of the pro-

Worker are being made, to which a LITTER FROM MICHIGAN, gatten, and individual Disciple of resident of that community. The Closet, who will aid us in this church now numbers nearly 50 members. Peace and numbers prevail under the good teaching and wise management of Elder John Darroch.

—Bider Martz is now at work in the interest of the Cotano co-operation.

-fle ere comes from many parters for help. More preach-re are needed. Wilt some of isse who occupy much of their time speaking and waiting against "paying the prescher" volunteer to answer some of these calls t I don't mean that they should go shot meeting in Hamilton this out on Sanday simply for an irring, but to say for two or three ed and were baptized. He example at least, and longer if the peets to by there again soon for paying the prescher" volunteer weeks at least, and longer if the spects to be there again terest of the cause demands it, a longer meeting. We will be glad to hear of any who will go into some of those poor and much neglected localities and preach the gospel. At no time has fully come to test the theory of those brethren who don't believe in parting with their money for the spread of the gospol.—Standard.

BARCLAY.

the lady referred to, who claims

to have been baptized some years

ngo by the Latter Day Stinte,

would unite with us. She has

Another reports Bro. Stirling's

visit-hold so many meetings--result one bactism. This is also

misleading. Bro. Stirling is al-

and an acceptable preacher, and must leave a good impression

wherever he goes, and while I would not pluck one laurel from

his brow, jet I feel like giving honor to whom honor is due.

The woman baptized lives at Big Big, was taught the way of the

Lord more perfectly by our ex-

cellent sister Boyd of that place.

walked to Wiarton to be haptized

not I nowing our good Bro. Stie-ling was here, made her intention known to the church and was

baptized by Bro Stirling before

H. BROWN.

deem a necessary correction.

CANADA COLUMN.

T. L. POWLER.

-One more confession last Sunday evening at our regular

meeting in Everton. He was

-Bro. W. M. Crowson preache

family and has moved up to Muskoka for the winter at least.

The work which he has done in

that locality speaks for itself, and

should prompt the churches throughout the provinces to con

tribute of their means for his

aupport. He has gone up there

in faith, relying upon your liberality to be sustained.

Muskoka is an open field for the gospel, and we should be alive to

the fact, and not only sustam

Bro, Crewson, but send in another

peaker to aid in securing a part

of that large territory. But J

W. Kilgour of Guelph has been

as pointed treasurer, and will ack-

days. The rain and mud were

much against us during the first

week and the audiences were con

-I have just closed a meeting

owledge all am unts sent.

·lle has been home after his

list Lord's day at Mimosa

Wiarton, Nov.

ie visitor here, and

not taken membership yet.

result one baptism.

nays a nelcon

JORDAN, Dec. 16, 1885.

To Messre, Law & Whitelaw, Dear Bros -- While thinking over the past year, of its joys and its sorrows, I thought it would not be out of place to report to the Worker my work here and the coopperation of the courch with me financially and other use. During the part the accessions to the church here Jordan are as follows .-Twelve by confession and paptiem, and eight who had withdrawn their fellowship from the hurch in consequence of diffi culties heretofore existing, of which difficulties we will not nention.

Taking the admonition of Paul the aged, and one who had broad and comprehensive views of what he uttered, forgetting the things of the past and pressing forward leaving. I write this simply to of the past and pressing forward, make what I and some others The brethren generally, here, have stood by me in the work, for which I feel grateful to God, and take courage, hoping and trusting that when my labors in this life are finished I may join in the expression of the apostle as follows: "I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up a rown of life for me."

The financial work of the hutch are as follows: Money raised for all purposes, \$350... My work for the coming year will be between the congregations at Jordan and Smithville.

Hoping in the meantime that our efforts of faith and labors of love in placing in the families of the Brethren in Christ, in Canada and elsowhere, may be a success financially and spiritually in the continuance of the publication of the Christian Worker.

Your Brother in Christ.

R. Ainsworth.

Bro. Lediard has just closed a short meeting at Guilds, about 9 miles from Rulgetown. This is the first preaching by our breth in Minto, lasting over three Lord's | en for some years,

Welland, Dec. 14.

I did not ruply at once for I it has also citematics also and it came. Bra Gunn of Australia
19 here preaching. Three have
confessed the Saviour and two have been toptized. Our large auditorium was comfortably filled.

NEWS ITEMS.

C. W. Manry.-In the next issue of the Worker a short bi-graphical sketch of Bro C. W. Martz will appear.

We wish you a merry Christ mas and a very happy New Year Try and do something more in the Master's cause cre the close of the year.

During Bro Scott's stay and preaching at Beamsville in November, five were added to the church there.

Bio Scott held a short meeting at Cape Rich in November. The attendance was good but owing to the inclement weather the meeting was not continued. The bretaren there are preparg to erect a good meeting ing to erect a

We would urge upon churches the necessity of helping the brethren in West End, Toronto, to secure a suitable meeting house. If this was accomplished we believe there would very scon be a large congrega-tion in that place. Write to Bros Menzies or Barclay.

We have entered on volume five of the Christian Worker, and now would be a suitable time to pay your subscription. Many who are wealthy and some who are poor, forget to pay what they owe us for the paper. Others don't forget and yet don't pay. We would just here respectfully ask all who are in arrears to pay up at once, you may sends bills, P.O. order or stamps. We have to spend many long hours work to send you the piper for which wo do not expect to be paid in money, and the least our readers should do is to pay the small subscription. Now when you read this, send us what you owe by next mail, it will show honesty, and zeal for the cause, and will be scriptural too, "owe no man anything."

MARKIED.—By the writer at

MARGIED.-By the writer at her father's residence, town-ship of Louth, W. H. Laws, son-of Henry Laws, Esq., township of Pelham, to Miss A. F. Claus, of Pelham, to Miss A. F. Claus, daughter of Peter Chaus, Esq., of Louth. Many valuable presents were presented to the bride by her friends. After parta king of the good things provided the hopeful pair took train from St. Catherines for Rochester, N. Y.

R. Ainsworth.

#### RIDGETOWN

Bro. Shepard has promised us a vivit on Lord's day, the 20th. He is highly thought of here and we anticipate a time of refresh-ion ing.

There were three captisms in St. Thomas on the 29th Nov. aro. Stevenson is now resping the results of much seed sown there. May many more be led to the Saviour by him that they and he and we may rejoice together.

I learn of one addition in Rodney where Bro Campbell is working with much acceptance. I often hear his praises sung by the brethren who know him, but he seems averse to telling of his work and its results. I wish 'to would remember how many of us there are who are ready to rejoice wrongs his brethren when he fails to tell them of the success that attends his work. Brother, you need not mend publishing what the Lend has done through your