

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume XXV.

ye in the Lord."

HALIFAX, N. S., MONDAY, NOVEMBER 24, 1873.

existing schools, our own Training Colleges | tation and wide distribution of wealth, in meth- The love of amusement was, perhaps, never done to save our young men?' We answer- ed, and your soul, by the grace of its Saviour, prayed so long, though he had to dedicate a Beligious Miscellany. and Day-schools are sustained in general ods of locomotion, in the general spread of more general than it is now. In combination make labor honorable; make inexpensive liv- were lifted high above the mists of unbelief and hundred temples. But the opposite extreme THE ANNUAL ADDRESS OF THE BRIT. vigour and efficiency, and in undiminished physical comforts, and in the unintermitting with intense and eager worldliness there is ing respectable. Let the lady who lives in a slavish fear; if, in place of unrest and toil, and is also unseemly. We heard a minister pray. number. Upon our Sunday-school system, in stimulus applied to the public mind by a cheap found an excessive levity, with a literature of mansion not be ashamed of her son who lives failure. Jesus took yon so near his heart that not long since, at the close of a morning ser ISH CONFERENCE TO THE METHconnection with which not a few of you are use- press. The result is, that men live at so rapid its own,-the literature of frivolity. With in a cottage and does something. Better have all strife should cease, and your daily expe- vice, and though the people quite generally ODIST SOCIETIES fully engaged, we are bestowing increased at- a rate, the mind is so constantly excited by enlarged resources there has come increased your son a scissors-grinder than a gambler; rience be that of perfect rest in Him; if the kneeled, he did not utter five short sentences. DEARLY BELOVED BRETHREN. tention. To augment its power for good we the endless succession of subjects burrying luxury in living; and, it is to be feared, an in- a chimney sweep than a sponge'; a driver of a long desire of your heart to be fully the Lord's It was quite generally believed that the brother's a dures you, according to our annual have projected a plan tor a Connexional Sun-through it, that habits of reflection can scarcely crease of the giant evil of intemperance. To night cart than be carried home from a de-were an accomplished fact, and you were sure state of mind was not peculiarly serene or de-

amidst the engagements of a busy session we willingly apply ourselves. We feel increasing-which we expect good results. Nor are we becomes difficult. The high pressure at it, we are giving anxious attention. We need to he withing his name upon all; if, in the truest and which business and sacredness of our mutual indifferent to the "intermediate" and the which business is carried on, and the multipli-scarcely remind you that, from the carliest shall the boast of young men be. 'These hands writing his name upon all; if, in the truest and which business is carried on, and the multiplily the closeness and sacredness of our mutual

whole of our business, not excepting those solution.

In the care taken in the admission of proba- ditional impressiveness as new names are in- gether, as the manner of some is ?" tioners to the full work and office of the Chris-tian pastorate, and in the examination of candi-tian pastorate, and the pastorate of the full work and office of the last survivor of Wesley's own preach-that of the removal of their residence by in-that of the removal of their residence by in-that of the removal o dates, we aim at giving you the best guarantee ers passed to his reward; and now, by the fluential families from the centre to the suburbs keeper of the vineyards; but my own vineyard him, and his wife's style of dressing, and his uates, we aim at giving you the best guarantee ers passed to his reward; and now, by the interval and now, by the interva possible that the men to whom we commit the decease of a veneral ed lather, whose ministry of large towns, nowever excessible of even and not in its training of large towns, nowever excessible of even and not in the men-eccessible of even and not in the training of large towns, nowever excessible of even and not in the men-eccessible of even and not in the training of large towns, nowever excessible of even and not in the men-eccessible of even and not in the training of large towns, nowever excessible of even and not in the training of large towns, nowever excessible of even and not in the training of large towns, nowever excessible of even and not in the training of large towns, nowever excessible of even and not in the training of large towns, nowever excessible of even and not in the training of large towns, nowever excessible of even and not in the training of large towns, nowever excessible of even and not in the training of large towns, nowever excessible of even and not in the training of large towns, nowever excessible of even and not in the training of large towns, now and not in the training of are "faithful men, able to teach others also." tury, we are warned that other links are break-And so, in relation to the several departments ing, and that those of ourselves who had for Old chapels, some of them of hallowed assointo which, for purposes of administration, our earlier colleagues some who had been the later ciations, have been left struggling with dimingreat work is divided, we can truly say that, associates of our Founder, are becoming fewer lished congregations, and these made up largesubordinately to God's glory, the well-being of and fewer in number. With the memories and ly of one class,-the very poor. On the other our people is the end of all. Your interests traditions of the past waning dimmer and hand, some surburban congregations are so percus year. That it may be so is, we are are so interwoven with our ordinary business, weaker through the lapse of time, it is neither distant from the quarters inhabited by the inare so interwoven with our ordinary business, weaker through the lapse of time, it is neither the digent, that weakly members of them have loved, "seeing ye have purified your souls pastor of the Brooklyn Tabernacle promises preaching of holiness. It has really imparted feelings to a large extent.

