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Official Organ of the Can. League for Advancement of Colored People.

# The Dawn of Tomorrow

THE NATIONAL NEGRO WEEKLY

DEVOTED TO THE INTERESTS OF THE DARKER RACES

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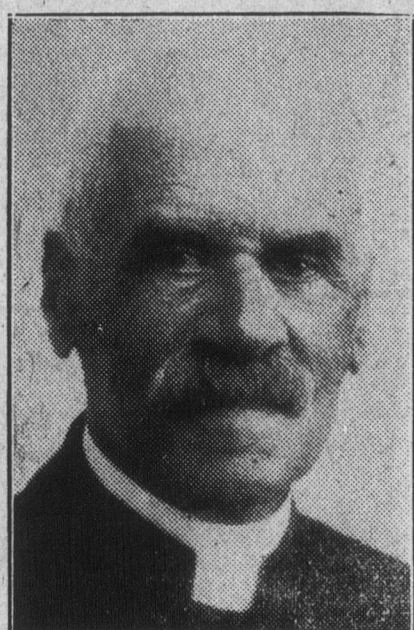
## REV. R. A. BALL IS LAID TO REST

The Rev. Richard Amos Ball, who departed this life on Tuesday, Dec. 22nd, at Windsor, Ont., was laid to rest in Prospect cemetery after a very impressive service which was held in the B.M.E. Church of Toronto. A service was also held in the B.M.E. Church at Windsor and was conducted by the Rev. Thos. J. Dawson, pastor of the church. Rev. Ball had been in failing health since early in January and grew steadily worse as the year progressed, being unable to do much active work.

He delivered his last public sermon in June, after which he retired to Ponty Pool for recuperation at the home of his son-in-law, Mr. Wm. Sloman.

Rev. Ball was born in St. Catharines, Ont., Nov. 30th, 1845, and was the son of Henry and Sophia Ball. In December 1864 he was united in marriage to Mary E. Jackson of St. Catharines, who with four sons: Richard R., of Rochester, N.Y.; Chas. H. of Windsor; Fred A., of London, and Henry B., of Victoria, B.C., and one daughter, Mrs. E. Parker, of Ponty Pool, survive the deceased.

Rev. and Mrs. Ball were the happy parents of ten children, five of them have passed to the great beyond. The fiftieth wedding anniversary and also the sixtieth, was celebrated in the Toronto B.M.E. Church in 1914 and 1924 respectively. Rev. R. A. Ball entered the active ministry of the B.M.E. Church in 1892 and served with eminent success the Churches at Windsor and Toronto, twice, London, St. Catharines and Winnipeg. The first week of this past December Rev. and Mrs. Ball visited Windsor to be the honored guests of the B.M.E. Conference and friends on the occasion of his 80th and Mrs. Ball's 79th birthday and 61st wedding anniversary. Shortly after, Rev. Ball was confined to his room and bed and passed to his eternal reward at the home of Mr. and Mrs. J. W. Bowles, at eleven o'clock on the above date. On the arrival of the body from Windsor, impressive service were conducted by the Rev. S. R. Drake, general Supt. of the B.M.E. Church of Canada, an intimate friend of the family and a boyhood chum of Rev. R. R. Ball of Rochester, N.Y. A glowing tribute was paid the deceased by Rev.



THE LATE REV. R. A. BALL, who died in his 80th year, in Windsor, on the 22nd of December, after a long life of useful service.

Drake who took for his text the words recorded in II Sam. 3: 38. "A Prince and a great man has fallen this day in Israel." Rev. F. O. Stewart, pastor of the Toronto Church assisted with the service. Dr. C. E. Manning and Dr. A. C. Crewes, representing the United Church of Canada, also paid a splendid tribute to the deceased. Mrs. J. W. Bowles of Windsor gave a fitting vocal selection, "Face to Face." Rev. H. F. Logan, representing the B.M.E. Conference, Rev. C. W. Carpenter, read a letter of condolence from the Grant A.M.E. Church, and Rev. A. McEwen Williams of the 1st Baptist Church spoke in very high terms of the departed. A special message was received from the board of trustees of the A.M.E. Zion Church at Rochester, of which Rev. R. R. Ball is pastor: reading thus: "Deepest sympathy in your bereavement is extended to you by the congregation of your church who share your sorrow with you." Many beautiful floral designs were sent as an expression of the high esteem the community holds for Rev. R. A. Ball, who was loved by all.

