

Grand Trunk Railway

MAIN LINE EAST
Eastern Standard Time.
2:01 a.m.—For Hamilton, St. Catharines, Niagara Falls and New York.

MAIN LINE WEST
3:46 a.m.—For Detroit, Port Huron and Chicago.
10:22 a.m.—For London, Detroit, Port Huron and Chicago.

BUFFALO AND GODERICH LINE
Leave Brantford 10:05 a.m.—For Buffalo and intermediate stations.

Leave Brantford 10:10 a.m.—For Goderich and intermediate stations.

GAIT, GUELPH AND NORTH
Leave Brantford 6:30 a.m.—For Gait, Guelph, Palmerston and all points north; also Goderich.

BRANTFORD AND HAMILTON ELECTRIC RAILWAY
Leave Brantford 6:55 a.m.—For Hamilton and intermediate stations.

T. H. & B. RAILWAY
EFFECTIVE NOVEMBER 18, 1917.
Eastbound
7:36 a.m. ex. Sun.—For Hamilton and intermediate points, Welland, Niagara Falls, Buffalo and New York.

L. E. and N. Railway
Effective November 11th, 1917.
SOUTH BOUND
Leave Kitchener 8:05, 10:05 a.m., 12:05, 2:05, 4:05, 6:05, 8:10, 10:10 a.m., 12:10, 2:10, 4:10, 6:10, 8:10 p.m.

Leave Port Dover 6:45, 8:55, 9:45, 10:55 a.m., 12:55, 2:55, 4:10, 6:05, 8:05 p.m.

Leave Brantford 7:15, 9:25, 10:15, 11:20 a.m., 1:30, 3:30, 5:35, 7:40, 9:45 p.m.

Leave Brantford 7:30, 9:40, 10:30, 11:35 a.m., 1:45, 3:45, 5:50, 7:55, 10:00 p.m.

Leave Brantford 7:45, 9:55, 10:45, 11:50 a.m., 1:55, 3:55, 6:00, 8:05, 10:10 p.m.

Leave Brantford 8:00, 10:10, 11:00 a.m., 1:10, 3:10, 5:15, 7:20, 9:25 p.m.

Leave Brantford 8:15, 10:25, 11:15 a.m., 1:25, 3:25, 5:30, 7:35, 9:40 p.m.

Leave Brantford 8:30, 10:40, 11:30 a.m., 1:40, 3:40, 5:45, 7:50, 9:55 p.m.

Leave Brantford 8:45, 10:55, 11:45 a.m., 1:55, 3:55, 6:00, 8:05, 10:10 p.m.

Leave Brantford 9:00, 11:10, 12:00 a.m., 2:10, 4:10, 6:15, 8:20, 10:25 p.m.

Leave Brantford 9:15, 11:25, 12:15 a.m., 2:25, 4:25, 6:30, 8:35, 10:40 p.m.

Leave Brantford 9:30, 11:40, 12:30 a.m., 2:40, 4:40, 6:45, 8:50, 10:55 p.m.

Leave Brantford 9:45, 11:55, 12:45 a.m., 2:55, 4:55, 7:00, 9:05, 11:10 p.m.

Leave Brantford 10:00, 12:10, 1:00 a.m., 3:10, 5:10, 7:15, 9:20, 11:25 p.m.

Leave Brantford 10:15, 12:25, 1:15 a.m., 3:25, 5:25, 7:30, 9:35, 11:40 p.m.

Leave Brantford 10:30, 12:40, 1:30 a.m., 3:40, 5:40, 7:45, 9:50, 11:55 p.m.

Leave Brantford 10:45, 12:55, 1:45 a.m., 3:55, 5:55, 8:00, 10:05, 12:10 a.m.

Leave Brantford 11:00, 1:10, 2:00 a.m., 4:10, 6:10, 8:15, 10:20, 12:25 a.m.

Leave Brantford 11:15, 1:25, 2:15 a.m., 4:25, 6:25, 8:30, 10:35, 12:40 a.m.

Leave Brantford 11:30, 1:40, 2:30 a.m., 4:40, 6:40, 8:45, 10:50, 12:55 a.m.

Leave Brantford 11:45, 1:55, 2:45 a.m., 4:55, 6:55, 9:00, 11:05, 1:10 a.m.

Leave Brantford 12:00, 2:10, 3:00 a.m., 5:10, 7:10, 9:15, 11:20, 1:25 a.m.

Leave Brantford 12:15, 2:25, 3:15 a.m., 5:25, 7:25, 9:30, 11:35, 1:40 a.m.

Leave Brantford 12:30, 2:40, 3:30 a.m., 5:40, 7:40, 9:45, 11:50, 1:55 a.m.

Leave Brantford 12:45, 2:55, 3:45 a.m., 5:55, 7:55, 10:00, 12:05, 2:10 a.m.

Leave Brantford 1:00, 3:10, 4:00 a.m., 6:10, 8:10, 10:15, 12:20, 2:25 a.m.

