Shorthand

Special Offer.

Open for One Month Only.

FOR $2.50 I will send 12 Lessons in Pitman's Shorthand and the necessary Text Books to enable anyone of ordinary Intelligence to master this useful art. Add ess,—

J. HARRY PEPPER.
Conductor, Shorthand Dep't.

St. John Business College and Shorthand Institute.

ST. JOHN, N. B.

HATS, CAPS, and FURS

IN LATEST NOVELTIES, as well as Staple Goods,

FOR AUTUMN AND WINTER USE

ARE NOW BEING OPENED.

Lowest Prices. Wholesale and Retail.

Alterations and repairs made in all kinds Fur Goods, and any article in Fur made to order when required.

SEAL SACQUES A SPECIALTY.

C. & E. EVERETT,

11 King Street, St. John, N. B

WALTHAM WATCHES

THE subscriber being the only authorized Agent of the WALTHAM WATCH Co. in this City, can sell ALL GRADES AND STYLES at the lowest possible prices.

CLOCKS, WATCHES, JEWELRY, Etc., Etc.

A full stock of SEWING MACHINES. For sale at such prices as at any establishment in the City.

New Goods Received Monthly.

New Hair Restorative a wave in Science. C. H. WARLOW.

Dissolution of Partnership.

THE partnership heretofore existing between Arthur F. Tippet and W. F. Burditt, under the name and style of TIPPET, BURDITT & CO., has been dissolved by mutual consent. Mr. A. F. Tippet assumes all liabilities in connexion with Grocery Commission Branch and will collect all accounts due same. Mr. W. F. Burditt assumes all liabilities in connexion with the Farm Machinery Branch, and will collect the accounts due same.

ARTHUR F. TIPPET.
WM. F. BURDITT.

Referring to the above notice I beg to announce that the business of Manufacturers' Agents and Commission Merchants will be continued under the name and style of Arthur F. Tippet & Co., at the old stand 3 and 4 North Wharf, and would respectfully solicit for the new firm the same liberal patronage accorded to Tippet, Burditt & Co.

ARTHUR F. TIPPET.

Referring to the above notice I beg to announce that the Farm Machinery business will continue to be carried on under the name and style of W. F. Burditt & Co., with office and warerooms at 27 to 29 Germain St., and agencies throughout the Maritime Provinces, for the sale of the fullest and best assortment of Farm Machinery.

WM. F. BURDITT.

NEW! NEW! NEW!
MUSIC BOOKS.

SONG HARMONY (60 cts., $6 dozen.) L. O. EMERSON. For Singing Classes. Full set of melodious exercises and easy songs, with explanations, and excellent collection of sacred and secular music.

SONG MANUAL, BOOK I. (30 cts.) For Primary Classes.
SONG MANUAL, BOOK II. (40 cts.) For Medium Classes.
SONG MANUAL, BOOK III. (50 cts.) For Higher Classes.

BELLS OF VICTORY (35 cts.) Tenney and Hoffman. An unusually good TEMPERANCE SONG BOOK. 104 first rate songs and choruses. Send for specimen copy.

PRAISE IN SONG (cloth 50 cts. $4 80 doz.; 40 cts. boards, $4.20 doz.) L. O. & R. U. EMERSON. For Praise and Prayer Meetings and Sunday Schools. May be safely commended as one of the very best books of the kind.

CLASSIC BARITONE AND BASS SONGS ($1.) Songs of rare beauty 33 songs by 27 different composers, all well known and eminent. This belongs among the the Classical Books, of which the others are: SONG CLASSICS, SONG CLASSICS FOR LOW VOICES, CLASSIC TENOR SONGS, PIANO CLASSICS, CLASSICAL PIANIST, each $1.

MAILED FOR RETAIL PRICE.

OLIVER DITSON & CO., Boston.
C. H. DITSON & CO., 867 Broadway, N. Y. 43

THE WEEKLY EMPIRE

Canada's Leading Paper.

THREE MONTHS FREE

THE EMPIRE, since its establishment has met with unprecedented success, and already stands in the proud position of Canada's Leading Journal, but in order to place the WEEKLY EMPIRE in the hands of every farmer in the Dominion this fall, the publishers have determined to give the Weekly

Three Months Free

to every subscriber paying for one year in advance before 1st of January, 1889.

FIFTEEN MONTHS FOR $1.

Now is the time to subscribe.

Address THE EMPIRE, Toronto.

THIS PAPER may be found on file at Geo. P. Rowell & Co's Newspaper Advertising Bureau (10 Spruce St.), where advertising contracts may be made for it in NEW YORK.

SABBATH SCHOOL.

Bible Lessons.

Studies in the Old Testament.

FOURTH QUARTER.

