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HALIFAX, NOVA SCOTIA, FRIDAY, MARC 2, 1883.

NOTES AND COMMENTS.

Of the Anglican prelates, one archbishop and six een bishops are Oxford mer, and on archbishop and thirteen bishops Cambridge men.

published in the Canadian Butist.

seventh of his tractand one tench of civilians, but soldiers are not allowed his income to the Lord," is not only, to wear it on their uniform, which the man "who does not give one-" a good deal less than a Corristian," but also, " less than a Jew."

daily service compels him to use the world, has been appealed to, in hopes words, "dearly beloved brethren," seven hundred and thirty times a year, until like Job, he is ready to cry out, "My soul is weary of my life."

Some churches have a way of making to themselves "friends of the mammon of unrighteousness." by negottating with the world in fairs, feativals and other similar performances, to secure money "for the support of the gospel." It doesn't pay.—Ex.

Not only is temperance hygiene to to form a part of the studies in all the ates, or turning over the vacant Vermont schools, but all the teachers churches to the Methodists, who he tion by November 1, 1883, in physiclogy and hygiene, with special reference to the effects of alcoholic stimulants upon the human system.

An instance of "suttee" ( or the voluntary sacrifice of a widow on the funeral pyre of her husband) has occurred in the Jeypoor territory of British India; but, the practice being production of similar results, and yet lost in arresting the chief accomplices | the results of his evangelism as fanatihappily contrary to law, no time was to the terrible superstition.

They called him a mean man be- sions are reported at cause he saved in small matters that But in the true judgment of God he fruit. Southern Christian Adv. will outweigh a thousand of the "good fellows" who scatter at random the dollars that cost them no special toil or self-denial. - Nashville

the new Archbishop of Canterbury | veletable dust, refuse, bird-line, iron will, when the Deceased Wife's Sister hings and glue. The bill before Bill is again brought forward, lead a Congress to prevent the introduction combination of the Bisnops against the of spurious tea into this country measure in the House of Lords. In should be passed without delay. Conservative circles, this announce. The people of this country annually ment has given great satisfaction. - consume about 80,000,000 pounds of

don, Rev. G. M. Murphy announced that the number of deaths in Great Britain through intemperance, during the Christmas and New Year holiday season alone, was greater than the loss of the British at the battle of Tel-el-Kebir. Mr. Murphy has since forwarded his figures to Mr. Gladstone.

A correspondent in the London Times says that Switzerland is the most drunken nation in Europe, corroborating the assertion by the alleged fact that, in proportion to its population, it annually consumes a larger free to follow the bent of personal inamount of intoxicating liquors than clination. He is constantly haunted any other European nation. It man- by the thought of sick people unvisit-

Dr. Patterson, the wide-awake, enterprising superintendent of the Mexican Mission of the M. E. Church, South, strongly emphasizes the importance of Christian schools in Mexico. The importance is intensified by the fact that Poperv's greatest endeavor is to encompass the minds of the children. We must fight the errors of Rome on their own ground.

of theology, are being trained in fifty | factory to learn that the attention of Two thousand young men, students two seminaries in the United States by two nundred instructors. As every other set of youth in the country. United Presbyterion.

Petersburg mortality resulting from an expending vally Stamese child, England medical men are too track on the ground. Why should not young the chain of being; whereas she is the ground. Why should not young the chain of being; whereas she is only a long well recognized link in the men seek practice in other countries? only a long well recognized link in the -Methodist

It has long been the belief that portions of Greenland are regularly sinking. Some recent observations confirm this belief. Between latitude ists have concluded their mission in 60 and 70° buildings have to be con- Burmingham. The meetings have tinually moved inland, or they get below the level of the sea. On the other " he rich man and Lazarus" are hand there are evidences that he land

the level of the sea The Sand to School Pines says that You meet the blue ribbon at every turn in the streets on the breast of them from showing their colors and places them, in this respect, at a disof getting this disability removed. Viator, in Chris. Visitor.

There is a wondrous looking round among our Presbyterian brethren, to see what is the matter with the system that has 320 vacant churches. The Central Presbyteriam says they need a larger supply of ministers than the Theological schools can give. Correspondents agree with the editor. One suggests the circuit system of the Methodists, and the calling out a class of men other than Seminary gradu-

The wonderful success of the Rev. Thomas Harrison, a Methodist evanin Illinois. Most of the Churches he might give to the cause of Christ. enter into the work, and reap its

It appears that since Great Britain passed a law prohibiting the importation of adulterated tea, the chief market for the vile article has been this country. This artificial tea is made Churchmen will rejoice to learn that out of dried leaves of various plants, tea, and much of the cheap stuff sold in the United States is deleterious At a temperance meeting in Lon- to health if not absolutely poisonous. -Central Adr.