Leave Brantford 1:15, 3:25, 4:15 a.m., 6:25, 8:25, 10:30, 12:35, 2:40 a.m.

Leave Brantford 1:30, 3:40, 4:30 a.m., 6:40, 8:40, 10:45, 12:50, 2:55 a.m.

Leave Brantford 1:45, 3:55, 4:45 a.m., 6:55, 8:55, 11:00, 1:05, 3:10 a.m.

NO BAIL FOR HANSELMAN

By Courier Leased Wire
Toronto, Dec. 21.—Acting for E. L. Hanselmann, of Brantford, A. R. Clute this morning applied for bail on behalf of his client who is held on a charge of treason. The application was opposed by J. R. Cartwright, K. C., deputy attorney-general. Hanselmann followed the calling of a chiropractor by day and a munition worker by night. The offence charged against him is that he drilled holes in the base of shells and plugged the holes again with metal.



P. T. J. HIRD, Killed in action.

RUSS STRUGGLE IS ON INCREASE

Intensified Fighting Between Cossacks and the Maximalists

By Courier Leased Wire
London, Wednesday, Dec. 20.—Despatches from Petrograd indicate that the struggle between the Cossacks and the Maximalists is increasing in severity. The correspondent at Petrograd of Reuter's limited, telegraphing under date of Tuesday, says the fighting of civil war is spreading northward along the Volga River from Astrakhan to Samara.

The Maximalists hold Astrakhan from which place the Cossacks were reported on Monday to be 20 versts distant. Fighting is said to have begun. The Maximalists are very much without machine guns, but are almost without cannon. The Cossacks are reported to be equipped with light field guns.

An extraordinary state of affairs is depicted at Tsaritskyn, in the Province of Samara, where neither the Maximalists nor the Cossacks have gained the mastery, both being beaten by the forces of Helidorus, abbe of Tsaritskyn, and known as "Iliodore, the mad monk," who advanced against them, singing "Save, Lord, thy people."

Oxenberger Cossacks, commanded by General Dutoif, are advancing against Samara, the Maximalist position on route being dispersed. Cossacks have occupied all the eastern part of the Province of Voronezh, a province in south-central Russia.

Ukrainians are disarming and removing the Maximalist troops in the Province of Kiev and at Konotop, about 100 miles east of Tchernigov. The Ukraine central Rada has issued a message to Ukrainians, proclaiming a Ukraine democratic republic to form part of an all-Russian federal republic.

Pending the meeting of the Ukrainian constituent assembly in January, the Rada in its message recognizes the principle of expropriation without compensation of private lands, monastery lands and some church lands for the benefit of the laboring classes.

In the expectation of an early peace Russian soldiers in increasing numbers are leaving the northern front. Urgent telegrams are being received from Petrograd for reinforcements, the soldiers being promised the best conditions and food.

Dr. Petrofsky, a lecturer at the Moscow University, has been deputed by the Bolshevik Government to discuss peace questions with the Germans at Brest-Litovsk.

According to the Russian Official

News Agency delegates of the Ukrainian Council of Workmen's and Soldiers' Delegates recently met at Kharkov and resolved to regard the Rada as a bourgeois and anti-revolutionary institution and to oppose it.

Petrograd, Dec. 19.—The Evening Post says the Germans have officially informed the Bolshevik headquarters that the Central powers are ready to consider the arrangement of peace on the basis of no annexations and no indemnities, but pointed out that self-determination of nations was impracticable.

The representatives of the Central powers informed the Russians they were ready to discuss peace preliminaries, but desired to know the results of Russia's efforts to induce the allies to join in the negotiations before proceeding with them. They said this point of view might be changed, however, and that they might be willing to discuss peace with Russia alone.

The Germans were of the opinion that the Russian armistice might influence the other fronts. The first conference was devoted merely to a discussion of who should be the victor in the negotiations.

GIFT GIVING
At Coles Shoe Co. the range is wondrous and always will be popular, especially when such articles as are used daily are given. A CLUB BAG is as necessary as a collar button.

WAR MENUS

How to Save Wheat, Beef and Bacon for the Meat of the front. Issued from the Office of the Food Controller, for Canada.

Breakfast
MENU FOR SATURDAY
Fried Potatoes
Brown Bread Pear Jam
Tea or Coffee

Dinner
Mutton Stew Parsnips Potatoes
Apricots Oatmeal Cakes
Supper
Cheese Loaf
Cornmeal Gems Syrup Tea

The recipe for Cheese Loaf, mentioned above is as follows:
Cheese Loaf—
2 cups bread crumbs
1 cup grated cheese
1 teaspoon salt
1 tablespoon butter
1 cup cold milk
2 eggs

Soak the bread crumbs in milk twenty minutes. Add the cheese, seasoning and flavoring and the yolks of the eggs well beaten. Beat the whites of the eggs until dry, and fold into the mixture. Butter a baker, put the mixture into it and cook from 30 to 40 minutes in a moderate oven. Serve in the baker.