all particulars, presents much that is gratifying in connection with the work of God. The in-mitted. With the sad lessons of ecclesiastical crease of members in Great Britain, after sup- bistory before us, such an inquiry cannot be Lord Jesus referred to as one proof of His own of incorruptible, by the Word of God. which

dred and thirty. While grateful to Him who enables us to say, with gratitude to God, that given the increase, for this augmentation of our numbers, and for the many thousand more spiritual, evangelical power. A comparison of the power. A comparison of the power which will advertising space for announcements which will be the formation of the many thousand more spiritual. given the increase, for this augmentation of our numbers, and for the many thousand more who must have been brought into fellowship with us before any numerical advance could be reported, yet considering the vastness of our agencies, and the must have been that be present increase is not with regret that the present increase is not with regret that the present increase is not reproach, it is not that of holding conflicting first and foremost the soul's health? And yet, able. Still, we are persuaded, dear views, or of bewildering our congregations in the migratory tendences of the age, an ag-

"higher " education. We are anxious that cation of all kinds of engagements, are un- periods of our Connexional history, Methodism bave ministered to my necessities." -R-porter. tullest sense, you knew the Lord to be your Witness, organ of the New Connexion, The closeness and sate closeness are units and sate closeness are units and sate closeness and sate closeness are units are units and sate closeness are units and sat

claim to a blameless and Scriptural Ministry. In this ministry. This thought recurs with ad "forsaking the assembling of ourselves to-rendering public service to patriotism, to The end may be further secured by frequent as a "pearl of great price."-I. E. Page. philanthropy, to religion, have forgotten the visits of a committee 'to tell him how to

work of God called Methodism has been warp- little opportunity of showing kindness to fellow in obeying the truth through the Spirit unto that it he shall be sent to him he 'will show The review of the year, if not satisfactory in ed from its original course by the new hands to

Messiahship. Not a few families, moreover, liveth and abideth for ever. For all flesh is plying the large vacancies occasioned by death and other causes, is one thousand seven hun-dred and thirty. While grateful to Him who dred and thirty. While grateful to Him who causes, is one thousand seven hun-dred and thirty. While grateful to Him who causes, is one thousand seven hun-dred and thirty. While grateful to Him who causes, is one thousand seven hun-dred and thirty. While grateful to Him who causes, is one thousand seven hun-dred and thirty. While grateful to Him who causes and all the glory of man as the flower thore the solution has already done. Let men the solution has already done or two people im-the solution has already done. Let men the solution has already done or two people im-the solution has already done. Let men the solution has already done. Let men the solution has already done or two people im-the solution has already done. Let men the solution has already done or two people im-the solution has already done. Let men the solution has already done or two people im-the solution has already done. Let men the solution has already done or two people im-the solution has already done. Let men the solution has already done has all the glory of all has already done has already d

