

church, and sending evangelists to the surrounding villages, they make offerings for foreign missions. It may not be a large gift, but it is more than many small churches do in civilized lands. They have more than once sent a gift to Turkey. A church that is itself aided, should begin to hear Christ's orders to send the Gospel to the regions beyond. It will not be long before the Chisamba church will be "hiving off" to some neighboring field.

THE SUNDAY SCHOOL

Still has Muene-Kanye as its Superintendent, and they have more than a hundred present at some sessions. This is the great hope of the mission. It is pathetic to hear the old people say, when the missionaries talk with them—"We are too old; it is too late for us." But we will not cease to pray that even they may gain such glimpses of the Saviour, that they will become sparks of the divine life.

INDUSTRIAL DEPARTMENT.

This is in active and promising condition. The Portuguese Governor of Bihè paid them a visit last autumn, and showed much pleasure in the appearance and work of the station. He gave an order for some work, that kept the blacksmith and carpenter shops busy for several months. Traders and native chiefs have asked for the help of the young men; and three or four were sent on the express condition that they be allowed to hold a Gospel-meeting every night.

Mr. Currie made an arrangement with Mr. D. J. Smith, to spend a year at the station, and to help in the Industrial Department. Mr. Smith has for four years been connected with the English Mission at Lovali. Before that, he was working in connection with the Mildmay Conference. The letter that refers to this plan says: "We hope to make the work done pay his support, and are responsible personally for any shortage. Under his direction, our young men are sawing good boards and making them into window sashes, doors and furniture. For these, together with what is needed at the station, we have orders sufficient to keep from six to a dozen young men steadily employed during the whole year."

SUPPORT OF BOYS.

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