

A high part of the service which the Church of Christ has to render to men is to train and guide them in the worship of God, and in particular in public or common worship.

**PRAYER-BOOK.** The growing experience of the Anglican Communion in different parts of the world and among different races has pointed to the necessity for the adaptation and enrichment of forms of service and worship which have come down to us from other times. Such adaptation and enrichment are advisable, and indeed essential, if our Church is to meet the real needs of living men and women to-day. We have accordingly made certain practical suggestions in this direction which we commend to the attention of both clergy and laity.\*

On the important subject of the *Quicumque vult* the result of very careful deliberations will be found in our Resolutions.†

The Resolutions which we have adopted with regard to the conditions requisite for the due administration of the Holy Communion bear simply upon two special difficulties which have been brought before us. The former of these two Resolutions will, we trust, allay what we believe to be an unnecessary apprehension of a risk of infection in the use of the chalice. We have affirmed our conviction that it would be unreasonable to make, on the ground of such apprehension, any departure from the traditional custom of the Church; and that the fears which have been unwisely roused should be allayed by the wisdom of common-sense. We advise that in special cases with exceptional circumstances the direction of the Bishop should be sought. The latter of the two Resolutions has regard to the past occurrence and the possible recurrence of cases involving an absolute necessity of choice between re-

**HOLY  
COMMUNION.**

\*Resolutions 27 and 28.

†Resolutions 29 and 30.