WEDNESDAY, FEB'RY 7, 1872. AT ROME ALSO.

If John Wesley was not one of the deepest thinkers of the age which he illustrated exclaimed, "The world is my parish." ever so penetrated the future as to be able to foresee to what dimensions the work inaugurated under Providence by him would

The first thing to be considered in the work of revision, is the character of the work of revision. grow even at a comparatively early day text from which our present translation was version—and this no one can deny—words after his departure. Even in his own closing days so greatly had the good work trans-"What hath God wrought?"

King of Italy was in the Quirinal. The venerable apostle of Methodism is not upon earth to hear such a remarkable

How easy it is to say that Methodism is established at Rome also; but of the accom-plishment of what astounding changes is lowing: "It will work and who shall let not that fact significant, and of what grand it? J. R. N.

BIBLICAL REVISION.

is a question that will still more seriously means what is carried and not that which semplicate what is already sufficiently com- carries, or in other words the baggage and have been thus imperfectly sketched out, inge o'er by giving God their hearts."

with striking unanimity. Its propriety is his servant: Come, and let us return; lest questioned by many. But these can pre- my father leave caring for the asses, and sent no rational defence of their spirit of take thought for us." But in many places conservatism. Nor, in truth, is it susceptiin the New Testament to take no thought by his life and labours, he was a man of ble of one. These persons have been hab- is but too commonly understood as inculcatthe most comprehensive views and of the ituated to regard our English version with ing a carelessness and want of prudence widest sympathies. He was altogether such loving veneration, that any change in totally alien to the Christian character. ahead of the times in which he lived; and it would to them seem sacrilege. But all Infidels have thus been furnished with a gibe such would do well to consider that the against a book which inculcates such a prehe indulged in glowing expectations of the sole aim of revision is to render the sacred cept, and against the imagined inconsistency results likely to accrue from that great religious movement with which he was so that a teeling which would oppose this, are a few of the archaisms from which the conspicuously identified. That was a no- clinging to the admitted errors and defic- existing translation should be freed. Those, ble sentiment which he uttered when he more nor less than superstition. Either which obscure the meaning the inspired these errrors and deficiencies are seri- writers aimed at conveying. No one would And yet it may be doubted whether he understood the full import of that significant hypothesis, every Christian should ad- touching simplicity which leud such a charm vocate revision. On the latter no Christo the pages of our English Bible, and high as were his expectations, it may be error in a matter so unspeakably important leaving this part of the subject, it may be doubted whether at any time he compre- as that of placing men in the perfect pos- observed that there are in it two classes of hended how world-wide was to be the mis- session of Divine truth as revealed in the expressions for the expurgation of which J. Hart, Esq., of Halifax, has kindly prosion of that Methodism of which he was the Word of God, is, in the words of an emichief apostle. It is doubtful whether he nent Biblical scholar of the present day, tention tew, if any, will be found to argue. "to offer to God the unclean sacrifice of a The first of these are those that, in the

made. This is a very important question, and phrases which, to our more scrupulous the continuance of his kindness. and its solution will largely color the sub- age, are repulsive, unobjectionable as they sequent course of revision. Did the He may have been to our more coarse-minded, of the inspired men who wrote in those lan- frequently too literal translations of Hebrew But were he now to revisit the little guages? Or if their Biblical criticism, applied to the selection of a text, failed to secure the identical words employed by the "I have given you cleanness of teeth," evangelical toil, what amazement would sacred authors, did it reproduce an identity meaning "I have given you great want; ty" composed of representatives of his tive. The well known scrupulosity of the tice," and many others of a like nature. spiritual descendants in both hemispheres, Jews in transcribing the sacred writings. commissioned to report to him the condition has secured the absence, to a far greater the fact that the passages needing correction called his own. What a picturesque party fore, is more nearly perfect than the Greek it would be corrected of men from many it would be, composed of men from many lext of the New Testament. This is allow- in itself cannot be objected to, it still reclimes, of many colours and many lan- ed on all hands to be very faulty. Some mains to be considered whether it adequate guages. What a story they would have to passages are interpolations; some corruptly reproduces the meaning of the original. | know, might also be favoured to receive, ou | cuit. On the 10th inst.. a large number of the tell! How his saintly features would glow ed; some not original. "It is hard to That in many cases it does not, is the untell! How his saintly features would glow as the London Quarterly Review, animous testimony of all scholars. In the listened to the tale told by Old Connexion Methodists and New Counexion have in his Bible, words which have nothing petent judge estimates there are 1237 cases knowledge is diffused, and the Post Office Me hodists and Primitive Methodists and corresponding to them in any known Greek of inaccurate translation, and 1089 in that Department does the colportage. Free Methodists, of labours for the common manuscript whatever (this is the case with of St. Mark. Such errors are in some Saviour from Lands End to the Orkneys, thirty words in Acts ix. 5-6) or which are cases the result of carelessness, in a few, it

