ARCHDIOCESE OF KINGSTON.

FATHER STANTON'S SUCCESSOR.

From the Brockville Recorder.

The Recorder is in a position to state to-day that His Grace Archbishop Gauthier has made the appointment of the new parish priest of Brockville in the person of Very Rev. Dean Murray, the present pastor of Trenton. The official announcement of the selection will be formally conveyed to the people of St. Francis Xavier church on Sunday, Dec. 1st, when the new pastor will be formally inducted into the charge of the parish by His Grace Archbishop Gauthier.

The appointment of Very Rev. Dean Murray is a very popular one, as he is well known to the people of Brockville, having on more than one occasion assisted at the services in St. Francis Xavier Church. His advent to Brockville will be hailed with delight not alone by the Catholic population of the town, but by all who happen to have the privilege of acquaintance with Dean Murray, for to knew him is to esteem him. The members of the Catholic Church in Brockville feel deeply grateful to His Grace the Archbishop for appointing as spiritual director such an excellent man as the new pastor has proved himself to be on other missions. His Grace was so long in Brockville that he knows what particular attributes are needed in the priest presiding over this parish the most important in the Archdiocese of Kingston, and has shown his usual good judgment and knowledge of men in sending Dean Murray to Brockville.

Very Rev. Charles B. Murray was born in Quebec city, in 1845. He comes of a family that has given many of its members to the Church and has shed lustre on the cause of Religion in Canada. He is a nephew of the late Right Rev. Edward John Horan, third Bishop of Kingston, and a brother of Rev. Father Murray, of Cobourg. He was educated in Regiopolis College, Kingston, and Laval University, Quebec. He was ordained priest in St. Mary's Cathedral Dec. 8th, 1867. For a time he was secretary to Bishop Horan, and was next curate at Perth. He was then appointed pastor of St. Columban's Church, Cornwall, where he remained seventeen years. A handsome presbytery was built under his supervision, as well as several fine schools. He paid off a lot of debt on the parish, and when he left to assume the parish of Trenton, his departure was sincerely regretted by Protestants and Catholics alike. In 1889 he became pastor of Trenton, and labored diligently and successfully in promoting the interests of the mission. He was appointed dean by the late Archbishop Cleary and was reappointed by Archbishop Gauthier in appreciation of his many sterling qualities, and in recognition of his valuable services to the Church.

Dean Murray was a class-mate at Regiopolis College of Archbishop Gauthier, and the late Father Stanton. He is an able speaker, an excellent financier, as well as a learned theologian. He takes a deep interest in the cause of Catholic education and is in every way well fitted for the pastorate of Brockville.

The Recorder congratulates the Catholic population of Brockville on securing such an able pastor, and predicts a successful administration for him in this parish.

DIOCESE OF HAMILTON.

THREE CONFERENCES.

Three conferences of the clergy of the diocese were held last week, and the subjects discussed were Theology and Church History. The first conference took place at St. Joseph's Convent, Hamilton, Tuesday, Nov. 26th. His Lordship the Bishop presided and was assisted by the Right Rev. Mgr. Heenan, V. G., Dundas, and the Ven. Archdeacon Laussie, Cayuga. The examiners were the Very Rev. G. Kenny, S. J., Guelph, and the Very Rev. Dr. Kloepfer, C. R., Berlin. Another conference was held at Paris on the 27th ult. and was presided over by the Very Rev. J. Keough, V. G., who also was examiner in Church History. The Very Rev. Dr. Kloepfer was the other examiner. The Bishop presided at the conference held at St. Joseph's Hospital, Guelph, Nov. 28th. The Very Rev. Fathers Kenny and Kloepfer again were the examiners. The result of the conferences was very satisfactory.

A WORTHY CHARITY.

Dear Readers of the CATHOLIC RECORD:

Conscious that few forms of human misery appeal as strongly to generous hearts as friendless childhood, we come to you confidently, believing that a knowledge of St. Patrick's Orphanage will make you gladly afford it the assistance it requires.

The Home was established in 1900 by our Right Reverend Bishop who had long felt the need of such a refuge. The early days were days of hardship and poverty—the general lot of all works destined later to enjoy the special blessings of God. Notwithstanding that the institution is young and entirely dependent on the alms bestowed by charitable souls, yet in the advantages which it affords homeless little ones, it has not many rivals in Western Canada.