day-School Union, from the operation of be formed, and a thoughtful, meditative piety this national sin, and the means for remedying bauch; the virtuous master of a one-roomed that God accepted as his own your affections, votional. which we expect good results. Nor are we becomes difficult. The high pressure at it, we are giving anxious attention. We need tenement than a kid-gloved libertine; then purposes, desires, and all your living energies, On the subject of union, the Evangelical

are to you; for the seal of our apostleship are somewhat of the opinion this product came 'by a possibility and say, "That indeed, would that what has been done thus far by us as a desomewhat of the opinion this product came by a positivity and say, and the opinion this product came by a positivity and say, and the opinion this product came by a positivity and say, and the opinion this product came by a positivity and say, and the opinion this product came by a positivity and say, and the opinion this product came by a positivity and say, and the opinion this product came by a positivity and say, and the opinion this product came by a positivity and say, and the opinion this product came by a positivity and say, and the opinion this product came be a religion worth having? My friend, the promised be a religion worth having? My friend, the be a religion worth having in the same way. Many institutions, never de-A minite not, dear oreturen, that the sending of a written Pastoral constitutes the whole pastoral and parental solicitude can supply. signed to come into competition with our week and to preserve the sober against talling into we give in brief his receipt: First, the minisshare which you have in our deliberations. You are contemplated, more or less, in the contemplated, more or less, in the solution are anxious to find a practical distribution of the solution class rooms not a few of the lukewarm and the tivate personal religion. Let no public ques- plemented by adonation visit, is the last resort a simple and steady reliance on the Saviour's past. It is a helpful view of the matter, too, whole of our business, not excepting those affairs which are considered purely ministerial. In the scrutiny to which we submit our own in the scrutiny to which we submit our own we are removed further the plea of promoting interfectual culture, or character and work, regard is had to your and further from the times of our first fathers even philanthropic work, cannot justify the vert you from this. Alas for those who, while means of grace to us ever since.' Secondly, a religion of which you can confidently speak viding thus, in virtue of its representative character, unrestricted interchange and expression

of all possible shades of opinion on the ques tion before us. As we stated at the Conference, so it seems to us still that in the settle

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The position taken on the question of adaskance, as the very messengers of injury, it words we quote below is, we think, a sound not death and ruin to the Church. The sonnets one, and such as no reasonable exception

amongst the poor, by efforts of their own, the love one another with a pure heart fervently; blessings of the Gospel,—a work which the Lord Jesus referred to as one proof of His own Messiahship. Not a few families, moreover, liveth and abideth for ever. For all flesh is looked, or taken without special notice, they come so. Our object is gained, but we dare that nothing fradulent or immoral shall be adcease to preach the first and second great

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brethren, that neither you nor we have labour- with contradictory teachings. And as to the gressive evan ed in vain, or spent our strength for naught. spiritual life of the Coanexiou, ye. brethren, zeal and liberality in chapel-extension and We believe that, in addition to the tabulated members of our Churches, are the subjects of Home-Missionary work; so that it may become results, there are effects produced which are that life, and ought to know something of its difficult for any of our members, be they merresults, there are effects produced which are beyond the domain of statistics. "The Day" condition. We are aware, of course, that it chants, artisans, miners, or agriculturists, to beyond the domain of statistics. "The Day condition. We are aware, of course, that it only will declare the blessings received in our exists amongst you in different degrees, from place themselves, wherever they go, at a concongregations under the ministry of the Divine the feeble pulsations of a weakly piety to the siderable distance from a Methodist chapel and value to the nation, as well as the individual, Word, and in our Class-Meetings, in the exer-tull vigour of spiritual manbood. That our a Methodist class.