Saviour from Lands End to the Orkneys, and to and fro throughout Ireland. What are found in the text of any Greek manuits to be feared, of doctrinal bias, in most of are found in the text of any Greek manuits to be feared, of doctrinal bias, in most of are found in the text of any Greek manuits to be feared, of doctrinal bias, in most of are found in the text of any Greek manuits to be feared, of doctrinal bias, in most of any Gre a marvellous recital of success would that John v. 7.) "John v. 4, referring to the scholarship which is the growth of modern be which would shew forth the trials and descent of the angel is undoubtedly spuri-times. To carelessness, and carelessness triumphs of Methodism from Quebec to ons. There are grave doubts as to the nar- alone, are probably due the fact that dikai-Mexico-from the city of Wolfe to the capi- rative of the woman taken in adultery. The osune is sometimes justification and some Mexico—from the city of Wolfe to the capi-tal of Montezuma, from St. John's, New-tal of Montezuma, from St. John's, New-found in but one manuscript, and that, one foundland to Victoria in Vanacuver's Is- of the least valuable. In the manuscipt of Greek word, occurring but twenty-seven land and to San Francisco. Nor would the Book of Revelation on which Erasmus times in all, there are no less than seventhe astonishment of the thrice blessed man based his text, the last six verses were engrow less when the spokesmen of the tirely wanting. "He admits that he sup- trouble, is made to do duty for ten or twelve received nine persons on trial for membership. grow less when the spokesmen of the plied them by translating the words of the Methodism of Australasia, of Polynesia, of Vulgate into Greek and his translation has Hebrews, x. 23, though the word properly to other parts of the circuit. Death has been Africa, Southern and South Western, of been in part retained in the Textus Receptus thus translated occurs both before and after doing its work among us. On Monday last, India, of China, of the West Indian Isles, tus." After this no further passages need it in the same chapter. "Cause to be car- we laid away in their last resting place, the of France, Germany, Scandinavia and be cited. Enough bas been said to show ried forth" instead of "carry forth" in mortal remains of sister Abigail Bridges, one Italy, litted up their voices in turn to tell the necessity of a good text of the original him what wonders the Lord had performed Italy, litted up their voices in turn to tell longues, as the indispensable basis of Bibli-lim what wonders the Lord had performed in the lands from which they came. But, perhaps, his greatest surprise would be yord what could possibly be the case in the the tales be made to read, as it ought, "And the and conversation, and from ber asssurance of Lord added to the church daily dism had planted itself firmly at Rome also have been discovered; the old ones have were being saved," the public would lose been more carefully collated; modern schol--planted not in a stable outside the walls arship and criticism are far superior, to unwarranted by the original. And the of the "eternal city," nor in the shelter of those of 1611. Two methods of textual doctrine of Final Perseverance would have some ambassadorial mansion, protected by revision are possible. First, to adhere to suffered a heavy blow if our translators a foreign Protestant flag, nor by sufferance in its own hired house, but openly on one its own hired house, but of the hard house, but of the hired house, but of the hard house, but o of the chief Roman thoroughfares in the these methods has its adherents; but the "Now the just shall live by faith; but if he midst of a dense native population, in a latter would probably be the more satisfacdraw back, my soul shall have no pleasure sanctuary which it could justly call its own, t ry. At all events the decision between in him." The same Greek word occurs in in which it could pray and praise and them should cause no delay. Textual re- Acts xx., and St. Peter i. 5. Why is i vision, it may be observed before concluding that, in the former case, it is translated preach, without fear of the Mamertine pris- this part of the subject, will include the exoverseers, and, in the latter, bishop? Simon or the dengeons of the Inquisition, ceedingly important matter of punctuation. ply that the elders of the church at Ephesus though the Pope was at the Vatican and the Many obscure passages in the authorised version will be rendered clear by a revised ment of the form of church government punctuation; but the changes thus made cannot be here illustrated by examples.