Lesson VIII. Nov. 25, Josh. 24: 19-28.

THE COVENANT RENEWED.

GOLDEN TEXT.

"The Lord our God will we serve, and his voice will we obey."—Josh. 24: 24.

I. THE AGED CHIEF.—The great war of conquest being ended, Joshua laid aside his office, and retired to a well-earned retreat at Timnath-serah, near Shechem, in his own tribe of Ephraim (19: 50) exercising henceforth only a moral power, which was readily acknowledged. But his retirement was the beginning of a national decline. The constitution of Israel permitted no king or ruler, except in war, and the tribes naturally reverted more and more to a simple patriarchal government, which, though favorable to the development of popular liberty, tended to isolation and weakness, and made energetic and prompt action at any time difficult. The closing years of Joshua's life were thus like the waning of the moon, in which darkness grows ever deeper. He was now 110 years old, and bowed with the infirmities of many years.

II. THE GREAT ASSEMBLIES.—Joshua had been watching the tendencies of the times, and knew well the character of his people, and the peculiar dangers to which they would be exposed. Therefore he determines to make, before he dies, one more appeal to them, under the most solemn circumstances possible. First he assembles the officers and leaders of all the tribes, makes an earnest appeal to them, with warnings and entreaties and promises, to serve and love God with all their hearts.

After this he gathered all the tribes, with their judges and officers, in one great assembly at Shechem, probably on the sloping sides of mounts Ebal and Gerizim, where they had gathered 25 years before, on their first entrance into the promised land, and made the most solemn promises to God. No circumstances could be more impressive, as amid these hallowed associations and memories the white haired, beloved leader, touched with the light of a near eternity, arose and made his dying appeal.

III. CHOOSE YE THIS DAY WHOM YE WILL SERVE. This was the central point of Joshua's appeal. He was anxious to have them take a decided, irreversible stand on God's side. Joshua pressed the people to decide at once. So still the Gospel demands that we decide at once (2 Cor. 6: 2). There is no good reason for deferring the matter a single moment. Whatever motives would lead them to serve God at all, would lead them to do it immediately. To defer duty is to refuse it.

19 *Ye cannot serve the Lord*, etc., i. e., ye cannot, in your own strength; it is more difficult than you imagine. It cannot be supposed for a moment that Joshua intended to deter the people from the service of God by representing it as impracticable or dangerous. On the contrary, his design is to enlist them more sincerely and steadfastly in it. The same infallible authority which assures us that the yoke of Christ is easy and his burden light, assures us also that the gate is strait and the way narrow that leads to life, and that there is need of *striving* as well as seeking to enter in. *A holy God:* pure, right, just, loving, with no evil in his nature, and hence opposed to all evil everywhere. *He is a jealous God.* God is represented frequently in the Old Testament as married to his people, and he has the same sensitiveness to any rivalry, any turning away of the love, or desires, or duty from him, that a husband has for any alienation on the part of his wife. *He will not forgive your transgressions:* rather, will not pass by, as if taking no notice. Joshua is supposing their wilful rebellion and forsaking of God.

20. *If ye forsake the Lord.* This verse is an explanation and application of what had just been said in the previous verse. *Then he will turn, and do you hurt.* His attitude toward them would be changed, not because God had changed, but because they had changed.

IV. THE COVENANT RENEWED 21. *Nay; but we will serve the Lord.* The people assert that Joshua need not picture the danger of forsaking God, for their mind was made up: they were fully determined to cleave to the true God.

22. *Ye are witnesses against yourselves:* your public promise to obey will be a witness that you know your duty, and accepted the conditions of blessings for obedience, and punishment for disobedience. This witness will warn you if you are tempted to go astray, and will justify God's dealings with you, if, forsaking God, you suffer the bitter punishment.

23. *Now therefore put away . . . the strange gods which are among you* The words import that there really were amongst the people, even in Joshua's days, those who were idolaters in secret. Teraphim and other images were, if not worshipped, yet preserved among them in such way as to be likely to lead them into temptation. The history of Micah in Judg. 17: 5 is a proof of this. *And incline your heart unto the Lord God;* for if they gave God their hearts, they could not worship idols; and all acts of worship, even of the Lord, were in vain, unless they proceeded from a heart of love. The supreme love of God was the fountain from which all morality and all their prosperity and success would flow.

24 *And the people said unto Joshua:* for the third time (vers. 16, 21, 24). The triple repetition of the promise adds to the solemnity of the occasion and the binding force of the engagement.

25. *So Joshua made a covenant with the people that day:* i. e., he solemnly ratified and renewed the covenant at Sinai (Ex. 19: 20), as Moses had done before him in the plains of Moab (Deut. 29: 1) *Set them a statute:* either he formed the whole into a statute and ordinance which was promulgated for all Israel to receive and obey, or it may mean that he declared or propounded to them, he set before them, the sum and substance of the Mosaic statutes, which their covenant obliged them to observe.

