

been looking forward to a world where I shall get compensation for my cross, but I have never thought of my cross as itself a present glory. Thou divine love, whose human path has been perfected through sufferings, teach me the glory of my cross; teach me the value of my thorn. Show me that I have climbed to Thee by the path of pain. Show me that my tears have been made my rainbow. Reveal to me that my strength was the product of the hour when I wrestled until the break of day. Then shall I know that my thorn was blessed by Thee, then shall I know that my cross was a gift from Thee, and I shall raise a monument to the hour of my sorrow, and the words which I shall write upon it will be these: 'It is good for me that I have been afflicted.'"
Cumberland Presbyterian.

No Conflict

When science fails to agree with the Bible there need be no doubtings or wonderings as to the result. Again and again the seeming differences which have arisen have vanished in the light of a fuller knowledge. So it will be as we continue to learn. We shall stand more and more in awe and admiration of that infinite wisdom which is above all human knowledge "as the heaven is high above the earth."—SELECTED

THERE are two freedoms: the false, where a man is free to do what he likes; the true, where a man is free to do what he ought.—*Kingsley*

The Genesis of Sin.

"Do you suffer your thoughts to tamper with evil, and to dally with wrong-doing? If so, you are not sincere, God will regard your thoughts, for *thoughts are heard in heaven*. If you willingly sin in thought, if you are base and guilty there, because you think that no eye can see your thought, the guilt and the baseness will sooner or later break into the outlets of word and deed—from thought to wish—from wish to purpose—from purpose to word—from word to act—from act to habit—from delight in the imagination to consent in the will—from consent in the will to guilt in the deed—from guilty deed to repeated transgression, such is the genesis of sin."
 ARCHDEACON FARRAR.

Parish Register.

BAPTISMS.

- Aug. 5. Ina Pearl, daughter of P. F. Young.
 Aug. 5. Henry Richard, son of G. C. Thomson.
 Aug. 12. Edward Harrison, son of J. E. Hines.
 Aug. 12. Annie Maria, daughter of A. Mathews.

MARRIAGES.

- Aug. 18. By the Rector, Geo. Jones Shrapnell to Mary Ann Venn.
 Aug. 23. By the Rector, at 26 Augusta street, Newton Eldridge Humphrey to Miriam Bartington Slater.

BURIALS.

- Aug. 1. Thos. J. Smith, aged 6 months.
 Aug. 3. John Ormsby, aged 30 years.