adopted by the Anglican establishment. Very probably on a similar bias we Atter the securing of a pure text, will owe. recital of varied success achieved by those come the work of translation proper. On Jesus every knee shall bow," instead who rise up and call him blessed. None one thing are all translators agreed That of "In the name of Jesus every knee the less wonderful, however, is the story is to retain, as far as can possibly be made shall bow." "Cloven tongues," long supon that account. With much of this story lish of the existing version. Fortunately, tres—certainly as symbolical of them as of we have long been familiar. With its clo- it will be possible to do this to so large an anything else—should give way to "dividsing portion we have been but lately made extent, that the revised translation will re- ing tongues" or "tongues dividing themacquainted. For it was only a few weeks semble King James's Bible in all that is selves.' ago that the managers of the British Wes-Lyan Missionary Society purchased at place could never be taken by any version the nepotes of the vulgate, and should be into modern English, be its merits what changed for grandchildren. What addition-Rome at an expense of about fifty thou- they would. All alike praise and feel what al depth and impressiveness would be found sand dollars in an excellent position, a va- Mr. Froude-himself facile princeps of in the words of the foolish virgins, were luable rauge of buildings, a part of which living English writers—calls "the peculiar they but rendered, as they should be: "Give has already been transformed into a com- genius which breathes through it, the us of your oil, for our lamps are going out." has already been transformed into a com-fortable place of worship in which divine fortable place of worship in which divine simplicity, the preternatural grandeur, un-the account of the miraculous draught, service is regularly celebrated in the Italian equalled, unapproached in the attempted read, "the net was bursting," or "began to language by an Italian Methodist minister. improvements of modern scholars." Good burst," instead of "the net brake." It is delightful to learn that already there is in the main as the English is, however, last verse but one in the gospel of St. Mat- future as well as to secure present results, -in house of Israel-to the children who are not connected with this first Methodist sanctuthere are in it numerous obsolete words thew should have been translated: "Go je both we have had some success. The Society that mine first before touching the controver and phrases from which it should be freed. into all the world and make disciples of all ary in Rome a membership of fifty per- Certainly the most bigoted admirer of the nations, baptizing them into the name of dence of spiritual life, and of the genuineness sons, who in their devotions are said to authorized version ought not to object to the Father," &c. In Ga'atia s, iii. 27, the of the work of grace. In this place a house and education act of Parliamen', which recognizes manifest a degree of fervour like that which the elimination of these, conveying, as they preposition is rightly translated, as, indeed, characterizes Yorkshire Mathodists. One do, in some cases, absolutely no meaning to it is wherever the expression occurs with Methodist Roman convert has died, and it the modern ear, frequently, an imperiect which it is above connected. These are a one, and sometimes one that is entirely er- few, and but a few, of the mistranslations to is said emphatically that that one died well. roneous. Our Bible surely should be freed be found in the authorized version. The It is also affirmed by those who ought to from everything that would prevent the list might be indefinitely enlarged. But know that the prospect for Methodism at humblest believer from understanding it. there are one or two other matters yet to Rome is very bright and promising. The He that would maintain the contrary, occupy our attention before we conclude should remember the text, "To the poor and to then we proceed. Methodist agents at work there seem to be the Gospel is preached." What would be most zealous and devoted men of God. It lost by removing such words as neesings, verse should be relegated to their proper is to be hoped their labours will be crown- ouches, taches, habergeon, brigandine, wim- place-it they have any-the margin. A ple, tabring, fitches, and putting in their place others which all might readily understand? How puzzling to many is the use

results yet to be secured is it not the pledge. unto you, but was let hitherto;" "He who vative objectors weigh well what to them any previous time, therefore our labors cannot now be secured, would be for us a retrogresnow letteth will let till he be taken out of should be an unanswerable fact,—that our be so concentrated, nor the services so frequent sion. English liberal statesmen admit that the the way." That it has not here the meansystem of chapter and verse is not found in as is desirable. "Still the work is becoming American system of undenominational free ing it has always in modern English must the original manuscripts. It was introdumore consolidated, and the cause of Methodism schools is what they desire and aim at. They be obvious to all. At the time that our ced four or five centuries ago, simply and is getting a firmer hold of the people in the tolerate but do not recommend, the admixture The question of Biblical revision involves

The question of Biblical revision involves are question of Biblical revision involves.

The question of Biblical revision involves are question of Biblical revision involves are question of Biblical revision involves.

The question of Biblical revision involves are question of Biblical revision involves are question of Biblical revision involves.