The following, from The Irish Conregational Magazine, will be recognized by many as a true picture :-As to ministers, their present difficulty is to find time for study, for meditation, for pastoral visitation, and for the actual discharge of pressing obligations in connexion with their various spheres of labor. Many a who stood numbered at least one to Down in the lower part of the city pastor does not know what it is to enjoy the luxury of a spare evening, or an hour or two even in which he is ed, of strayed sheep that need the

There is reason to believe that the recent proceedings of the French in Madagascar are attributable not so much to a restless spirit of aggression on the part of the part of the French the great African is and. It is satisu, on the Lepublic. Ding News.

Referring to " Krae," the so-called mussing link now exhibited in the chain of monstrosity.

MOODY AND SANKEY. The well-known American revivalbeen held in Bingley-hall, the largest building in the town for public assemnow " for gentieman of wealth and is rising in Sweden and Norway. bly; a structure erected for the purthe disease beggan." This is the title Buildings have to be continually resolven by the Rev. J. D novon, moved so as to bring them down to and other exhibitions. The atten- beaveuly city All is life and activity sea - the human soul; and by and by and by dance has been from 9,000 to 11,000 within; but four that world, so popus when there comes an emissions storms but a people are rules descenevery night, and from 3.000 to 5,000 lous with thoughts, and words, and of temptation with its that take to the as who are responding every afternoon, the daily average songs, no revelation penetrates drive the soul on eternal uto, the to wear it on their unitern, which being about 14,000. On the last two through the dark, silent land which which you have wrought -- your tath prevents the temperance men among Sundays the afternoon meetings have lies between as and them. been exclusively for women, and Our friends are there. Stars so, with links of steel to hold that son! I to indicence the less at a those in the evening for men; and distant from us that, light, which be- steadfast in its hour of trul, and the stead of the light, which beon the Church Review, that the Episcopal, now the rising sun in the military on the last Sunday extra meetings gan its travel seesance, has not reach. were held in the Town-hall for men red us, are none the less worlds, per- is yours. To-night there sits near my Consciously -a religion adopted by in the afternoon, and for women at forming their revolutions, and occupi- side a venerated father who was my them wet much sincerity and intelnight, the afternoon service being ed by their busy population of intelli- teacher in my youth, and I thank higence has unquestionably struck conducted by the Rev. J. H Has- gent spirits, whose history is full of God that the lessons I caught from the death blow to the institution of lam, vicar of St. Matthias, and in wonders. Yet the first ray denoting his sermous and teachings in the Pa. slavery. Not long ago the slaves the evening by the Rev. W. F. Calla- the existence of those worlds has ble-class have been to me an anchor- formed a very considerable proporway, of Soho Congregational Church. never met the eye of the astronomer chain in many an hour of danger. tion of the population, and African For half-an-hour or three-quarters-of in his incessant vigils. an-hour before each service the time has been occupied in singing ex-rei- each of us, soon, very soon, be interses, hymns being sung by the choir, rupted. Estering among breaking and the choruses taken up, some- shadows and softly unfolding light the times sectionally, the people in one border land, we shall gradually awake Vermont schools, but all the teachers | churches to the steenouists, who he of that State are to pass an examina- says will supply them.—Richmond span of the building taking one line, to the opening things unseen two or three thousand taking up the and eternal all so kindly revealing next, and a third division taking the hemselves toom unaccustomed senses third line, with the whole ten thou- as to make us my, "How beautiful! Thomas Harrison, a Methodist evangelist, preaching now in the North-West, is a phenomenon to be studied. Nobody in his senses would think of imitating his methods—which are eccentric and extravagant—for the production of similar results, and yet no man in his right mind would reject the results of his evangelism as fanaticism only. God's hand is in it. No doubt of it. Nine hundred conversions are reported at a recent meeting Church, had prayed, Mr. Moody gave entered." an address on faith. He closed with an earnest appeal, and asked all to bow in silent prayer and then requested those who desired to be specially remembered in prayer to rise. Num-

VOICES OF HEAVEN.

The silence of the departed will, for Moody called upon the Rev. Samuel faith has not deceived us, but has de-Lees (Wesleyan), to open with prayer. livered us up to the objects hoped for, The recitation of the Lord's prayer by the things not seen. O bestific mothe vast multitude was most solemn | ment! awaiting every follower of and impressive. Other hymns follow- them who, by faith and patience, ined, and after the Rev. G. T. Turn- herit the promises-dwellers there bull, of St. Matthias Episcopal "whither the Forerunner is for us

THE GRACE OF FIDELITY.

