

about baptism by pouring and sprinkling, and by immersion, and the Quaker says:

"Don't you baptize at all; it is altogether useless"

And he gives the Bible for it. Next comes in another one, and hears them talking and quarrelling over the matter of baptism by pouring, and sprinkling, and immersion, and no baptism at all.

"Yes," says that one, "baptize," says he, "but baptize the men and let the women alone; for the Bible says 'Unless a man be born again of water and the Holy Ghost, he cannot enter the Kingdom of God.'"

"Now," says he, "don't you see, unless a man be born again of water and the Holy Ghost—don't you see, the Bible says nothing about the woman at all!" (Laughter.) "Therefore," he says, "baptize the men, but let the women alone; they are all right; they will go to Heaven without it." (Renewed laughter.)

Next comes in a Shaker, and he says: "My friends, allow me to quote the Bible to you. I think," says he, "you are a very presumptuous set of people. Have you never read in the Bible that we must work out our salvation in fear and in trembling?"

"Yes, we have, and what of that?"

"Well," says the Shaker, "without shaking you will never be saved," and he gives the Bible for it.

Next comes in a Unitarian. "Why," says he, "allow me, my brethren, to tell you that you are a presumptuous lot of beings, that you are worshippers of a man who is no God at all," and he gives the Bible for it.

Next comes in a Methodist; he is a learned man, a sincere man, an honest man, a well-meaning man.