The question of Biblical revision involves are question of Biblical revision of Biblical revision of Biblical re more problems by far than is generally sup- in use two verbs of different derivations, reason can be assigned why the Bible, alone pos-d. The object proposed is, of course, and having meanings diametrically opposed, of all books, should be cut up into portions to place in the hands of the public an Eng- but with the same spelling. The first came at all, and why that division should be made lish translation of the Scriptures which from the Anglo Saxon lactan, to permit, without any regard to "the progress of the shall reflect with accuracy, simplicity and and this is the verb in so common use at narrative, the beauty of the poetry, the the-striving hard in this Circuit to win trophies to beauty, the meaning of the various inspir- the present day. The other is from a stem ological argument, and the grammatical Christ. The past three months labor have not in the pithy sentence, "What I mean by ed writings that compose the sacred Canon. of the same language, lettan, to hinder, and construction of sentences?" Until this ques- been in vain. The life-giving word has found university is an examining board." He would To do this might at first sight appear to be is now totally obsolete. Will any one deny tion is satisfactorily answered, argument is a lodgment in the hearts of many. A fortnight have colleges founded anywhere, by anybody, a task of no peculiar difficulty. That we that it would be better to remove the italiunnecessary. The propriety of employing ago we held three services in Fourche, at the already possess so excellent a translation, cized word in the passages quoted above italics as they are employed in the Author- close we invited any persons seeking the might even appear to render the labour and substitute its modern equivalent? In ized Version is at least dubious. If the Saviour to remain at our class-meeting. About grees should be, he thinks, taken away from lighter. But apart from the fact that there I. Samuel it is said that "David left his words thus printed are honestly demanded is far more to be taken into account than the carriage in the hand of the keeper of the by the exigencies of translation from one mere revision of the authorised version, the carriage," and in the Acts of the Apostles language into another, it is not necessary to very excellence of this version is a difficulty occur the words, "After those days we took italicize them. If they are not, there can mercy were such as to compel us to turn it into tem of examinations conducted and degrees in itself. How to preserve all that is good up our carriages and went up to Jerusabe no question as to what should be their a prayer-meeting. After which many who had granted by those who have done the teaching in it, without sacrificing the primary object, lem." In these passages the word carriage fate.

plicated on other grounds. Complicated as not the vehicle. The expressions, take One or two matters of minor importane it may be, however, this question must be thought, take no thought, are found in sev- have been left untouched. Mention of these dealt with fairly and squarely. It has been eral par sages of Scripture. To take thought has been precluded by the length to which evaded far too long. For on the necessity two cer turies and a half ago, meant to be of a revision all scholars whose judgment anxious or distressed, to give way to sorrow are difficulties in the work,—and serious is worth taking into account—and to them alone does the decision belong—are agreed obviously in this meaning when he says to perable. Let all to whom the Bible is dear-and who shall tell their number ?consider the question calmly and carefully. apart from their individual likes and dis ikes, which are but as "the small dust in the balance" when weighed against Truth. Let them lend to the movement the sympathetic support it so eminently merits. has been left too long undone, and the English Bible, the noblest heritage of the " imperial race," will be given to the world, freed from all that now mars its beauty and

GUYSBORO CORRESPONDENCE.

A SUGGESTIVE EXAMPLE.

DEAR SIR.-Permit me to record an in stance of thoughtful benevolence. Reuben field for home mission effort. vided that several families on this and the adjoining Circuit, shall be supplied with the give sins. Here we have had a good increase words of a distinguished divine, " Are unfit year Manchester Circuit received a similar favour; which, I am sure, has been very gratefully accepted. I sincerely thank him for remembering the needy amongst us in provision families receive the paper, which otherwise would be unable to obtain it. It ceuded the limits of his expectations that in brew Old Testament and the Greek New plain-spoken ancestors. That examples is a wise method of doing good. The imreverential wonder he was led to exclaim, Testament from which our translators made cannot be here given is an argument in portance and value of disseminating reli-Testament from which our translators made cannot be here given is an angular restament from which our translators made cannot be here given is an angular restament from which our translators made cannot be here given is an angular restament from which our translators made cannot be here given is an angular restament from which our translators made cannot be here given is an angular restament from which our translators made cannot be here given is an angular restament from which our translators made cannot be here given is an angular restament from which our translators made cannot be here given is an angular restament from which our translators made cannot be here given in the first of the system of the sys tem of colportage, sustained by the Christian Steward, a tried and liberal friend to Methopublic. A religious book or tract may be dism in this place. Everything went off har read, it is too commonly laid aside as having served its end, though its teaching is expect to recommence our new Parsonage in evangencal toll, what smazement would earlied authors, and it reproduce an inearing including it have given you great many ing served its end, though its teaching is seize him, if waited on by a "surprise par- of meaning? These questions, Biblical "they are crushed in the gate," meaning neither remembered nor practiced. The religious paper, however, coming week after week, maintains a treshness and receives These changes are rendered necessary by an attention often refused to other kinds and forms of Christian literature. For this of Methodism in the large parish he once extent, of what are called various readings either convey an erroneous impression, or reason, I am thankful that Mr. Hart has

The example is suggestive: it suggests the wish that some other families which I and Mrs. Harrison on the River Philip Cirlike terms, the Provincial Wesleyan, to be "that any serious, candid man can wish to gospel of St. Matthew, for instance, a com-selected articles. By this means healthful

Yours very truly,

J. Cassidy.

Jan. 30th, 2872.

Circuit Intelligence.

YARMOUTH EAST.—The cause of God is still advancing on this circuit. We held special services for three weeks at Arcadia, commencing January 1st. The presence of the Lord was Leviticus iv. 12, would have deprived of the oldest and best beloved members of blessed immortality. As we sat in our new Hon. Robert Lowe made as is his custom, many Calvinistic version—or perversion—wholly sanctuary on Monday we could not but think brilliant and suggestive remarks on the subupon its short history of a little more than six ject of education. A part of what he said o heart for the service of Christ. In the midst of charge this duty by delegating it, not to per all these experiences we teel more than ever sons chosen by themselves, but to any number to the Master's work.