I know of no grace more needful to the Sabbath school teacher than the bers rose in all parts of the building, humble grace of fidelity that marches sometimes in line after line. The steadily on in sunshine and rain, when lines rose and fell out of view, as the no banners are waving, and when ridges of distant waves may be seen there is no music to cheer your weary with crest after crest to rise and dis- feet, no crowd to applaud you, simply appear. Mr. Moody then asked all bent upon duty, loyally true—that is who had risen to rise again, and re- one of the grandest qualifications for main standing while he prayed. Seen a Sunday-school teacher, for it brings from the platform at his side, it was a grandeur of character and brings powerfully impressive scene. Those about glorious results.

two thousand. Hymns were sung as the old smith keeps hammering away the general congregation was dismis- at the cable chain. He could make sed, and a great curtain reaching the ten more links a day by skimping his whole length of the hall was let down, work ; but each link must be truly dividing one of the side gallery slopes, wrought, so he hammers on, in and in the outer bay nearest Broad street, out, through the long days, until his from the rest of the hall. The inquir- work is finished and he passes away ers were led thither, and, accompanied and lies under the green sod in the by workers, Mr. Moody addressed church yard. The chain, too, passes the gallery, and spoke to each one in around an anchor, and the passengers of Arts on the present Social Condi-

ago, he said he admitted 200 mein. God for deliverance. Think you the system of compulsory education that bers to his Church, and of those 70 old blacksmith hears anybody quote provids in the island, the Mulagasy per cent. remained steadfast. - Meth. some other man as earning the meed have unhesitatingly adopted laws for his faithful work

ful work-is stronger than cable-chain the ruling tace is progres v . a.

ROME IN AMERICA.

under their care in the last halfcentury, and thousands of these, in happy homes and in conspicuous positions in society, acknowledge the institution to be the occasion and place of their salvation. A dozen years ago, treasury to build up institutions for herself, and securing such a change in the organic law of the State reform schools as to permit magistrates to send children (the best always select ed) to these Roman Catholic reformatories, she has been constantly beseiging the legislature of New York to permit her to enter, with her peculiar rites, this unsectarian and heretofore harmonious Institution, and to secure, by the power and money of the State, not so much the virtue and industry of the youth committed to its care, as their allegiance to the Roman Church. Their efforts, through the press, through party influence, and in wealth and intellect, and yet nos a thousand secret ways, have greatly grow in grace. To grow in grace we affected the peace, the usefulness and | we must grow in humility, in tenderthe prosperity of the Institution. The ness, in simplicity, faith and love. rebellious acts of older inmates, culment-Zion's Herald.

MADAGASCAR.

them a short time, and after a time until it is found upon the deck of a ... On Tuesday evening the Rev. J. some, and also the theater, and so took his stand in the gangway from noble ship, coiled limp and rusty Peill read a paper before the Society der cover of the national flag they dividually. The great imajority of march up and down, spurring it with tions and Prospects of Madagascar, love God with a pure heart ferventmay draw a perennial supply of ser- the inquirers on Sunday afternoon last their feet as they pass, for is seems In Madagascar the preaching of Chris- ly, and only those things and pleaswile labor from the western coast of appeared to be attendants at various to be in their way. But the day of tianity had been remarkably success. The soul is rayparish and district churches in the sunshine goes by. The night comes ful, and in a very short time had retown. The number was large enough on. The wind whistles in growing sulted in radical and permanent re light in God, and has a taste only for being dire ted to this subject, and to have filled the floor of great Confury, and the mad waves leap like forms. Sixty years ago the inhabity what God loves. that they have resolved strenuously nexional chapels such as Great Queen- mountains. The yards snap, the tants of the island were mainly idolstreet, London, or Brunswick, Leeds. masts give way, the vessel is driven a atrous savages, possessing the virtues proves and perfects our vision of God be well taught. It is doubtful if which, it sanctioned by the Govern-there is such care being taken of any ment, ca not fail to boing discredit. The evening service was for men only, waif on the raging sea until in the of savages, but without any system of and of divine things. On the evening service was for men only, waif on the raging sea until in the of savages, but without any system of and of divine things. mencing the hall was crowded, late reef looms, before which the vessel ed as a visible deity : the most service God. They see God in his word, in comers having some difficulty in find- drifts, a hopeless wreck. Little bow- respect was paid to rank : polygamy his providences, in all there were constraints and the rank is polygamy has providences. In all there were constraints and the rank is polygamy has providences. ing standing room, the number preder anchor, great bower are gone, and infanticide were frequent and life. Their vision is expectly: and There are only 14,000 quantied practic to sugarition, the steader ing standing room, the number precent and of the purched.