Orphans of either sex, of any age or nationality are admitted. The Home assumes the responsibility of keeping them until they are twenty-one years of age, giving them a thorough religious training, a practical education in English and French, whilst the more gifted shall be urged to excel in their studies. As this is chiefly an agricultural country, as many of the boys as possible shall be encouraged to settle on our fertile prairies. Others showing an aptitude for the trades shall be provided with the necessary means of acquiring them. Finally, when their time in the Home expires, each will be given the wherewith to begin life. Does the average parent do more for his children than St. Patrick's Orphanage hopes to do for its cherished charges.

However, the Home has a still stronger claim on your charitable heart, dear reader; it is not merely a local establishment for the benefit of this diocese only, but aims to receive as many as possible of our Lord's homeless lambs from any part. The fact that innocent orphans are in danger of being corrupted or of losing the priceless treasure of faith wins for them an entrance here. In September, the first children from abroad were admitted. A band of eight fine, Irish orphans were sent out by a Catholic Reserve Society in England. I shall quote you in part a communication addressed by their Secretary to the Rev. Director of the Orphanage.

He says:

"If you could only realize even in a small way, what it means to these children to take them from the surroundings from which they come, I am sure it would give you unbounded energy and spirit in your work to develop it in every possible way for the benefit of these little ones. I could not attempt to give you a description; they are so various and so terrible; but one under my notice just at present may give you an example of what is in our English cities. Some poor little children were taken up by the police because they were living in a house of ill-fame. They were good mannered and good looking children. Upon inquiries it was found that the mother was dead, and the father under arrest for the murder of a woman. I think this sufficiently horrifying to encourage you to make every effort to receive as many of these unfortunate mites next year as you possibly can."

These children will be received from time to time as time as the funds of the Orphanage permit. The more we can increase its resources the more little ones can be admitted and thus more poor souls saved.

The Catholic ladies of Prince Albert are to hold a bazaar on the 10th, 11th and 12th of December in aid of the Orphanage. Will you refuse to help, dear reader, to contribute to its success by a small money offering or a piece of needle work? Let your gift be ever so trifling, please do not hesitate to forward it. Will you, each and every subscriber of the CATHOLIC RECORD ever be the poorer for sparing twenty five cents towards our bazaar. And consider what this donation from each would mean to St. Patrick's Orphanage.

Once again we earnestly implore this small gift from you in the name of Our Blessed Lady and the good St. Anthony. Three novenas of Holy Masses are being offered for all contributors to the bazaar. It is not safe to send parcels unregistered.

Kindly address Maggie M. McKinley, Prince Albert, Sask. N. W. T., Canada, care of St. Patrick's Orphanage.

C. T. S. Toronto.

A meeting of the members of St. Mary's branch of the Catholic Truth Society took place on Thursday evening the 21st, inst. and quite a large number were present and listened attentively to the reports presented, and the address delivered by Mr. Geo. Evans, which latter proved most interesting dealing as it did with a portion of ecclesiastical history pertaining to St. Mary's church on Bathurst street. Among others who addressed the meeting were: Rev. L. Minehen, Rev. Wm. McCann, Pres Mr. W. E. Blake, Mr. Ed. Walsh, Mr. McIntosh. The latter gentleman—Mr. H. McIntosh—promising to deliver an address in the near future on the subject ecclesiastical history, on which he is an authority, and from which a great deal of pleasure and profit is anticipated.

NELLIE A. BAGLEY, Cor. Sec.

KNIGHTS OF COLUMBUS.

Cleveland Universe.

East Liverpool Council, 509, Knights of Columbus, at a recent social meeting was addressed by District Deputy Supreme Knight Duffy. Mr. Duffy essayed to answer the question "Why Should I Be a Knight of Columbus?" His address made a deep impression on his hearers and may interest members of the organization elsewhere.

"I might answer the question briefly," he said, "by saying: You should be a Knight of Columbus because it will make you a better man, a truer Catholic and a more loyal citizen. But I know that such a brief answer to this question will not satisfy you, but will cause you to inquire further, and ask how the Knights of Columbus will make you a better man, a truer Catholic and a more loyal citizen. To this question I might reply: The Knights of Columbus demands of its members fidelity to their Church, enjoins them to be true and loyal to their country and teaches them lessons of charity and brotherly love. But you would perhaps say: There are many other Catholic societies that exact from their members these pledges of fidelity to Church and loyalty to country and teach them the benefits of fraternity; societies much older and of longer experience than the Knights of Columbus.