> umpec will (D.V.) be opened for Divine are: Worship on Sabbath, January 28th. We ex-

might not be made bishops, to the detri-

the rendering, "At the name of

The word, nephews, found in

A few weeks ago a subscription paper wa drawn up for subscribers to aid in building Weslevan Church at Alberton, the success of which has exceeded our highest expectations. It appears that a letter from this Circuit written Nov. 10th, has not reached you, a copy of which is the following: -

REV. AND DEAR SIR-In compliance with this Circuit. Although we have nothing special to report, we have reason to believe our labor formed in Alberton last spring, still gives evi- sial mine?"

The existing divisions into chapter and Georgetown through P. E. I. change that will so materially alter the apgarded by many with more dislike than any to open for Davine Worship.

GABARUS, C. B., Jan. 25th, 1872.—We are Mr. Lowe's suggestions as to higher educa

plaster and pew the church.

Louisburg.-Here things are looking bright er every visit. The congregations have gradually increased. Last Sabbath the church was available space being occupied. At the close of the sermon we had a prayer-meeting, more than could find seats remained. After we had pleaded with God tor a blessing to rest upon the services, we held a class-meeting. The to see fresh faces seeking Christian fellowship. will that be speedily accomplished which This indeed was a time of refreshing from the presence of the Lord. A Saviour's love glistened in the eve and shope upon the countenance, as one after another gave expression to grateful thanksgiving. Let there be life and vitality in the soul and we shall want no argument to prove the blessedness ot lass-meeting.

Since the commencement of the present year, we have extended the territorial area of our Circuit. A place with thirty families without any pastoral care, has welcomed the message of a free salvation. This is a most interesting

Gabarus our principal preaching place, has witnessed that God has power on earth to for-Provincial Wesleyan for the year. Last to our membership. Our class-meetings are purely alphabetical decorations would natur- prescriptions of large quantities of alcoholic seasons of grace and sweet delight. Our prayer is-Lord fill us with all thy fulness! We have established a Bible class for young men. By this which promises to be very useful. Some of missions. They have already collected more

Las: week we held our Financial meeting a the means of doing good; but when once moniously. We are expecting a good increase d to complete
Faithfully yours,
H. J. CLARKE.

> RIVER PHILIP.-Presuming that you are pleased to hear of the prosperity of any Cir cuit in the Conterence. I venture to send you report of a donation visit paid to the Rev. G friends from different parts of the Circuit met bountiful tea prepared by the ladies, they presented Mr. and Mrs. Harrison with a few use ful articles amounting to about \$10 and a purs containing \$100 in cash.

On the Monday evening following they were visited by a surprise party who after taking tea and spending a pleasant evening, presented them with an additional sum of \$12 cash They also received an anonymous letter containing a donation of \$4, making in all the handsome sum of \$126. I may add that the Circuit is improving spiritually and financially and hopes are entertained that it will be in a position to obtain an additional preacher next

30th Jan. 1872.

Miscllaneous.

MR. LOWE ON EDUCATION.

(From the Christian Union). In a recent speech, delivered before the Menonths. There the infant and adult have been primary education is good American doctrine. consecrated to God in baptism; its aisles have He declared that it ought to be undenomin been touched by the joyous step of the bridal ational; that it is the duty of the government train, and pressed by the solemn tread of the to have the children of the State educated, funeral procession; and there has been the conrincing and converting power of the Holy see to the safety of society. That being the case, Ghost, arresting the sinner, and cleausing his the government does not in any degree disthe necessity of consecrating soul and body of persons who come forward to establish schools. Unfortunately, however, the denominational system is deeply rooted in England, and Mr. Lowe does not recommend uncon ALBERTON, P E. I.—The Church at Cas- promising war upon it at present. His words

"I heartily wish the Government had seen pected to open it early in December, but on account of the early closing of the harbors, a part of the pews which were shipped at Charlottetown, had to be brought by land.