There are only 14,000 quantied practic to sugarition, the standing room, the number precent and of the purched.

Stand by men; let go the sheet slavery was universal. Many of the purched. Moody's address was on the three ex- anchor!" Out it falls into the seeth- beneficial changes that have since one It is blessed to have a new heart cuses of the men bidden to the mar- ing surge, still himp and listless as it curred have been the direct course because it prepares for the desse ingest During the last year the former despeak or ner as a cumon monkey or cuses of the mean order to the mean order to the many and instead as it curred have been the former despeak or ner as a cumon monkey or cuses of the mean order to the mean order to the mean of the last the missing link. But of a' unformer tender to the subsequent prayer runs out. Until at last the vessel is quence of a Government which, though or heaven, so that we can get to heaven. sease carried away 1,140, and the late the missing has been a universe mage least. At the subsequent past, runs out, until at last the vessel is quence a continued and more than excessively centralised, has proved it at any moment, day, or night, with, ter 1,323. Official statistics declare ed hypotheses to explain inordinate er meeting a very large number re- brought to bay, when the limp chain excessively centralised, has proved it at any moment, day, or night, with. stands out in the tempest stiff as an self-enlightened and liberal ring and, out surprise, just as the pare drop years, tell, 018 persons have been at choevers than that advanced in the tacked by mose own diseases, and that case of Krao. Thousands who look at Carrisdam on sunday last Mr. iron bod, as one of the old black. It is not really that always and that case of Krao. Thousands who look at Carrisdam on sunday last Mr. iron bod, as one of the old black. It is not really to the old black. It is the old black of Madagascar have into the ocean; so a pure and the very curious and unique appearance. out of these 156,028 have died. The rat ner—and she certainly presents a rate range of disease are larger than the very curious and unique appearance. Instinational crisis—a crisis that seemed smith fighting the storm. Clink.clink been with one exception, we ment after a present of the first present present of the first pr to threaten a revolution—they would clink, he hammers on, till out in the and the women of the island, so fir and indicercal repose. A country of the island, so fir and indicercal repose. victims have been young people. Such | the problem of the descent of man is a drain on the future strength of the solved, and that a showman has struck | solved, and that a showman has struck | find it impossible to crowd | Bingleya drain on the future strength of the solved, and hat a snowman has struck and it impossible to crowd bingleynight it is one man against sea. while it is one man a countries cannot be endured. In England medical men are too thick on the chain of being: whereas she is ring to the former visit eight years men gather to sing thanksgiving to In this respect, as in the case of the this world. In G. D. Webon.

which in England have been the shire Teacher, day by day in faithful on come of much controversy. At work you are forzhig a chain that the same time, the political regime in

slaves were imported in great numbers. Proclamations in 1874 and 1877 declared these imported slaves For a full half-century the House free, and more recently still both the of Refuge in New York was managed, | export and the import of glaces have as it is to-day, by a body of the most been prohibited. Domestic slavery intelligent Christian merchants and however, still exists, but the slaves professional men of the city. Their do not appear, as a rule, to be illgenerous services and large donations treated. Slavery, the land question of money have been constantly and and the question of the import of rame appreciatively acknowledged by the from the Mauritius are the problems government of the State. Twenty of home politics which now present thousand boys and girls have come themselves to the rulers of the island. -Londor, Watchman.

BLESSEDNESS OF PURITY.

I might preach to you upon the netain it, but I will confine was if the blessedness attendant on the s ate. It is blessed because it rem a cha hindrance to growth. Sin in the goal hinders its growth, but put y at only takes away the hind . . . to growth but promotes the goods The soul was made for expansion in the knowledge of God in a of hos perfections, not only through time. but through all eternity. What the thought-what a glorious feet! Ham terrible to have anything in our souls to hinder this great and glorious work of God!

Men may grow in knowledge,

It is blessed to have a pure hears minating in violent attacks and even because it improves our spir toal in manslaughter, some years since, tastes. Before Christians have a porter were, without doubt, inspired by heart they have a taste for the Bible these incessant and unfounded criti- and for other books. They love the ciams from without, instigated by those closet some, but they love other who have been, and still are, seeking places; they love the family all are to make the House of Refuge simply some, but they love some other another Roman Catholic establish things not in harmony with the Bible Like the Jews in olden times they love God and worship their idels. Some professors love the Cauch when they have a pure lear they