V. THE MEMORIAL OF THE COVENANT. 26. *And Joshua wrote these words.* As Moses at Sinai wrote all the words that Jehovah had spoken in a book, probably a papyrus roll (Ex. 24: 4), so Joshua now inscribed "minutes" of the transactions connected with this renewal of the covenant at Shechem. *In the book of the law:* he wrote a document, a protocol, so to speak. This protocol he placed inside the roll of the law of Moses. *And took a great stone:* like Jacob's pillar at Bethel, or the twelve pillars at Sinai, or the memorial stones at Gilgal. *And set it up there under an oak:* rather, "the oak," or "grove of oaks" viz., that mentioned in Gen. 12: 6 It is called Abraham's oak. The "plain of Moreh" in that passage should be the "oak of Moreh." *That was by the sanctuary:* either the spot made sacred by this oak and altar of Abraham, or by Jacob's altar, perhaps still remaining; or the spot where the ark had stood. They were all probably on one spot.

27 *This stone shall be a witness unto us:* it would ever remain as a token of their covenant. *For it hath heard.* A striking figure of speech. The words were spoken in its presence, and were so joined to this transaction that every sight of the pillar would remind them of their obligations and promises. How awfully solemn must have been the assemblage and the occasion!

OUR MEMORIAL. The Lord's Supper is the memorial of our covenant with God, and ever testifies to the promises we have made to God, as well as his covenant of love toward us. The church where we have witnessed to Christ, the Bible we have been accustomed to read, the holy associations of religion, are all witnesses to our covenant promises.

A College Professor on Ingersoll.

A number of students attending a college at Albany, N. Y., went to hear Ingersoll lecture, and were so captivated by the talk of the 'great infidel' that they propounded the following question to their professor:

"Dear Professor:—Are not Ingersoll's arguments unanswerable? What are you going to do about it?

SEVERAL STUDENTS."

The professor's reply was sarcastic and to the point. We give here his description of an amateur infidel which will repay perusal. In the course of a long article in reply to the question of the students, the professor said:

"But you say there are so many infidels. Boys, you are mistaken. An infidel is an abnormal growth. Nature feels funny once in a while and creates a freak—the living skeleton, the fat woman, the two headed girl. So there is about one infidel to a million sane men. He is a freak, and he pays. Men pay to hear Robert abuse religion as they do to see Simmons wind up his watch with his toes. Not that a watch is any better for being wound up with his toes, but it isn't every slouch that can do it. A genuine infidel is a moral monstrosity worth seeing.

"The most of these noisy fellows are amateur infidels. They talk Ingersoll in fair weather and pray themselves hoarse every time it thunders. A well-developed case of cholera morbus will knock their infidelity out of them and leave them in a cold sweat like a China dog in an ice house. I know them. The most of them are like the boy who runs away from home and comes back to sleep with father nights. These men are only playing 'I spy' with their consciences, and you can find them every time. They are no more genuine infidels than a newsboy is an editor. They only retail somebody else's ideas. They are striving against their natures as the model farmer who thought his beans were coming up wrong end to. God knows best, and he has not made a failure of the race. Then again, boys, take a look around when you invest another 50 cents in liberty and compare the crowd with the kind of people you find in almost any church. Is it the odor of sanctity you smell? Hardly, boys, hardly. But you can eat peanuts there and choke on the shells, while you applaud the funny jokes about the heaven where you know in your hearts you hope your mother is, or hear the humble Nazarene ridiculed, who, you think, and always will think, gave a home to your weary old father when he left the earth. The kind of liberty Ingersoll retails is very expensive, and comes out in blotches, so I have heard.

"Yes, boys, his arguments are unanswerable, and I think the seasons will come along, and the churches will continue to boom, and all nature will most exasperatingly and calmly perform her functions, if Robert is not answered. You know when the first steamer crossed the Atlantic a great philosopher was delivering a most conclusive argument to prove that by no possibility could a steam vessel cross the ocean. And he proved it too. And no man could answer it either, and that provoking steamer came snortingly, sizzling and splurging right into the harbor.

"Boys, so will God's children go right on praying and preaching and dying and going to heaven in spite of argument. They can't help it. They were made so, I suppose."

Such as Thou Hast.

"There is Mrs. Holman's carriage across the way," said young Mrs. Davis with a sigh; "she has sent some luxury to Mrs. Stevens, for there goes her porter with a covered basket: how I wish I could carry her something to brighten these days for her; how she must long to get her strength fully back."