I negreting wish the Government had seen their way more clearly on this point. I heartily wish that instead of establishing denominational schools at the public cost it had boldly confronted the difficulty, and put them on the footing of rated schools; but that is an who prefer the welfare of children to party feeling, not to lament what is at present, or to quarrel over it, but to bestir themselves to see what can be done for the future. The common sense of the matter is simply this-that these schools, which are public schools, and it is ridiculous to think that any children will be Conferential law, I send a few lines respecting intrigued with—these schools are now in po session of the ground, and the question Should they enter into competition to take the has not been in vain in the Lord. We have children away from the denominational schools The been endeavoring to prepare the way for the or direct their attention to the lost sheep of the in any school at all; should they not exhaust

four and a half acres of land, free from debt, the denominational schools, but contains a have been secured to the Connexion. Though strict conscience clause, to prevent tampering the house, after being enlarged and improved, with the religious belief of a child against the is not what might be desired, yet it is comparatively comfortable and very pleasantly situated, for a time table, for undenominational inspecbeing at the suburbs of Alberton, which is a tions, and for payment of schools from public growing village, and is to be the terminus of funds according to results as decided from the the railroad about to be constructed from time-table and the inspections. Something similar to this is practiced in the State of New At Cascumpec a Tea Meeting was held the York, in the distribution of funds among the last of September to complete the Church in Academies and Colleges under the Regents of Cy. The Church in a few weeks will be ready ry education on a different basis, and in that department recognize the schools of the State This field is an extensive one, occupying as only. To adopt the half-way measures which Oftentimes I purposed to come based on more solid grounds. Let conser- we do at present more ground than has been at are accepted in England as the best that can

of the denominational system. It would be in credibly foolish for us to return deliberately into the slough from which they are painfully struggling to emerge.

twenty did so. After two had spoken, there the colleges entirely, and put into the hands of was a general breaking down. The cries for the university board of examiners. The sysleft came back again, and bowed with deep con- strikes him as " like a man auditing his own ployed in actual pastoral work, and of this num-The principle points in Biblical revision trition, and resolved " to give their wanders secounts." Mr. Lowe charges the examiners

certificate of immense value. but not discuss.

his signature the name or symbol of the college. which granted it. This custom being adopted, THE following document, recently signed by those who did not follow it might be suspected English leading physicians, is well calculated of having obtained their titles from obscure or to strengthen the hands of temperance men; insignificant sources, and the value of such "As it is believed that the inconsiderate ally go down in the market.

years, if it is inconvenient for you. We will people immensely exaggerate the value of give you thorough instruction here; and Yale alcohol as an article of diet; and since no class and Harvard will recognize our work in you of men see so much ot its ill effects, and possess venerable historic associations."

fair neither to them nor to the public.

ford to keep boards of competent examiners of temperance." are colleges, A very few would suffice the the Royal College of Physicians; Mr. Busk, whole country; and to these all colleges could President of the Royal College of Surgeons; send their young men for examination. This Dr. Paget, President of the General Council of results in the scholarship of their students.

WESLEYAN SCHOOLROOM, CHEET-HAM HILL.

A very interesting gathering was held a few evenings ago in the Weslevan Schoolroom, The cabmen and omnibus men of the city have partment has received her Majesty the Queens's (says the Manchester Examiner) few opportuni- commands to make public the tollowing letties, from the nature of their employment, of ter:attending a place of worship and as a class they have been much neglected. The Rev. Charles Garrett and the Rev. W. T. Radcliffe, feeling that this was a want which ought to be whole nation on the occasion of the alarming supplied, have for the past two years been ex- illness of her dear son, the Prince of Wales erting themselves very actively for the improveent of the moral and spiritual condition of these gatherings was held last night, at which all along impression on her heart, which can a large number of cabmen and omnibus drivers never be effaced. It was, indeed, nothing new invited the Bishop of Manchester to take the ness removed from her side the mainstay of her chair. His lordship readily consented, and on entering the room received a very cordial welhad been sung, which was given out by Mr. as deeply touched as the Queeu by the great Garrett, his lordship engaged in prayer. Mr. pathy. Garrett then expressed his thankfulness to his error of twenty-five years' standing, and no lordship for consenting so readily and heartily regrets can call it back. The thing is done; to take a part in the meeting; and especially when Mr. Radcliffe's indisposition prevented covery of her dear son to health and strength. him from presiding over the gathering. He now begged to ask his lordship to take the chair, and in so doing could assure him that in no part of his lordship's diocese would be be except a tew legacies to his relatives and one of

> a very enjoyable and profitable evening was spent by those present. The Bishop of Manchester, says the Man: that by the death of a relative in England, chester Evening News, commenting on this the members of the Bolton family in this Provevent, may lay his account for shortly receivince, will each be entitled to a legacy estiing a dreadful downpouring of virtuous in- mated at about £7000 sterling, or \$35,000. dignation from the more "advanced" Church The parties interested include James Bolton. papers. His lordship has actually perpetrated who, but for the will, would have been helr the ecclesiastical solecism of taking part with at law, John Bolton, the popular, M. P. tor Wesleyan ministers in a meeting held in a Charlotte, and his sisters, including the wife Weslevan schooll-room on Cheetam hill Doubtless it will not help him much before the former tribunal that the bishop attended for the of their respective fortunes, already in most purpose of addressing the assembled "cab- cases very ample. But so the world goes.bies" and bus-drivers of Manchester, a class Telegraph. whose calling excludes them from many of the ordinary privileges of religion, but Dr. Fraser's action will commend itself to a more influen tial tribunal, as in all respects worthy the position and in harmony with the functions o the chief Christian pastor of this great city.