Mrs. R. A. Ball will reside in Windsor for the present.

Rev. H. D. Wright of Brantford, Rev. T. J. Dawson of Windsor, and Rev. T. H. Henderson, were among the visiting clergymen present.

### HE'S INSTRUCTOR NOW.

Dehart Hubbard, famous Michigan colored athlete, is now working as a physical instructor in the Cincinnati Y.M.C.A.

## MRS. BETHUNE ASKS CHANCE FOR THE COLORED STUDENT

Associated Negro Press.

Philadelphia Pa., Dec. 16th—In an address before the large student body in the William Penn High School for Girls, Mrs. Mary Bethune, prominent in Women's Clubs, education and social service activities throughout the country, asked her hearers, the vast majority of whom were to give their colored classmates not only a chance in the classroom but she urged them to be reasonable with them and deal fairly with them in the after years. Mrs. Bethune believes that through education in social ethics that will teach men and women to deal fairly and with a spirit of tolerance with the members of other races, much good can be done. Fully three thousand pupils, nearly all of whom are white heard the address, which was well received. Mrs. Bethune is one of the few race women who have been privileged to address the student body of William Penn.

## Negro Youth Entrant World Typewriter Speed Contest

Washington, D.C., Dec. 14—Cortez W. Peters, winner of the Underwood Typewriter Diamond medal for sustained accuracy and speed in a timed test, competed for the World's Amateur Typewriting Championship in the twentieth annual open to all contest held in New York City, Saturday, December 12th.

Mr. Peters is a graduate of the department of business practice of Dunbar High School; has won numerous medals and prizes for efficiency in typewriting; is the race pioneer in the World's Championship Typing Contest; and is only 19 years of age.

Prof. J. C. Wright of Dunbar faculty taught the youthful expert to type-write and gave him intensive coached training preparatory to entering the championship event. Mr. Wright accompanied his star pupil to the contest. Theodore P. Hines, his typing "second" and Albert P. Scott, president of the Premier Shorthand School of Washington, were also in attendance.

## RUSSELL SCORES BOTH RACES

Boston, Mass. Dec.—Does a man's right to possess, preserve, defend and enjoy his life depend on his complexion? was the question asked by Charles Edward Russell to an audience estimated at 3000 in Tremont Temple last Sunday.

After citing various perpetrations committed by the whites against colored men in certain sections of the country he remarked that the same thing is being developed in the North and South. "You are now facing a situation in which you are helots," he said. For his part he was not prepared to submit to such outrages. It was not because his father was an abolitionist and other humanitarian ties connected him with the colored people, but he realized that in any civilized society there is no security for any citizen unless there is security for all.

### Disrespect for the Constitution

He traced the crime wave to the fact that the Constitution is being trampled upon. He said, "The minute you begin to segregate and deny the rights of those of dark complexion, different belief, different social order, away goes the Constitution. It is the most perilous thing that ever confronted the United States and no war could wrought such havoc.

### An "Inferior People"

He ridiculed the idea of an inferior race. "The idea," he commented, "that God segregated brains is an insult to Him. He never designated a people to be the doormat of a race."

After reviewing the actual advance and accomplishments of the colored man in America he urged them to be proud that they were colored. He was glad to see a new colored man now coming forward who demands his right.

### The Remedy.

"What shall we do with the crisis confronting us? We will not adopt the white man's tactics of force. We will appeal to reason, the conscience of the world. His weapon is the stake, violence and force—we have the weapon of righteousness expressed in solidarity."

### Disunion Among Colored People

In no uncertain tones he called the attention of the audience to the dis-

(Continued on Page 6)