cise of Christian fellowship. At the same time Societies, upon the whole, are not an aggregawe would not, in the absence of tangible re-tion of dead but of living Churches, there is quires from us vigilance in watching against sults, have you or ourselves to be content abundant evidence to show. This may be as- errors and earnestness in living and working with the merely inappreciable and useen. serted whilst the admission is made that there for God. There are two forms of error which the household-God speaks kindly to him, say-Believing in a visible Church, we look, not have been periods in our Connexional history diverge from the truth in opposite directions, unreasonably, for visible members. The pros-perity which we desire, and for which we urge life-giving Spirit was more plentifully bestow-life-giving Spirit was more plentifully bestowyou to work and pray, is that of the times of Pentecost, when "the Lord added to the Church daily use as abault he saved"

in some respects has been remarkable. The institutions, services, and people, were more true house is the great sector of the Master? Then, why give up labor, if hour was given to a paraphrase of the remarkable. The institutions, services, and people, were more true house is the great sector of the Master? Then, why give up labor, if hour was given to a paraphrase of the remarkable. The institutions, services, and people, were more true house is the great sector of the Master? Then, why give up labor, if hour was given to a paraphrase of the remarkable. The institutions, services, and people, were more true house is the great sector of true house is the great sector of true house is the great sector of the master? Then, why give up labor, if hour was given to a paraphrase of the remarkable. The institutions, services, and people, were more true house is the great sector of true house is the great sector of true house is the great sector of the master? Then, why give up labor, if hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraphrase of the remarkable. The hour was given to a paraph ed; and a long standing debt which embarrass- other hand, it would not be impossible to find "too wonderful" for the minds of men. Rationalism has united the heresies of scily extinguished. The numerical increase of by suspicion, dissension, and other evils uned the Society's operations has been completed. ly extinguished. The numerical increase of members shown in the returns indicates that members shown in the our great work in foreign lands is carried on riods also which, in intelligent and consistent with and the same time, an extensive revival of super-with zeal and success. But that which will piety, and in examples of holy living, can stition furnishes humiliating evidence that culour great work in foreign lands is carried on riods also which, in intelligent and consistent At the same time, an extensive revival of superfirst appearance amongst us of an Italian What, then, we and you want, dear brethren, guarantees against the retrogression of the human mind in the direction of idolatry. brother, himself the fruit of our Mission to is not another life, but "more abundant"

The progress of Popish doctrines and prac-Italy, who preaches the Gospel with the tongue vigour of the life which we already have; not of a native to them "which are at Rome al- another Spirit, but a richer baptism of that tices in this country is awakening serious apso." We thank God that the Divine blessing Spirit a measure of which we already possess. prehensions in the minds of not a few sagarests upon our new mission to the city of the "Now the Lord is that Spirit: and where the cious observers of current events. With regard to Roman Catholicism proper, although Causars and the Popes, and that, notwithstand- Spirit of the Lord is, there is liberty." A more exalted spiritual life would show it- it has been greatly extended in England

its pagan and Papal [associations, the work of God within its walls is full of promi e and self in an increased desire for Christian intercourse. The religion of the glorified in heaven. Our Home Missionary operations are capa-

cult to prove that it has increased in numbers, according to the intimations of Scripture, is relatively to the greatly-increased population ble of almost indefinite development, both in eminently social; and when the Church below or to its own numerical condition this ty years towns and country places. If we had the approaches most nearly in holiness and joyousago. And it it be true that there are not more ness of feeling to the Church above, the result means of multiplying our agencies, a rich har-Roman Catholics in Great Britain and Ireland vest would certainly be reaped. An effort, it seen amongst the saints in the increased closeauxiliary to our regular Home Missions, has ness and constancy of the fellowship. When now than then, why, it may be asked, should been commenced in London by the employment a Church declines in spiritual life, there is a the audacious demands of the Romish hierarchy corresponding loss of appetite for Christian be listened to? Why should this particular of lay agents to meet, to some extent, the sect have concessions made to it, which Methcommunion. To a man unblessed with experipeculiar requirements of the metropolis. But we are persuaded that, in addition to all salarimental piety, opportunities for intercommunion of thought, and the disclosure of inner religed agencies, the necessities of the country de mand the united labours of the whole of God's ious feeling, appear unnecessary and undesirayield to the priesthood ? Church. This new organization, however ble. On the other hand, it is a good indication