THE PRESBYTERIAN SUSTENTATION

At a recent meeting of the Presbyterian E ders in New York city, a hearty endorsement was given to the Sustentation Fund. Dr. Hall. after describing the requirements of the ministry in point of education and equipment, he stated that it is a matter of suprise and pain to discover that the majority of ministers are receiving less than your skilled laborers. Out of 4.600 ministers, more than halt are receiving under \$1,000 per annum. Only 2,700 are ember 1,100 are not in the relation of pasters;

We are going to have a tea-meeting here the system as "a great blot" on the English stated supplies. One-third of the whole next week for the purpose of raising funds to universities. He instances the Lindon Uni- are being paid at less than \$600. It was eviversity- "an examining body, to which come dent that a lequate support could never be obregularly enormous numbers of fine young men tained by each congregation paying its own to be plucked"-as an illustration of the minister. There were three ways in which a value of severe examinations. Men take the sustentation may be provided for the ministry. so crowded that several had to go away, all risk of failure to pass the examinations, and 1. The share and share alike system. This come from all parts of the kingdom, including is the principle of the Sustentation Fund of the the other universities to endure the test, be- Free Church of Scotand. All the congregacause they know that if they pass they secure a tions contribute to this central fund, which is then equally divided amongst all the ministers Is there not here a suggestion of consider. The Free Church has reached a minimum of Bearts of the few friends here were gladdened able value for American colleges? Would it \$1,000 to \$1,200 for each minister. Each connot raise the tone of our scholarship and give gregation is allowed to supplement this equal entirely new meaning to academic honors, if dividend as they see fit. The second is the every college sent up its graduates to pass the Endowment Plan. The principles of this is to impartial, severe, decisive university examina- have a large central fund, from which an equal tion (arranged, in this State, let us say, by the dividend of interest is given to every minister, Board of Regents) before receiving a degree? -The Presbyterian Churchof Ireland supports If it is utopian to dream of this, it is at least itself in this way. The third is the Supplemenpracticable to adopt two measures looking to tary Plan, or that of the Urited Presbyterian the same effect, which we will here mention, Church of Scotland. The object of this is to supplement the efforts of the people, and to First, let any possessor of an academic de- stimulate them to the self-supporting point, gree write after the letters that stand for it in This is the one adopted by the Assembly.

liquids by medical men for their patients, has Secondly, let colleges, so long as they have given rise, in many instances, to the formation have the power of granting degrees at all, grant of intemperate habits, the undersigned, while them to all c. mers who can pass the necessary unable to abandon the use of alcohol in the our Sunday scholars have been working for our examinations. Then let them make the examinations so searching and impartial that the de- opinion that no medical practitioner should pregrees awarded to the successful candidates scribe it without a sense of grave responsibility. shall be eagerly sought as prizes worth having- They believe that alcohol, in whatever torm, This would be a benefit to small and young in- should be prescribed with as much care as any stitutions, whose reputation is ver to be made. powerful drug, and that the directions for its They could say to their students "We will use should be so framed as not to be interprettrain you to be able to pass, the examination, led as a sanction for excess, or necessarily for and take the degree, of any college in the land. the continuance of its use when the occasion is You need not go to Yale or Harvard for four past. They are also of opinion that many on its merits, not its geographical locality and such power to restrain its abuse, as members of their own profession, they hold that every But it would result that the professors of medical practitioner is bound to exert his utome celebrated colleges would be overworked, most influence to inculcate habits of great They have trouble and toil enough already in moderation in the use of alcoholic liquids. examining their undergraduates; what might Being also firmly convinced that the great not be their burdens, if hundreds or thousands amount of drinking ot alcoholic liquors among of students from other colleges came trooping the working classes of this country is one of to be examined and to receive, haply, the the greatest evils of the day, destroying more much desired sheepskin? This complaint than anything else, the health, happiness, and would lead to the very retorm which is most welfare of those classes, and neutralizing, to a needed. For, as Mr. Lowe says professors in large extent, the great industrial prosperity colleges ought not to conduct examinations for which Providence has placed within the reach degrees. They ought to be deprived of it as of this nation, the undersigned would gladly a dangerous and demoralizing power. It is support any wise legislation which would tend to restrict within proper limits the use of alco-On the other hand, our colleges cannot af- holic beverages, and gradually introduce habits

> outside of their professors; nor is it at all ne- Among the signatures appended to this docucessary to have as many such boards as there ment are those of Dr. Burrows, President of would put competition among the colleges on Medical Education; Sir Thomas Watson, Sir exactly the proper ground-namely that of the Henry Holland, Mr. Cæsar Hawkins, Sir Wm. relative quality of the work, as shown by its Fergusson, Sir James Paget, Mr. Quinn, and other prominent members of the medical profession, including 237 physicians and surgeons THE BISHOP OF MANCHESTER IN THE attached to metropolitan and provincial hos-

THE PRINCE OF WALES

LETTER FROM THE QUEEN.