"All Catholic societies have, and must have, a high motive for their existence, a noble purpose in their work and must encourage the exercise of the highest virtues. Then you will ask: What more is necessary? Does this not contain all that could be asked for or that should be expected in a Catholic society? But the Knights of Columbus not only has a high motive for its existence, a noble purpose in its work and teaches sublime lessons of love and charity, but it has a peculiar faculty of impressing each of its members with the responsibility of these high duties. It recognizes the frailty of human nature; it realizes how deaf are the ears of man when works of moral duty are addressed to him; it knows how vice will attract and take possession of him while he will, with indifference, listen to lessons of virtue. Therefore, with the Knights of Columbus it is not alone the adoption of a high standard of principles that commends it to the public. But it is a question of how we can best convey to the hearts of men the essence of these noble virtues. Knowing how difficult it is to impress men with these simple yet sublime lessons of duty, love and charity, it has clothed them in garments of beauty, which give them fascination without destroying any of their substance. By its formalities it strips man of that veneer of conventionality and shows the inner man himself; it demonstrates to him the evil effects of his unrestrained passions, and points out how he may develop his virtues; it gives to him a practical illustration of every lesson that it teaches, which none but the most obtuse can fail to grasp and none but the most obdurate will fail to heed.

"In summing up the value of a society we must not only consider the noble end it has in view, but we must consider whether or not it has the means and ability to accomplish that end. And in these days a successful society must adapt itself to the conditions that surround it. It must meet the desires of the people without in any manner deviating from the rules of justice or violating the moral law. And while I would not have you believe that every man within the Knights of Columbus is, in every respect, a model man or that it will make a good man out of every bad one that may happen to get within its ranks; for this the world's grandest, most powerful and most successful institution—the Catholic Church itself—can not do, yet I do claim that the Knights of Columbus is the best equipped organization to undertake such work. Did you ever see or hear of any society whose members are so enthusiastic and so attached to their organization as the members of the Knights of Columbus? And you can not say that this enthusiasm is only the charm that goes with all things new, for time does not cause it to wither. Notice how they go from city to city, putting themselves to great expense and inconvenience only to be present at some function of the Knights of Columbus. Must there not be some great charm about an organization that can win the hearts of its members in such a manner? And must there not be something good and substantial about this charm when men who have been nurtured in the Catholic Church and have drunk from that great fountain of wisdom will give so much time and labor in its cause? It is an organization that is Catholic in every respect. It aims to make Catholics feel proud of their Church, to instill courage into the hearts of those laggard ones who are ashamed to profess their faith, to make every Catholic feel and believe as we do feel and believe, that every act of ours, whether public or private, should indicate the faith we possess; to be, as it were, stamped by the sign of the cross. And in so believing we are not actuated solely by the desire to advance the spiritual welfare of our Church, but also by the desire to advance the temporal welfare of those who live within the bosom of our Church. And we know that there can be no substantial advancement in temporal affairs unless the spirit of the Catholic Church pervades the men and the measures intended to bring about this end.

"Our organization," Mr. Duffy continued, after dwelling on the spirit of unity and charity that actuated the members, "has not yet passed that stage which we call the seed time of life; it is yet young, vigorous and fascinating, and its influences for good will, I believe, surpass the hopes of its most ardent members. No principles are so inspiring and yet so practical as ours, and no lessons are more substantial or more impressively taught. Our principles ennoble the heart of man, purify his sentiments and create within him that feeling of fraternity which manifests itself in happy, genial and charitable dispositions; they cause man to feel compassion in his heart for the woes of his fellowman, compassion that does not end in silent musings, but acts alike on the heart, the hand and the purse."

IN NEWFOUNDLAND.

Few people in the Dominion have any idea of what missionary life means in the little sea girt colony which has the proud privilege of being Britain's most ancient and loyal dependency. The island of Newfoundland has a most interesting history ecclesiastically, and the lies which bound it to Canada in the days of the old regime were of the strongest, as it formed part of the great diocese of Mgr. S. Vallier, Bishop of Quebec. Those who wish to know something of the religious movement of the island will find "Ecclesiastical History of Newfoundland," by Right Rev. M. F. Howley interesting and instructive. The population numbers approximately 210,000, of which about one-third is Catholic. There are two dioceses and a Vicariate subject immediately to the Holy See. Newfoundland has not yet attained the dignity of a Province; but rumor hath it that in the near future St. John will become a Metropolitan See. The clergy are an excellent body of men possessing the qualifications of the workers for Christ in an eminent degree. Amongst them you find men of modest mien and externally giving little evidence of high intellectual gifts; but beneath and beyond the external you will find the highest degree of culture; and there are many clerics doing duty in some isolated sections who were capable of filling pulpits which cater to high and mighty congregations. The stranger who attends Church services in the city of St. Johns is surprised at the beauty of the ceremonial and the pulpit preaching.

