

the blood of Jesus cleanses from all sin. The meeting was verily one of power, and will long live in the memory of those who were privileged to be present. Said a minister, months after, in referring to it, "I never before saw so much good done in so short a space of time."

#### A REVIVAL GROWING OUT OF THE MEETING.

The Rev. Mr. Phillips, of Acton circuit, has since informed the writer that he connects an extensive revival in his circuit—a revival which more than doubled his membership—with this meeting. Himself and a number of his members were present and greatly blessed. On their return home they spread the holy fire throughout the village with the above blessed result.

Would it not be well to repeat this experience at all our camp-meetings? The doctrine of holiness as a present experience is the peculiar glory of our Church, and as such demands the first and foremost place in all our religious gatherings and protracted efforts to spread scriptural holiness in the world.

#### A COVENANT TO WORK FOR GOD.

"He that winneth souls is wise."

"Go ye into all the world and preach the Gospel to every creature."

"Ye shall receive power after that the Holy Ghost is come upon you."

In the fear and love of God, desirous to save souls to the glory of my blessed Saviour, I solemnly enter into this covenant :

I. I must be holy. I will strive, by the grace of God, to live daily by faith in the Son of God, enjoying the comfort and witness of the Holy Ghost; for Christ hath said, "He that abideth in me and I in him the same bringeth forth much fruit." I will lay aside everything contrary to the known will and Word of God, and all that in any way interferes with my holiness or usefulness. I shall consider myself as belonging *entirely* to God, for His service in *all* things. I will pray without ceasing, that I may be saved from all sin and made perfect in love, so that my heart may burn with constant zeal for the glory of God, and with earnest love for souls. I will watch and pray that my life may be "without spot and blameless."

That my zeal may not be without knowledge, I will diligently and prayerfully study the

Scriptures that I may truly learn the way of salvation for myself and others.

II. Knowing that the Holy Ghost alone can sanctify my soul and give me power to plead with God and men, I now do *renounce* all trust in my own words, strength, or righteousness. Through the *merits of Christ*, resting on God's promises, I will daily earnestly pray that I may be "filled with the Holy Ghost and with faith," and that the whole Church of God may be "endued with power from on High," that every effort of God's people, as well as those which I make, may be used by God for the salvation of souls. That I grieve not the Holy Spirit, I will flee every thought, word, or act of vain glory, and will strive gratefully to ascribe the "glory, honor, and power" of His word in and by me, to God alone.

III. I must be diligent, "redeeming the time." I will at once select some friends for whose salvation I will pray and labor. For these I will plead with God every day. I will seek and embrace every opportunity to entreat them in faithfulness and love, to repent of their sins and be "reconciled to God." I will diligently use every other means in my power to lead them to Christ. To this work I will strive to devote *one half hour every day*.

IV. I will exhort others to join in this work, and by the grace of God will assist, advise, and encourage them in it, that by mutual counsel and prayer, we may "grow in *this* grace, and in the knowledge of our Lord and Saviour Jesus Christ." May God make me diligent and faithful in this His holy work till my life's end. May His Spirit and love ever dwell in my heart through the grace of Jesus Christ.

THE following are the "Rules of a Select Class," which for some time past has been held by members of the Primitive Methodist Church in the Town of Hull, England. As the Rules of the "Band Societies" have become practically obsolete among us, would it not be well if we could have in every Society a class similar to the one here indicated? Undoubtedly such a class, wisely conducted, would do much, by God's blessing, to revive the experience of holiness among us:—

#### PURPOSE.

The promotion of holiness, and the conversion of sinners. We agree,

1st.—To aim at the highest degree of personal devotedness to God.

2nd.—To set our hearts upon the salvation