WINDSOR CASTLE, Dec. 26.

The Queen is very anxious to express her The universal teeling shown by her people during those painful terrible days, and the thy evinced by them with herself and her this class, and for this object have organised level daughter the Princess of Wales, as well seetings for them and their wives. One of as the general joy at the improvement of the hese gatherings was held last night, at which Prince of Wales' state, have made a deep and and guards attended. Tea was provided in the to her, for the Queen had met with the same Wesle, an Scho Iroom, and the Rev. C. Garret sympathy when just ten years ago a similar illlife, the best, wisest and kindest of hus The Queen wishes to express at the same time on the part of the Princess of Wales her come at the hands of the guests. After a hymn feelings of heartfelt gratitude, for she has been and universal manifestation of loyalty and sym

> The Queen cannot conclude without expressing her hope that her faithful subjects will con-

Zion's Herald says the will of Isaac Rich has been opened. He bequeathed all his property more heartily welcomed than in that room. His two personal friends, to the University, of which lordship belonged to them all, and the meeting the Boston Theological Seminary i a departwould place itself unreservedly at his disposal. ment. William Claffin, Wm. H. West aud John The Bishop said it might be dangerous it they Goldshorough are executors. The property is placed themselves unreservedly in the hands of to be untouched for three years. Ten thousand bishop of the Church, but he would avoid dollars a year is then to be applied to the doing anything which would destroy or mar University. After five years, twenty thousand, the pleasure of their gathering. His lordship and after ten years, the whole income. The then gave an earnest, practical address to those property is now valued from one and a half to assembled. He was listened to with most over two millions. Such a disposition of is narked attention, and at the close a most cor- ensures not less than three millions, and prodial vote of thanks was awarded to him. Music bably four, by 1882. This is the largest gift and singing formed part of the programme, and ever made for higher education in America.

> HANDSOME LEGACIES.—We are informed of the Hon. B. R. Stevenson. We congrate ulate our friends in Charlotte on the accession

General Intelligence.

FATAL ACCIDENT AT AMHERST.—A young girl, Miss Doncaster, of Amherst, slipped and tell across a stove on Monday, severing the windpipe. Medical aid was called, but she died in two hours from the time the accident

TAMPERING WITH MONEY LETTERS - The New Glasgow " Eastern Chronicle" says that Mr James McDonald of Bridgville, East River. recently received a letter from his son in Boson, stating that fifty dollars were enclosed, but containing only forty dollars. A subsequent letter stated positively that the fitty dollars were enclosed in the letter by the writer in the presence of a witness.

MEETING OF THE NEW BRUNSWICK LEGIS-LATURE.—The New Brunswick Legislature will meet "for the despatch of business" on the 29th inst., one week later than the Nova Sco-

TURN REPRESENTED SCHOOL LAW - On Sage with "inconceivable lenity," and pronounces but are what have been called in this country day atternoon a mass meeting of the Roman

strong resolu FIRE IN F Beck, Audi and was go prompt assi Charles Me

ment is to ANOTHER ! corresponder saver Out S. Ritchie of was four dit closed in the

An investigation John tound - S! Yarmouth (in the hand are not blesse to be maler have been the ratiway she n the whicel spirit alivad ments come

OBLIUARY. Cornwallis. 1859, when again in 1863 Union of the Robert Nobl tipe age of e

perseverance the first class ; was much est STEAMSHIP description .o & Son, the lea York, are cor side-wheel oce land and Nov This steamer i is intended to land and Halifa inch cylinder a feet : depth of and will include going steamer

being built in any possible very fast, a style, capable passengers, ar the 1st of Febr trips early in I dy for sea will FROZEN TO lan, of Broad

the night of th exposure and ing mo ning Faq., of that I deceased was Com. to Citize THE INSTITU ville, lectured to

by ripe thoug chiefly referred literature, he moral and rela of an origina sident Alisson hints on all t John Telegraph

Y. M. C. was given at the readers w Joshua Claw ted themselve

ACCIDENT I vards from the engine got off caught between car and was home at Rac

Rev. C. F. it is represe remarkable ses no smar gentle that

John - 1h o'clock, Mr. years, was porch of his St. Mr. Ci manners and just the one took his pla ill-bealth; 1 to 5 p. m sleep. In Society's Co residence. evidence wi oner's Inq Crear's bo was quite b and it appea the door with called in but val in doors deceased's stated he ext day .- St. Ju

> WE learn Friday morn