The lives of many priests in the colony are spent in the exercise of the ministry amid surroundings which at times are decidedly unattractive; and in many outlying parishes there are serious and great privations. But their mundane cares do not seem to weigh heavily on these self-sacrificing men. Practically all the parishes are scattered along the coast line, and for many parish priests the deep blue sea is the only highway for their pastoral work. Sick calls of forty or fifty miles by boat are not unknown; and a twenty mile journey is an ordinary occurrence. Regularly, several times each year priests make the entire circuit of their missions, visiting every little hamlet within their jurisdiction. Nearly all the important sections of a parish have schools—some of them splendidly equipped. In some of the larger bays for the past two or three years, nicely furnished steamers help the priests in getting through the missions. But missionary journeys in the other sections are made in small fishing boats which afford little protection in bad weather. The discomforts of this *modus navigandi* are almost indescribable; but the Newfoundland cleric never murmurs, he feels just as happy on board a ten footer or if he were safely ensconced in the boudoir staterooms of a "Deutchland" or "Kaiser Wilhelm." If heroism and zeal are not idle terms the Newfoundland cleric is the embodiment of everything that stands for true Christian charity. There are many priests who have gone down before the storms—martyrs to duty—and have been given as hostages to the turbulent wave.

At the present moment the Newfoundland Church mourns the death of the saintly and beloved parish priest of Codroy, Rev. Dr. O'Regan who was drowned a few days ago while engaged in the visitation of a distant section of his parish. The doctor had attended a sick call at the harbor of Rose Blanche—some twenty miles from Put-aux-Basque. To return to his home he took passage by a small boat which would have landed him at Channel. When nearing the latter port a violent storm arose and the boat with all on board was swamped. This awful tragedy has cast a gloom over the entire county. Codroy mourns its saintly and beloved pastor. The diocese of St. George had been deprived of one of its most zealous levites and the Catholic Church in Newfoundland has lost one of its most brilliant scholars.

Dr. O'Regan was born in the city of St. John in 1869. He made his classical studies at St. Bonaventure's College in that city, and studied theology in Rome at the Propaganda, where he was reputed one of the most intellectual and most saintly of its students. On his return to Newfoundland he was appointed to the pastorate of Codroy, and during the few years of his ministry there wrought marvels. In the little hamlet of Codroy the beloved young priest reared to the service of God one of the most beautiful churches in the colony which in the day of its dedication was perfectly equipped and unencumbered by debt. Close by the little presbytery also stands as a monument to the "Soggarth Aroon" of the valley. May God have mercy on him! Requiem services have been offered throughout the entire country, and references have been made and sympathetic messages sent by non-Catholics amongst whom Dr. O'Regan was universally beloved.

Arrangements are now being made for a general Mission to be held at the Cathedral in St. Johns at the beginning of Lent. It will be conducted by Jesuit Fathers from Montreal. The zealous prelate who occupies the See of St. Johns, is untiring in his efforts to promote the welfare of the care entrusted to him. Bishop Howley is universally beloved and is a prominent factor in civil and social movements throughout the island. A typical Newfoundlander he has the strong impulses of the Celt, tempered by native conservatism. A prolific writer, he has done yeoman service to his native land and has by his untiring efforts set forward by decades the hand on the dial of the colony's welfare.

OBITUARY.

MR. HUGH LEONARD, PARKHILL.

"The announcement of the death of Mr. Hugh Leonard, at Demopolis, Ala., on Saturday, 23rd inst., was a great shock to the community. It was known that he was for several days in a dangerous condition. His son John and daughter Lizzie, who were in Mobile, hastened to his bedside. Mrs. Leonard also went, taking the long journey accompanied by her brother, Mr. Kearns, of Brown City, Mich., and arrived in Demopolis about a week before death ensued. The relatives and friends here hoped almost to the last that a change for the better would set in. Once during the last week of his life a telegram was received which stated that he was somewhat better. On Friday the news was not so favorable and on Saturday the announcement of his death was received. The remains arrived here on the 3 o'clock morning train from the west, accompanied by the members of his family who had been with him; and some relatives and friends early as the hour was about one hundred persons were at the station and followed in the sad procession to the family residence. The funeral was held on Wednesday, and seldom has there been a larger gathering in town on such an occasion or greater manifestations of sorrow by all classes of our people. About 9 a. m. the funeral cortege proceeded to the R. C. church, which was crowded. Rev. D. A. McRae celebrated Requiem High Mass and spoke in the highest terms of the many good qualities of the deceased. After the service the remains were taken to Mt. Carmel cemetery followed by a large concourse of sorrowing friends and acquaintances.

