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influence or power by which men can be drawn to God which is not found in Jesus

Sabbath School.

BIBLE LESSONS.

Fourth Quarter.

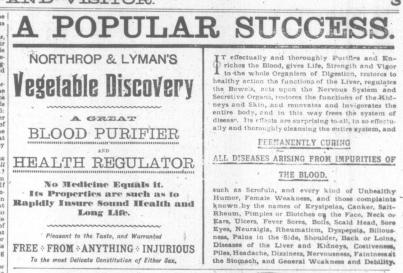
STUDIES IN LUKES GOSPEL.

Lesson I. October 5. Luke 20 : 9 19.

PARABLE OF THE VINEYARD. GOLDEN TEXT. "He is despised and rejected of men." Isa. 53 : 3.

influence or power by which men can be drawn to God which is not found in Jesus Christ. 14. They reasoned among themseless, anying, This is the heir. Christ is the heir of all things (Hob. 1: 2). The whole world is His inheritance, and will be-ounce His in reality when all the king-doms of earth become His kingdom, and all hearts accord the state of the sine-yard. The act of caating out denotes the whole rejection of our Lord, but perhaps with an allusion to the literal fact of His suffering without the holy city (Hob. 13: 11-13). So also He was delivered over to the Romans, who belonged outside of the vineyard. And killed him: as the Jesus delivered of the sine fact of the sine to the Romans, who belonged outside of the vineyard. And killed him: as the Jesus did Jesus. They killed him that they might poseas: and because they killed they lost. TV. THE CONSEQUENCES OF REFECTING THE Sor OF GOL. 15. What therefore shall the lord of the vineyard do unto them J Every possible method of leading them to the world, then they must be kept out of the way and made warnings to others. God does all that it is possible for love to do to save us. If the love of God, shown in sending His Son Christ Jesus to Rave us, if all that was done for us on the Cross will not touch our hearts and make us choose God, then nothing will. 16. He shall come and destry these to the sine. There was nothing else to

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