

per, it is proper there should be suitable meditations, not only before, but at, and after partaking of it. 1 Cor. x. 21; v. 7, 8; xi. 28, 29; 2 Cor. xiii. 5; Matt. v. 16.

Such as partake of this supper with unworthy views of the character and offices of Christ, or with wrong feelings respecting sin, and the nature and importance of this duty, are said to "eat and drink unworthily." 1 Cor. xi. 29.

The time of the day for celebrating this ordinance is not material.

The posture of the body in receiving it is, of itself, indifferent. The Scriptures lay no stress on these points. Our convenience must determine.

CHURCH GOVERNMENT AND DISCIPLINE.

By the government and discipline of the church are meant the form and order by which its spiritual concerns are managed.

The exact form of ecclesiastical government and discipline in all particulars, and for all occasions, is to be determined by Christians from the general rules and principles established in the word of God, and from considerations of expediency.

Any particular form of ecclesiastical govern-

Who are said to eat and drink unworthily? What time of day, and in what posture should we receive it?

What are meant by the government and discipline of the church? How are we to determine the exact form of ecclesiastical government and discipline? What of any particular form?