"Mr. Leonard came to McGillivery from Oxford County when quite a young lad. He worked at first amongst the farmers in the neighborhood in which he lived, near Mt. Carmel, and many are the complimentary references made by early settlers who had him in their employ with respect to the faithfulness, perseverance and industry he exhibited. In time he did considerable business in connection with the manufacturing of staves, lumber, etc., in this district and also in Michigan and Wisconsin. About twelve years ago he engaged in the timber business in Alabama and though he met with heavy losses at first he eventually succeeded in building up a large business and amassing considerable wealth. In connection with his export trade he made two or three trips to Great Britain during the last few years. All associated with him in his timber operations had unbounded confidence in his integrity and ability, and we have yet to hear of one who has been in his employ speak in anything but the highest terms of him. His word was always as good as his bond. He was truly one of nature's noblemen. Honest, obliging, faithful to his obligations, true to his friends, kind to all, he won confidence and popularity wherever he went. Though his business compelled him to be away nearly all his time, his heart was always with his family in their handsome residence in Parkhill, and he was looking forward to the time when he would wind up his business interests in Alabama and reside altogether at home. His death is a distinct loss to the community. The heartfelt sympathy of all go out to the aged mother, the sorrowing widow, and the son and four daughters who are left fatherless."—Parkhill Gazette.

We join with the many sympathetic friends in our heartfelt condolence to the family of deceased and pray that God may sustain them in their affliction. May his soul rest in peace!

MRS. GEO. MCLAUGHLIN, TRURO, N. S.

Intense regret was on all sides expressed when the sad news of the death of Mrs. Geo. McLaughlin was last week conveyed to her relatives and friends in this city. The sad event took place rather suddenly at her husband's residence in Truro, N. S., on Wednesday, November 27. Besides her grief-stricken husband, two children—one an infant—her mother, brother and sister survive; to all of whom we tender sincerest sympathy in their bereavement.

Mrs. McLaughlin was a native of London, being the eldest daughter of the late John Cruickshank and grand-daughter of the late Wm. F. Harper for many years manager of the Merchant's Bank in this city. During her school days at the Sacred Heart Academy here and in Halifax, and later on in life, Maud made many friends who admired her for the nobility of her true and upright character and who loved her for her many endearing qualities of mind and heart. She was a fervent and devout child of Holy Church, her pure, short life being a constant preparation for the final summons which must come to all of us sooner or later. We ask our readers to join us in the prayer that rest eternal may be given the departed soul.

MARRIAGES.

REGAN-DOHERTY.

On Tuesday, Nov. 19, in the Church of St. Brigid, Logan, was the scene of an impressive ceremony when Mr. Jeremiah Regan and Miss Anna Doherty, both of Logan were united in marriage by Rev. Father Ronan. Miss Nellie Grady of Brampton acted as bridesmaid, while Mr. J. Harrigan of Bornholm assisted the groom. The bride was dressed in an elaborate costume of castor broadcloth, with hat to match, and carried a white prayer-book. Miss Grady was also tastefully dressed in a brown suit, and wore a picture hat. Miss Daly presided at the organ, and during the celebration of the nuptial Mass selections were rendered by different members of the choir. At the conclusion of the ceremony, the wedding party drove to the bride's home and after the usual congratulations and breakfast were over, Mr. and Mrs. Regan left for Toronto to spend their honeymoon with friends. On their return they will settle down in the groom's beautiful residence near Bornholm. Mr. and Mrs. Regan are both popular young people of Logan, and an indication of the esteem in which they are held was shown in the handsome gifts which they received. Their many friends unite in extending congratulations and best wishes for a long and happy married life.

KERWIN-WHIGHTSON.