widely extended, would be no blessing, if it of spiritual prosperity when the believer, led our people to leave all evangelistic work yearning for sympathy, calls upon all who tear to those specially separated to it. Brethren, the Lord to listen whilst he declares what God gives open and honest allegiance to the Pope. to those specialty separated to the Lord to listen what doe located what doe point and head the party, and those most interested are made the the Lord bath need of every one of you; and has done for his soul. In nothing did Methoit is only by the self-denying and persevering toil of every one that the mission of Methodism heart more than in the provision which it made -the spreading of Scriptural holiness through- for intimate religious fellowship. During its occupying the vantage which it possesses as a Divine blessing will rest upon them. Modern

progress we know is sometimes spoken of, nail meeting, in which are called into hallowed exer- by the national Protestantism, in the efforts suitable life work. disparagingly, as "material prosperity." But sanctified nature are called into nallowed exer-the material does not necessarily exclude the cise, thought is interchanged, and sympathy which they make against the spread of Sacer-But the evil does not stop here. As it is class-leader of her own sex, as one who had as Dr. Rigg set it forth. the titles into this store nouse, included, head and gain of Romish or Anglican sis-mitted deficiency in the country in church and even the living few are mutes and mourners, ganization and garb of Romish or Anglican sis-to sacrifice the position they have in Society, ion worth having "

THE CHRISTIAN are slighted, and refuse any longer to work. The following passage from an excellent In twenty ways they render themselves unhap-

discourse delivered in Brunswick Street Wes-Take them at their word, and receive their it even to their own hearts, they rather enjoy

a Methodist class. The age in which we live, dear brethren, refamily altar and near it ' the word of the and the conciliating things that will be said. The Northwestern Advocate says of his ship that shall determine whether every article family altar and near it the word of and the conciliating things that will be said. Lord.' The master of the house is priest of the household—God speaks kindly to him, say-the household—God speaks kindly to him, say-eyes, and beg them to reconsider and remain, Few persons in the audi ing 'The promise is to you and your children, and you may be certain that tears and entrea-

affection may be enjoyed in the rudest hut as stand still to dispute? In the next, don't you think that you may be the Scriptures. ture and advanced civilization afford no certain will prattle with infancy and whisper with age, torget the blessed influence of Home, and

strung his harp to some of the sweetest notes that ever sang the ' Humble Christian Home.' that ever sang the ' Humble Christian Home.' calls him up higher. A pause, a little space preaching Jesus, but preaching just as Jesus lost to sight and almost to memory nearly four Let it be ours to guard sacredly the 'Homes ot our Country,' for without them our land is nothing; and whatever strikes at the home circle, strikes at the very heart of society-no activity.

ted Kingdom upon the whole, it would be diffiand the State keep the household, but let them not usurp the authority which God has given to and deals with us accordingly.

"Old homes should go on forming new ones, and here huge difficulties at once present themodist and Nonconformist Churches do not ask the change from the old home to the new, the ot all who have served in his ranks. for themselves, and which the Roman Catholic fathers, and the hearts of the fathers to their

governments of Europe persistently refuse to children.' Too otten the great event of life is regarded as a bit of romance, or is accomplish more to be dreaded than the historic foe which ment, or again wholly manipulated by a third of unselfishness.-S. S. Times,

party, and those most interested are made the RELIGION WORTH HAVING.

