WEEKLY CALENDAR

Sunday, Feb. 4.—St. Jane of Valois, was the daughter of Louis XI. of France and the wife of the XI. of France and the wife of the Duke of Orleans who later became King Louis XIII. After he ascended the throne his first act was to repudiate his wife who had been faithful and loyal to him for twenty-two years. She retired to Bourges where she realized her desire to establish the Order of the Annunciation in honor of the Mother of God. tion in honor of the Mother of God. This order was approved by Pope Alexander VI. in 1501. St. Jane built and endowed the first convent of the order in 1502 and died in

Monday, Feb. 5.—St. Agatha, virgin and martyr, was born in Sicily of noble and rich parents and was consecrated from her earliest infancy to God. In the midst of dangers and temptations she served Christ in purity of body and soul and died for the love of chastity, when the Governor Quintanus found that he could not prevail upon her to sin either through threats or

to sin either through threats or tortures or offers of safety. Tuesday, Feb. 6.—St. Dorothy, virgin and martyr, was celebrated at Caesarea, her native city, for her angelic virtue. Her parents are thought to have suffered martyrdom under Diocletian and she herself was called before the Governor Sapricius and ordered to abjure the Faith. When she refused, she was subjected to fearful tortures and finally killed.

Wednesday, Feb. 7.-St. Romuald, Abbot, was the son of Sergius a nobleman of Ravenna. He founded many monasteries the chief of which was at Camaldoli, where he built a was at Camaldoll, where he built a church surrounded with a number of separate cells for the solitaries who lived under his rule. He died, as he had foretold twenty years before, alone, in his monastery of Cal Castro on the 19th of June,

K. OF C. NOTES

The new auditorium, gymnasium and swimming pool built by the members of Windsor Council Knights of Columbus, adjoining their Council ho me on Ouellette Ave., was formally opened last week with public celebrations to which all citizens of the Border Cities were invited. About 300 members of the Chamber of Commerce attended the noonday banquet as guests of the Knights and were addressed by Canadian Supreme Director Hon. Geo. H. Boivin, K. C., M. P. At the evening ceremonies, the principal speakers were Supreme Grand Knight Jas. Flaherty and Brother Boivin, who assured the various public officials in attendance, that it was the hope of the Knights of Columbus to have facilities such as those contained in the Windsor Council premises at all other points the Chamber of Commerce attended Council premises at all other points where the K. of C. are established, so that the Knights can properly carry out the campaign to be inaug-urated at the earliest possible date, in regard to the care of young Cath-

The new auditorium of Windsor Council is the largest in Western Ontario, and has seating capacity for 1400 people. The new building also has a large swimming pool and gymnasium equipped for Basket Ball and Hand Ball, as well as Bowling Alleys and other features for the optophysics. for the entertainment of members.

A meeting of the Canadian

National Executive of the Knights of Columbus, which is composed of the State Deputies of the various provinces of Canada, will be held at The Hon. G. H. Boivin, K. C. M P., Canadian Supreme Director, will also be in attendance

At a meeting of the Supreme Board of Directors of the Knights of Columbus recently held at Chicago, it was decided to hold the 1923 supreme convention of the Order in the city of Montreal, Canada, at which delegates from every section of the United States and Canada will be in attendance.

Many hundreds of people from all

Many hundreds of people from all sections of Canada visited Windsor, Ontario, on Wednesday, January 24, 1923, to attend the funeral services of the late Hon. W. C. Kennedy, Minister of Railways and Canals. The sanctuary of St. Alphonsus Church was crowded to capacity Church was crowded to capacity with members of the clergy of Ontario and Quebec. The funeral was attended by the Hon. Premier Mackenzie King and his entire Cabinet; also by the Hon. A. Meighen, Leader of the Opposition, and various members of his party. The Governor-General also sent representative, and the Ontario and Quebec governments likewise sent representatives. Numerous Executives of both the Government and the Canadian Pacific Railroad Systems were in attendance; also mem bers of all municipal and civi-

organizations in the Border Cities and County of Essex, Ontario.

The members of Windsor Council, Knights of Columbus took an active part in the funeral arrangements owing to the fact that Mr. Kennedy was the first Grand Knight of Windsor Council and one of its most active members. The body of the distinguished gentleman was laid in state at the Windsor Armouries, to comply with the demand of the public, and many thousands visited the Armouries to pay their last respects to the popular public bene-factor. From the Armouries the body was taken to the Council Chambers of the Knights of Columbus, where over 500 members of Windsor Council assembled to offer Co., 50 Joi

prayers for their former Grand Knight, and then escorted the body to its former residence, from which the funeral took place on Wednes day, Jan. 24th, to St. Alphonsus Church, Windsor.

OBITUARY

MRS. SARAH O'LEARY

On New Year's Eve death chains.

Mrs. Sarah O'Leary (nee S.
McCullough) of Toronto, relict of
the late Daniel O'Leary, who pre-On New Year's Eve death claimed

the late Daniel O'Leary, who predeceased her nine months ago. The deceased was a very exemplary member of St. Cecilia's parish where Requiem High Mass was sung for her by Reverend Father Culliton, 2nd instant.

Mrs. O'Leary leaves to mourn the loss of a saintly mother, two sons, Frederick and James of Toronto, two daughters, Ellen at home and Mother Beatrice of St. Joseph's Convent, Pembroke; also a nephew, Father D. McCullough of McCook, Neb., and a niece, Sister M. Nativity of St Joseph's Convent, Killaloe. The interment was in Warkworth.

The late Father McCullough of Ft. William was also a nephew of the deceased. R. I. P.

