# Other Campi

by ANN COLWELL

## BINATIONALISM?

Today the question of dual nationality in our country has become a sore spot for many Canadians. It is by no means an academic question and cer-tainly one that can not and must not be viewed lightly and indifferently. Already this problem has become a wedge

splitting our unity as a Canadian student body.

Prior to the NFCUS Congress held September 30th to October 5th at Edmonton, the separate parties to the dispute concerning the French-Canadians' position in the students' national federation have voiced their opinions in the pages of campus presses across Can-

UBC has played an extreme-ly important role as a mediator in this current crisis. In the high water mark of the threat to Canadian student unity, UBC has backed the French Canadians demands in an all out attempt to prevent a split in NFCUS.

On September 23rd, the AMS agreed to a series of re-solutions which recognized both Canada and NFCUS as composed of two nations - a French speaking and an English speaking one.

The stand that the university

took in relation to the threatened split appeared in the September 24th issue of the Ubys-

"If all the French universities withdraw, there will be strong pressure on UBC and other English speaking schools to withdraw as well. The feeling is that NFCUS must be representative of all Canada."

Perhaps it is time that we took this problem more seriously and attempted to view it as our own as well as that of

as our own as well as that of

the French-Canadian students.
Pierre Marois, president of
the University of Montreal's
Student Union (AGEUM), took the lead in the French-Cana-dian student's demands in his out spoken and opinionated statements preceeding the Edmonton conference. As reported in an issue of the Mani-toban, he said that French students have inferior status, not only within NFCUS generally but even within the Quebec region.

Mirois threatened that NF-

CUS had to be split - with an undefined superstructure, whose responsibilities would be determined by a joint committee of two unions - one English and one French.

"If NUFCUS refuses to comply with this ultimatum it will sign its own death warrant."

In response to Minois, Dave Jenkins, national NUFCUS president, took up the defence of the national federation. In the midst of this verbal crossfire, Stewart Goodings, passed NUFCUS president, expressed confidence in this solution to be found in the Edmonton con-

gress.

It would appear that Gooding optimism was warrented. For on October 2 after a night long debate the congress came to an agreement. In effect the French-Canadian students have been granted their requests. They are now recognized as a group separate and equal in voting status to the larger

number of English-speaking

universities. But can this achievement be viewed as "the permanent solu-tion" or is it only a temporary end to the problem.

## HONOR CODE IN U. S. NEW YORK (CPS-CUP) -

Freshmen attending Columbia College are being asked to sign an academic integrity statement as a first step to create an honor code and abolish examination supervision.

An honor system has been under discussion here for some years but the major obstacle has been that students were unwilling to sign a statement which required them to report

any infractions of the system.

The statement provides that it is a violation of the code to "fraudulently advance one's academic status or knowingly be a party to another student's failure to maintain academic integrity."

## IT'S NOTHING BUT COMMUNICATION UBC Christian Looks At Sex

And Makes A Couple Of Sweeping Statements
"The desire for communica-

tion and communion is very closely linked to sexual desire," according to Dr. Keith Clifford, the general secretary-elect of the Student Christian Movement at the University of British Columbia.

He went on to explain that it is "merely another aspect of our search for oneness and unity which we lost in the Fall.

Dr. Clifford, who was the

main speaker at the S.C.M.'s annual conference at Bala, Ontario, earlier this month, pointed out that Freud believed that the origins of communication were to be found in man's quest of sexual union.

(The theme of the conference was "Communication and the Christian Faith." The conference was attended by dele-

pose of communication ideally is to bridge the gap between the I and the Thou, to recover the lost oneness and unity.

"The highest level of communication" he wild "in the communication" he wild "in the purpose of communication and the purpose of communication ideally is to bridge the gap between the lost of communication and the purpose of communication ideally is to bridge the gap between the lost oneness and unity.

munication," he said, "is represented by love."

Both sex and love strive for the same goal, but sexuality by itself does not achieve this

He added that it is achieved only through a communication whose beginning and end is

"Sexuality," he said, "can not overcome solitude, for by itself, it involves the use of another as an object of self-satisfaction.

"It can be personalized only through love, and it is only when it is so personalized that the physical union of the sexes can become a profound expression of communication between two persons."

(The Gazette, U. of Western Ont.) NOTICE

STUDENTS WITH CARS The Administration has issu-

ed the warning that, effective immediately, student cars without the university sticker will be subject to parking fines. A condition of Student Parking privileges is that the sticker must be placed on the windshield for purposes of identity. Again . . . get those stickers

RED AND BLACK PRACTICES THIS WEEK GET OUT

AND SUPPORT IT!! gates from across Canada.)
He pointed out that the pur-

THURSDAY 6:30-9:00 SUNDAY 2:00-5:00

## CO-EDS AWARD SCHOLARSHIP

UNB's Ladies' Society last week awarded their annual scholarship of \$100 to a 2nd year Arts student, Linda Muir of Saint John, N. B. The scho-larship is awarded each year on the basis of academic standing to a UNB co-ed. The funds for this scholarship are raised by means of various projects throughout the year by the co-eds. Such projects in-clude shoe-shines, Sadie Hawkins and Co-ed week.

Made first jumps: Gilbert Croome

Borden Beattie

Dick Renouf

Phil Giles

Floyd Jones Ron Woodworth

Bill Cameron

Sally Smith Pete St. Amand

Bob Tucker

Rod O'Connell

Mike Harling

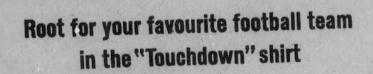
Bob Jack John Hutchins 13.

Brian Visser. First Free fall:

Dale Williams.

### BUSHMAN'S BALL

Friday, October 25 Dance to the music of Jimmy Foster at McConnell Hall 9 p.m to 1 a.m . . . Refreshments and buffet . . .
Admission \$1.25 per couple;
\$.75 stag







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