

pursuing at the same time, when necessary, his calling as a tentmaker, we almost wonder how he found any time for prayer, and yet as we read his epistles it seems as though he did indeed "pray without ceasing." See Rom. i. 9, x. 1; 2 Cor. xiii. 7; Eph. i. 16, iii. 14; Phil. i. 4, 9; Col. i. 3, 9; 1 Thess. i. 2, iii. 10; 2 Thess. i. 11; 2 Tim. i. 3; Philemon 4.

Remember the repeated exhortations of the Word—"PRAYING ALWAYS with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication, with thanksgiving, let your requests be made known unto God." "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men." "Continuing instant in prayer." "Continue in prayer and watch in the same with thanksgiving." "Brethren, pray for us." "Praying in the Holy Ghost." "Pray without ceasing."

Think of the blessed results that have ever followed the expression of dependence upon God in united or individual prayer. The Pentecostal baptism with the Holy Ghost took place at the close of ten days spent in continued prayer and supplication. The disciples were filled with the Holy Ghost, and made bold to speak the Word of God "after they had prayed," Acts iv. The angel of the Lord delivered Peter from prison in answer to the prayer which "was made without ceasing of the Church unto God for him," Acts xii. Scripture