Tuesday morning at St. Ita's Church, Chicago, Mr. Frank Kerwin of St. Paul was married to Mrs. Josephine Kidd Whightson, youngest daughter of the late Joseph Kidd, at Nuptial High Mass. Rev. P. Crow and F. N. Perry officiating. Miss M. Ryan of Ann Arbor, niece of the bride, was maid of honor and Mr. T. Kerwin, brother of the groom was best man. Breakfast was served to intimate friends and relatives at the home of the bride, Mr. and Mrs. Kerwin will tour Canada, the former home of the bride, and after Jan. 1st will be at home at the Ryan Hotel, St. Paul.

LYONS-JENNINGS.

On Nov. 12, in the Catholic Church, Sheenboro, Que., a fashionable wedding took place, when Mr. Jas. S. Lyons, of Fitzroy Harbor and Miss Annie M. Jennings, third daughter of the late William Jennings, were united in marriage by the Rev. Father Sinnett. The bride wore a most becoming gown of dove colored cloth with vest and cuffs of white silk, pearl trimmings and rhinestone buckles, and hat to match. She carried a shower bouquet of white roses, and wore a delicate gold bracelet, the gift of the groom. Her going away gown was of handsome dark brown cloth and satin blouse, black velvet hat, trimmed with scarlet ostrich feathers and buckles. Miss Annie E. Butler was bridesmaid and wore a most becoming suit of pearl grey cloth and orange silk waist, with hat to match, and also carried a shower bouquet of pink roses. The groomsman was Mr. Sol. Richards, a highly esteemed young man of the Boom and Pier Co. of Ottawa; and little Miss Massy Courtman, niece of the groom and pupil of the Pembroke Convent, was maid of honor, and carried a beautiful basket of white roses. The ceremony over, the bridal party drove to the home of Mr. John Butler, brother-in-law of the bride, where a sumptuous dinner was served. Rev. Father Sinnett honored us with his presence. Only immediate friends and relatives were present, owing to the recent death of the bride's mother. The young couple left on Thursday morning by the "Soo" train for Sudbury, where Mr. Lyons has a position. The bride belongs to one of the most esteemed families in Sheenboro and received a number of costly presents. That every blessing may be theirs in their wedded life so happily begun is the fervent wish of their host of friends.

DALY-PHELAN.

On Tuesday, Nov. 26th, at St. Patrick's Church, Hamilton, a quiet but interesting event took place. This was the marriage of J. F. Daly, jeweller of Seaforth, and Mary Phelan, daughter of the late Edmund Phelan, of Hamilton. The ceremony was performed by Rev. Father Coty, and was witnessed by only the immediate friends of the contracting parties. Miss Sarah Way, of Stratford, acted as bridesmaid, while Mr. Ernest Phelan Hamilton, assisted the groom. The ceremony being concluded, the wedding party drove to the home of the bride where breakfast was served, after which Mr. and Mrs. Daly left for their home in Seaforth. The bride is highly esteemed by all who know her, while the groom is one of Seaforth's popular and rising young business men, and the happy couple will therefore enter on their matrimonial career with the best wishes of a host of friends.

HAMILTON BLUNDY.

The Church of Our Lady of Mercy, Sarnia, was the scene of an interesting event on Thursday, Nov. 21st when Henry Hamilton, one of Sarnia's popular young men, was united in wedlock to Caroline, daughter of Paul Blundy.

Precisely at 8 o'clock the bride entered the church leaning on the arm of her father and was met at the altar by the groom. The ceremony was performed by Rev. Father Kennedy, after which he celebrated the nuptial Mass on the Blessed Virgin's altar.

The bride, who looked beautiful, was clothed in a handsome dress of white moustin de soie over roman satin and wore a white tulle veil pinned with a carnation, and carried white carnations. She was assisted by Miss Mary Roberts of Parkhill, who looked charmingly in blue organdie with applique trimmings and carried pink carnations, while J. J. Blundy, brother of the bride, did the honors of groomsman. After the wedding ceremony had been performed the party drove to the residence of the bride where a sumptuous dejeuner was partaken of during which many telegrams of congratulation were received from Buffalo, Niagara and other points.

The bride being a prominent member of the Sodality of the Blessed Virgin the wedding march was played by Miss Minnie Sharp organist of the Sodality.

The regard and esteem in which the young couple are held by their many friends was attested by the elegant and costly presents, and the young couple enter on their matrimonial career under the best auspices.

Ask for your Paper.