MRS. ANNE BRADY

Fortified by the last rites of Holy Fortified by the last rites of Holy Mother Church there passed to her eternal reward at her late home Glanworth, on Sunday evening Jan. 14th, Anne, beloved wife of the late Jas. Brady, in her eighty-eighth year. The only child of the late Terrence and Bridget Quinn, born on the 17th of August, 1835, near the the 17th of August, 1835, near the town of Dungannon, Co. Tyrone, Ireland, and when only seven years of age embarked with her parents for Canada. They were six weeks sailing the broad Atlantic before sailing the broad Atlantic before landing in Quebec, coming on westward to Toronto where they remained three years. They then came westward by boat to Port Stanley and hence to St. Thomas where they remained five years. Often and often these three pioneers walked with many of their Licia. walked with many of their Irish Catholic neighbors to assist at the Holy Sacrifice of the Mass in St. Thomas, a distance of eight miles. In 1859 she married the late Jas. Brady who predeceased her six years ago. She leaves four sons and three daughters, John on the homestead, Terrence, North Yarmouth,
Jas. (on her late father's farm) and
E. J., Railway Mail Service,
London, Mrs. J. J. Brady, Strathroy, Agnes at home and Madam
Brady of the Sacred Heart Convent,
Halifax Halifax.

The funeral took place on the

16th inst. to the Church of the Holy Angels, St. Thomas, where Solemn Requiem Mass was celebrated by Rev. Father Power, Sarnia, with Rev. Father Moran, deacon and Rev. Father Costello, sub-deacon. Rev. Monsignor Brady, St. Mary's Church, London, was also present in the sanctuary. Rev. Fathers Moran and Power were present in the cemetery. The pall-bearers were Messrs. P. Meehan, ex-Mayor, St. Thomas, P. L. M Egan, F. Moore, Jas McManus, Joseph Butler and P. J. Doyle. May her soul rest in peace. 16th inst. to the Church of the Holy

MARRIAGE

LEAHY-RYAN.—At St. Patrick's Cathedral, Fifth Ave & 51st Street, New York City, by Rev. Father Hammer, Daniel F. Leahy, to Frances Adell Ryan, R. N., daughter of Mrs. Richard Ryan of Pembroke, Ont.

Eagan.—At Tottenham, Ontario, Dec. 4, 1922, Thomas Eagan, aged eighty-five years. May his soul rest in peace.

Brady.—At her last residence, Glanworth, on Sunday evening, Jan. 14th, Anne beloved wife of the late Jas. Brady, in her eighty-eighth year. May her soul rest in peace.

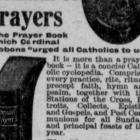
HURLEY.—In Wallaceburg, Ont., on Friday, Jan. 12, 1928, at the residence of his sister, Mrs. John Boulton, Dennis Hurley, in his eighty-fifth year. May his soul rest in peace.



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There was good reason, during the World War, why the percentage of Typhoid Cases in the Canadian Army was insignificant as compared with that in the South African War, though there were many times as many men in uniform.

There is good reason why so many of the dangerous, even fatal diseases of twenty to forty years ago—diphtheria, small-pox, inflammation of the bowels (now appendicit s) and many others are not so commonly heard of today, and

There are also many weaknesses to which accumulated waste is a contributing cause—it exp. ses one to infection by lowering the vital resistance, poisoning the blood, depléting the system of its oxygen-carrying power, and by actually killing off vast numbers of leucocytes or defensive phagocytes of the blood.

Some of the very greatest authorities claim, indeed, that immunity from the most ordinary infections depends upon a clean condition of the lower bowel and its freedom from pairon.

a clean condition of the lower bowel and its freedom from poisons.

Health Commissioner Copeland of New York City recently said in the columns of The New York American:

"The lining membrane of the colon (lower intestine) is thick and corrugated, lying in folds, not unlike a miniature hiding-place for germs. The waste material of the body standing and fermenting in this Canal and the heat of the body combine to make the colon a glorious breeding place for germs."—

colon a glorious breeding place for germs"—
And he recommends giving rectal injections of simple pure warm water.
Review, if you will, two of the commonest complaints caused by this accumulated waste with which every one of us is afflicted unless we have two bowel movements per day—
Headache: Thousands of people have testified to the prompt relief of sick headache or congestive headache, following an Internal Bath and the cleansing of the poisons from the lower intestine by this process.
Gastic and Intestinal Indigestion and Fermentation: Accumulated waste prevents the development of the normal

Ismail-pox, inflammation of the bowers are not so commonly heard of today, and when they do make their appearance, are not so dreadfully feared or so frequently fatal—

And the reason in every case is—Prevention, more than cure.

Just so it is with the proper Internal Bathing which has grown so tremendously in general favor in the last decade, and now has its millions of enthusiastic advocates—

And here are the reasons:

A great majority of human ills have their origin in retention of waste matter in the lower intestine and he auto-intoxication which always follows because of the absorption of this toxic (poisonous) material.

Witness the fact that when you are really sick a laxative is always prescribed.

There are also many weaknesses to which accumulated waste is a contributing cause—it exp. ses one to infection.

poisonous waste.

And the joy of it—the way you feel the morning after an Internal Bath!

Sound, refreshing sleep has been yours because every function has been working normally, properly, all night long.

long.
Your digestion has been good.
Your blood has taken up its proper nourishment in the proper way, and has conveyed its pure, unhampered, unpoisoned virile strength to your brain, muscles and nerves. You are refreshed—you are strength-ened—you are confident—you are keen in mind and eager for the duties and problems of the new day—in short, you

feel remade. There are many scientific facts con-cerning that Internal Bath which can-not be treated in this brief article, but which are fully covered in a little book called the What, the Why, the Way of

nternal Baths.

This can be obtained free of any cost