SUNDAY SCHOOL.

Lesson XII.—Fourth Quarter, For Dec. 23, 1917.

THE INTERNATIONAL SERIES.

Text of the Lesson, Matt. ii, 1-12—Memory Verses, 1, 2—Golden Text, Luke ii, 11—Commentary Prepared by Rev. D. M. Stearns.

We choose the Christmas lesson instead of the one in Malachi, but both may well be considered together, for, while Malachi tells of the great King whose name shall be great among all nations, Matthew tells of His lowly birth according to Isa. vii, 14; Mic. v, 2 (Mal. i, 11, 14; Matt. ii, 1, 2). Whether it be in Malachi or Matthew their treatment of Him is the same. They will not lay it to heart to give glory to His name, but they despise Him and call His service a weariness and offer Him their poorest instead of their best (Mal. i, 6, 7, 8, 13; ii, 1, 2, 17). Yet He begs of them to return to Him that He may bless them and make them a delightful land (Mal. iii, 7, 12). He speaks of the great and dreadful day of the Lord which shall precede His kingdom and says that He will send Elijah before that day (Mal. iii, 13; iv, 1-6). John the Baptist came in the spirit and power of Elijah, but they would not receive him, so the real Elijah must yet come according to our Lord's own testimony (Matt. xvii, 11-13; Luke i, 17).

John the Baptist was the first coming of Christ, what the real Elijah will be to His second coming in glory to reign. Mal. iii, 16, 17, are most comforting words for all who think or speak of Him. The years pass, men come and go, but He says, "I am the Lord; I change not" (Mal. iii, 6). Several hundred years intervene between Malachi and Matthew and then we read of Jesus Christ, the son of David, the son of Abraham, and of His birth of a virgin as foretold in Isa. vii, 14, and of two of His other names, Jesus and Emmanuel (Matt. i, 1, 20-25). As it is written in Gal. iv, 4, "When the fullness of the time was come God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law." There is a fullness of time for everything in the purpose of God, and He who was born in Bethlehem according to Mic. v, 2, shall yet rule Israel as King of the Jews according to the same prophecy (Matt. ii, 1, 2, 5, 6). See also Isa. ix, 6, 7; Jer. xxxiii, 15; Zeph. iii, 14, 15; Ez. xxxvii, 22, 24. For this the world and the warring nations still wait unconsciously, for He who was born in Bethlehem, and rode into Jerusalem on an ass, is the only one who can speak peace to the nations and make wars to cease (Zech. ix, 9, 10; Ps. xvii, 9).

We do not know who these wise men were, nor how many there were, nor what part of the east they came from, but it would seem as if they knew something of the words of the Lord through Balaam. "There shall come a Star out of Jacob, and Scepter shall rise out of Israel" (Num. xxiv, 17, 19). Israel and to the world will be the Sun of Righteousness, but to the church, which must first be gathered, He will be the Morning Star (Mal. iv, 2; Rev. xxii, 16). For further information concerning these men we must wait patiently, but it is not so important to know them as to know Him whom they came to seek, the King of the Jews, the Christ, the Governor to rule Israel (Matt. ii, 2, 4, 6). The star which they saw was no ordinary star, but a supernatural light from God, for when they left Jerusalem the star which they saw in the east went before them till it came and stood over where the young child was (verse 9). It is not the custom of ordinary stars to lead any one directly to a certain house and remain over it.

We cannot think that the star led them to Jerusalem and caused the death of all those little children (verse 16), but it may have been that Jerusalem and a visit to Herod became more real to them for a time than the wonderful heavenly light and led them out of the way, for when they saw the star again they rejoiced with exceeding great joy (verse 10). Any kind of an earthly glare may cause us to lose sight of the heavenly light and make trouble for ourselves and others. The chief priests and scribes knew the Micah prediction concerning their Messiah, but, like many today, were not specially interested in it. These wise men when they found the child and His mother worshipped Him (not the mother) and opening their treasures, presented unto Him (the child) gold and frankincense and myrrh.

We think of the queen of Sheba and all the kings who brought gifts to the king of Israel (II Chron. ix, 1, 23, 24) and of the coming time, which may be near, when all the wealth of the nations shall be brought to Israel because of the glory of their King (Matt. xii, 42, 45, 46, 47). At this time of giving and receiving gifts what is your gift to Him? Notice the fulfillings of Scripture and the revelations of God in dreams in chapters 1, 20, 22; ii, 5, 6, 13, 15, 17, 19, 22, 23. It was after the visit of these men that Joseph and Mary were ordered to Egypt, and no doubt their gold paid expenses. It is the Lord's method to provide the wherewithal for all that He desires to accomplish, and when He purposes anything we must believe that He who owns the silver and the gold desires us to look to Him alone for the supply of all the need. What He sees and no doubt, their gold paid expenses. 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