Occasional complaints anent the irregular delivery of the RECORD at the post offices, prompts us to suggest that subscribers ask for their paper when not handed out on the day expected, generally Thursday or Friday. By so doing the P. O. clerks will be reminded that there are more classes of mail matter than letters and post cards, and will look in the paper boxes for you. This advice is particularly appropriate in offices where papers are not put in boxes but are left in the bundle as mailed from office, in which case such mistakes are apt to be very common.

C. M. B. A.

Resolution of Condolence

Brockville, Ont., Nov. 28, 1901.

At a regular meeting of Branch 43, Brockville, the following resolution was adopted:

Whereas it has pleased Almighty God to remove by death our beloved pastor and Spiritual Adviser, Rev. M. J. Stanton.

Resolved, that we, the members of Branch 43, express and heartfelt sympathy to the surviving relatives of our late Brother, Rev. M. J. Stanton.

Resolved that the charter of this branch be draped for a period of thirty days, and that a copy of this resolution be placed on the minutes of this meeting.

J. J. VENNEY, Rec. Sec.

Spirago's Method of Christian Doctrine.

The subscriber who asked us recently in regard to Spirago's Method of Christian Doctrine can procure same at Benziger Bros., 36 Barclay Street, New York City for $1.50 per copy.

It is a sublime and beautiful doctrine of the early Fathers that there are guardian angels appointed to watch over cities and nations, to take care of good men, and to guard and guide the steps of helpless infancy.—Washington Irving.

A man of sense, falling amidst the ignorant must not indulge the hope of any credit from them. It is not many times if the brutal overpower the enlightened by their clamor, since a common rock can crush a jewel!—Sa'di's Rose Garden.

MARKET REPORTS.

LONDON.

London, Dec. 5.—Dairy Produce—Eggs, fresh laid, (retail) 20 to 22c; eggs, crates, per dozen, 19 to 20c; butter, best roll, 17 to 20c; butter, best crock, 16 to 18c; butter, creamery, 21 to 23c; honey, strained, per lb. 9 to 10c.; honey, in comb, 12 to 12½c.

Poultry—String chickens, dressed, 45 to 60c.; live chickens, per pair, 35 to 45c.; hens, per lb., 4 to 5c; ducks, per pair, 60 to 75c; geese each 55 to 65c.; turkeys, per lb. 8 to 9c.

Grain, per cental—Wheat, red, $1.15 to $1.16; wheat, old, $1.15 to $1.20; oats, $1.32 to $1.37; corn, $1.05 to $1.10; barley, 85 to $1.07; peas, 65c to $1.15; rye, 90c. to $1.00; buckwheat, 90c to $1.05; red cloverseed (bush) $4.50 to $4.70; alsike cloverseed (bush) $6.50 to $6.75.

Meat—Pork, per cwt., $8.00 to $8.50; beef, $4.50 to $6.00; veal, by the carcass, $5.50 to $6.50; mutton, by the carcass, $5 to $6; spring lambs, per lb., 7 to 8c.

Live Stock—Live hogs, $5.50; pigs, pair, $4.00 to $5.00; export cattle, $4.25 to $4.60.

Farm Produce—Hay $8.00 to $8.75; straw, per load, $8 to $3.50; straw, per ton, $5 to $6.

TORONTO.

Toronto, Dec. 5.—Wheat quiet; choice new white and red, 71 to 72c.; middle freights, and old, 73 to 74c; low freights; No. 1, goose, 65½c. to 66c. middle freights; No. 1 spring, 69 to 70c; middle freights; Manitoba No. 1 northern, 82c. No. 2 northern, 79c. g. i. t.; Toronto and west, 2c lower. Flour quiet; 90 per cent. patents, $2.90 in buyers' bags; locally and for lower provinces' traffic; choice straight rollers, $3.25; Manitoba unchanged. Hungarian, patents $4.00, bags included. Toronto, strong bakers $4.70. Oats quiet; No. 2 white sold at 46½, to 46½c middle freights. Rye firm, 23c. middle freights; and 54c east. Oatmeal firm; car lots on track here, $5.25 in bags and $5.40 in wood; broken lots, 25c per barrel extra. Millfeed—Bran easier; $15.50 to $16, middle freights; and $18 here; shorts, $18 outside, and $20 here; Manitoba bran, $19, and shorts, $21. Toronto freights, including sacks. Peas, demand good; 80c north and west, and 81c middle freights. Barley quiet; No. 1, 56c; No. 2, 52 to 53c; No. 3 extra, 51c, and feed, 50c, middle freights. Corn firm; No. 2 Canadian yellow, new, 56c and mixed, 55c west. United States yellow, 70 to 70½c. Buckwheat firm; sales at 54c, middle freights.