out the sand-call be completely in a singing-book as a missile against the invit-this matter of working for God, we confess Christianity, there was a continuing in "fel-ing curly head of a comrade, but a Bible never! tial will eventually be learned from them rethis matter of working for God, we contract, we contract, there was a continuing in the mig many of the purples that we are in doubt of some of your of some of your of some of your of some of your of the last of th

the material does not necessarily eachage the class, thought have been and help mutually given and received. God detalism, with its superstitious mass and de not considered respectable to establish a new found the secret of rest. "You enjoy this exspiritual. We may have the Sucking within and help motion, given and below below. Tou enjoy this exthe temple; and showers of Diessing too co-pious to be continued may not fall until the Lord of hosts is proved by the bringing of all of familar voices, should be changed into ceme-in Home-Missionary operations. Let the wo-Lord of hosts is proved by the bringing of all of lamuar voices, should be changed into the teries where death and silence reign, where the tithes into His store house. With an ad-

mitted deficiency in the country in the country in the country in the country in the severate of social ties, they by torming a plain and necessarily inferior one, chapel accomodation, we cannot but rejoice in and where the stillness is broken only by the terboods, or the severate of social ties, they by torming a plain and necessarily inferior one, chapel accomodation, we cannot but rejoice in and where the stillness is broken only by the terboods, or the severate of social ties, they by torming a plain and necessarily inferior one, chapel accomodation, we cannot but rejoice in and where the stillness is broken only by the terboods, or the severate of wellington remained to the severate of wellington remained chapel accomodation, we cannot but rejoice in the multiplication of places of worship in which the pure Gospel will be preached, and which the pure Gospel will be preached the poor the pure Gospel will be preached, and which to succeeding generations will prove, we doubt not, centres of spiritual influence and power. We have a star we have a st ot, centres of spiritual influence and power. With regard to education, it is gratifying to With regard to education, it is gratifying to and the England of 1873. We have evidence witness, and work. Worldliness, stimulated witness, and work. Worldliness, stimulated to the couplet is shocked; the Church witness, and the England of 1873. We have evidence witness, and the England of 1873. We have evidence to the couplet is shocked; the Church witness, and the whisper. He clasped With regard to education, it is gratifying to be had distanced every body eise." The both the England of 15/3. We have evidence witness, and work. worklinks, and work. worklinks, and work witness, stimulated ed; grey hairs are counting down with sorrow nates." It does blessed spirit so dwent in mess, be had distanced every body eise." The both the function in the increase of population, is be had distanced every body eise." The both the function in the increase of population, is both the trading activities of this prosperous to the grave; society is shocked; the Church and the whip the trading activities for making of God stands appalled; reform measures are and love filled all the place; if all doubt and the grave was not worth praying for, and that the grave is to be recently, "bad Solomon been there, he would not have we are all equal bere."

commandments. - Methodist Home Journal. we do not see why an editor can undertake to go any further than that. We may think that a certain book is not worth buying, and if it is General Miscellany.

sent us for review we say so. But because we think so is not a sufficient reason for refusing its advertisement. This is a matter on which The Rev. Dr. Rigg's preaching has been others have, and have a right to have, their own causing comments by American writers.

advertised in the Advance is worth the price Few persons in the audience dreamed ot call- asked for it. An omnibus driver might as well ing it an eloquent sermon, though all will recoil refuse to carry passengers who are not earning ties will be your part, and sweet forgiveness at the suggestion that the discourse was com- an honest livelihoo What a time he would theirs, for periodical times in the years to come. mon-place. Everybody listened intently, and have in sorting out Board of Trade speculators, I have often thought that I would like to say all felt that it was good to be there, even while for instance ! And what a time we should Church daily such as should be saved." In regard to our Foreign Missions the year in some respects has been remarkable. The larger in some remarkable in some

PEN AND SCISSORS.