Latest Live Stock Markets.

TORONTO.

Toronto, Dec. 5.—Following is the range of quotations at Western cattle market this morning:

Cattle—Shippers, per cwt., $4.25 to $4.65; butcher choice, do., $3.75 to $4.25; butchers, ordinary to good $3.25 to $3.75; butcher, inferior, $2.75 to $3.00.

Sheep and lambs—Choice ewes, per cwt., 2.50 to $2.87½; butchers' sheep, each, $2.00 to $3.00; lambs, per cwt. $2.75 to $3.12½; bucks, per cwt. $2.00 to $2.40.

Milkers and calves—Cows, each, $30 to $45; calves, each, $2 to $10.00.

Hogs—Choice hogs, per cwt., $5.75 to $6.00; light hogs, per cwt., $5.50 to $5.75; heavy hogs, per cwt., $5.50 to $5.75; sows, per cwt. $3.25 to $3.75; stags, per cwt. $2.00.

EAST BUFFALO.

East Buffalo, N. Y., Dec. 5.—Cattle—Market steady and unchanged; no good steers here; veals, good, $6.50 to $7; light, thin to fair, $3.50 to $6.25; grassers and fed calves, $2 to $4.50. Hogs—Fairly active at 10c. advance; Yorkers good weight, $5.70 to $5.80; light do., $5.60 to $5.65; good heavy, 225 to 250 pounds $6.10 to $6.15; mixed and medium, $5.90 to $6.10; pigs $5.30 to $5.35; roughs $5.25 to $5.35; stags $3.75 to $4.50. Sheep and lambs—Firm for lambs; top natives, $4.90 to $5; others $3.50 to $4.85; sheep steady for good grades; top, mixed, $3.30 to $3.50; yearlings, and handy wethers $3.50 to $3.75; culls to fair, $1.75 to $3.25; Canadas, $4.80; heavy export ewes, $3.25 to $3.50.

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A FEMALE TEACHER WANTED HOLDING a second or third class certificate for the Roman Catholic Separate school section No. 6, township of Sunnidale, for the year, 1902. Duties to commence the 2nd of January next. Address, stating salary with testimonials, Michael Coyle, Secretary, New Lowell, P. O., Ont. 1207-3

FEMALE TEACHER WANTED, FOR School Sec. No. 1 Salter. One holding 2nd or 3rd class certificate. Preference given to one speaking both English and French. Duties commence Jan. 2, 1902. Salary $225. Apply A. Faubert, Sec. Treas., Massey Station, Ont. 1206-2

TEACHER WANTED FOR UNION S. S. No. 1 Broughamton for the year 1902. Holding 2nd class certificate. Address Jno. J. Carter, Mt. St. Patrick P. O. 1205-3.

TEACHER WANTED, HOLDING SECOND or third class certificate for the R. C. Separate School No. 3, Biddulph. Duties to begin January 3rd, 1902. Apply, stating salary, qualifications and experience, to William Toohey, Sec., Lucan Ont. 1205-3.

A FEMALE TEACHER HOLDING A 2nd class certificate wanted for the R. C. Separate school, Douglas, Ont., for the year 1902. One able to teach music preferred. Apply at once stating salary, experience, testimonials, etc., to John McEachen, Sec., Douglas, Ont., Co. Renfrew. 1206-2

WANTED TWO NORMAL TRAINED female Catholic teachers capable of teaching French and English for primary and third forms of North Bay Separate School. Duties to commence Jan. 3rd, 1902. Apply stating salary and experience with testimonials on or before Dec. 15th to D. J. Scollard, P. P., North Bay, Ont. 1207-2

TEACHER WANTED FOR R. C. S. S. NO 6, Biddulph, for 1902. Stating salary, certificate and experience, address Michael Breen, secretary, Lucan, P. O. Ont. 1207-2

TWELVE TEACHERS WANTED FOR Windsor Roman Catholic Separate schools. Must be duly qualified. Applications stating experience and salary will be received till Dec. 15th by Thos. Kinsella, Secretary of R. C. S. S. of the City of Windsor, Ont.

WANTED TEACHER FOR JUNIOR class room of the R. C. Separate School, Section No. 9 Rochester. For 1902. Qualifications and salary expected to M. Byrne, Sec. Tres. S. S. No. 7 Byrendale, Ont. 1207-2

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