expository preaching; he literary expounded The New York Methodist refers thus to who seem to be of the greatest use and consequence. A man or woman is active in society, unaided man, the masterly efficiency of Jesus. cult problems connected with the sacred rein the Church, in the Sabbath school or the with all the blessed suggestions of the old, cords. There is on exhibition in this city a Christian Association. 'What could we do old story, came up again, and that vast Cen- collection of relics from the isle of Cyprus, of without -?' say friends and fellow-toilers. tenary congregation hung upon the preacher's articles left there by a people who were 'an-But God has other work for his servant, for he lips by reason of the fact that he was not only cient' to the ancient Greeks, and had been of course, nobody ever thought of compliment- their history. We have already noticed quite circle, strikes at the very heart of society-no organization, political, social or religious, should Like the old French proverb, 'The king is Like the old French proverb, 'The king is of course, nobody ever thought of compliment-ing Christ after He had concluded one of his fully the excavations of Mr. Wood at Ephesus,

dead-long live the king,' the succession of wonderful topics. Does anybody doubt that including the recovery of the gree Temple of be encouraged, that tends in any measure to divide or injure our homes. Let the Church God's workers goes on : other hands take up for most pulpit uses this is the best style of Diana, and the explorations of Mr. Schliemann and the State keep the household, but let them the weapons, other feet stand where those preaching ! If so, the Saviour himself was at on the plains of Troy. The latter gentleman

think from the beaven side it is very comtort- tire of the style, but that fact does not set aside not yet been ascertained. Some persons exing. For, atter all, what are we? If Christ's the argument, since the church is sadly respon- press the belief, after reading Mr. Schliemann's kingdom but come, what difference does it sible for the people's want of interest in the accounts, that not one city only, but two or selves. It is of the utmost importance that, in make by what hands its banners are borne? In literal record of God's word. We initiated the more cities, which occupied the same spot at selves. It is of the utmost importance that, in the long roll of glory, no name will be left out the long roll of glory, no name will be left out evil a decade ago, at a time when we began to different cpochs, have been dug up. Much sugar-coat Scripture so that the unregenerate may be anticipated from the excavations which Friends, think. Is there not something un-would swallow it for the sake of the sugar. Mr. Schliemann expects to make at Mycense worthy, undignified, in being so ready to be Though Vincent deprecates and laments it, the and Argos, those most ancient cities of Greece burt and wounded! Rather think less of sell, fact remains that we have ejected the Bible Several important works are going on in the

> leaf bears but a scrap of Scripture, and even that Investigators everywhere, especially in Euscrap is not memorized. The Bible as a hand- rope and America, are actively engaged in book has well-nigh disappeared from the school, studying the antiquities of the " prehis It was at an early morning meeting not long and the very veneration for the sacred volume races, or of primitive savage men. Although ago. A few believers in Christ had assembled has no play. A child will use a reading book, most of their deductions from their researches for prayer and conversation concerning the ex- or a singing-book as a missile against the invit-

on during the solution of the bonestead through those years. This kind of the social elements of our faithful to the Gospel of Christ, and who stand adapted to earnest effort in establishing some of full salvation. So we introduced her to a minaculous draught of fishes on next Sunday, could discover Dr. Livingstone after all the social elements of the full salvation. So we introduced her to a minaculous draught of fishes on next Sunday, could discover Dr. Livingstone after all the social elements of the full salvation. So we introduced her to a minaculous draught of fishes on next Sunday, could discover Dr. Livingstone after all the social elements of the fishes on next Sunday. could discover 1)r. Livingstone after all the world had failed, does it not logically tollow

tock, and Franklin, and Hayes, and Kane bave tried and failed. If the Herald can't discout

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is very fine indeed, but the ephemeral lesson- ples and works of art.

not usurp the authority which God has given to the parent only—God recentizes us as families, the earthly standpoint this is humiliating, I We are not unaware that our people soon interest, the meaning and value of which have

There is another enemy to truth and liberty, ed in opposition to the united parental judg-

that it can discover the end of the ear ths' axis

The Western Advocate says of extremes even after Parry, and Behring, and McClin-A Presbyterian contemporary is much exer- a north pole, it can invent one.

HUMAN EQUALITY .- Mr. Foster says that

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