"Has thee done what thee could?" asked Aunt Ruth, as she looked up from her sewing.

"Well, I haven't found anything I *could* do," answered Mrs. Davis in some confusion, as she detected in her aunt's voice a suggestion that she might have overlooked an opportunity.

"Let me read thee a bit," said Aunt Ruth, reaching for the Bible and opening to Acts 3: 6. "'Then Peter said, Silver and gold have I none; but such as I have give I thee. In the name of Jesus Christ of Nazareth, rise up and walk.'"

"O well," remarked Mrs. Davis when the reading was finished, "Peter had something more valuable than silver and gold to give, for he had the gift of healing," and she looked as if she felt that here was not a similar case.

"And I think it is within thy power to give thy neighbor that which would be more valuable to her than silver and gold," replied the elder lady.

"I don't see how," said Mrs. Davis with a somewhat irritated tone.

"Shall I give thee a few hints?" kindly inquired her aunt, and interpreting silence to mean consent, she went on: "I can see thy mistake in the light of my own experience a good while ago; all thee needs is to have thine eyes opened to see opportunities, now overlooked in thy desire to do some large work. It is not the amount of work, but the spirit in which it is done, that pleaseth the Master.

"First, ask Him to open thine eyes and make thee willing, yea, glad to do even the humblest service, then don't forget the prayer, but watch thy chance and make haste to improve it. A few kind words might be like balm to this soul, pent up in a suffering body."

Feeling the truth of her aunt's words, Mrs. Davis started to retire to her own room, saying, "I'll do what I can."

"In His strength, dear," reminded Aunt Ruth.

With confession of her fault and prayer for wisdom, Mrs. Davis resolved to visit Mrs. Stevens, who was just recovering from a long and painful illness. So in the pleasant twilight she went in, taking with her a book of poems that had just been sent her.

"I do so thank you for coming," said Mrs. Stevens, as she rose to go; "please come again as soon as you can." Something in her manner assured Mrs. Davis of the sincerity of her request, and the hope that the little she had tried to do had been accepted, made her more ready to try again.

A short time after, she called, and was warmly welcomed. Only waiting for the exchange of common civilities, Mrs. Stevens began at once: "I'm so glad you've come over this afternoon, for I've been thinking about you, especially during the past hour, as I have been enjoying over again some of the beautiful poems in the book you lent me. I cannot tell the authors how much their words have helped me, but I can thank you for lending me the book, and for coming to see me too. The day you came first I was feeling rather discouraged at the slowness of my recovery. Mrs. Holman had just sent me a very dainty little pudding, with the word that I need not to be afraid to eat it, for it was very simple. It looked tempting, and I appreciated Mrs. Holman's kindness in sending it, but as soon as I tasted it I found it was sweeter than my stomach would bear. But your kind words, and the poems, I might feast on to my heart's content. And I have so wanted you to know how much I have enjoyed them over and over again. They were like healing balm to my soul."

Almost Aunt Ruth's exact words flashed through Mrs. Davis' mind. "Can it be possible," she said, "that I have been anything to anybody?"

"He says, you know, 'Inasmuch,' and I was sick and ye visited me," replied Mrs. Stephens.

"Aunt Ruth," said Mrs. Davis, a few minutes later, "I've made a great mistake in thinking there was no place in the world for me to work I have dishonored my Master by not improving the opportunities He has given me, and by His grace I mean to do better. I want to thank you for helping me to this conclusion."—*Lizzie C Williams, in Christian Secretary.*

We ought not to be too anxious to encourage untried innovation, in cases of doubtful improvement For a quarter of a century Dr. Sage's Catarrh Remedy has been before the public and passed through the severest test and is pronounced the most reliable remedy for that disagreeable malady. Thousands of testimonials of its virtues. 50 cents per bottle. By druggists.

—"Last night," said a Christian soldier to his chaplain, "in my barrack, before going to bed, I knelt down and prayed, when suddenly my comrades raised a loud laugh, and began to throw boots and clothes at me." "Well," replied the chaplain, "suppose you defer your prayers till after you retire, and then *silently* lift up your heart to God." Meeting him soon after, the chaplain said, "You took my advice, I suppose. How did it answer?" "Sir," replied the soldier, "I did take your advice for two or three evenings; but I began to think it looked like denying my Saviour, so I knelt down and prayed as at first." "What followed?" "Why, sir, not one of them laughs now. The whole fifteen now kneel down too, and I pray with them."—*Dr. T. L. Cuyler.*

Falling of the hair is the result of inaction of the glands and roots of the hair, or a morbid state of the scalp, which may be cured by Hall's Hair Renewer.

"THERE ARE 165 CITIES"

in the world that contain over one hundred thousand inhabitants, and there are a hundred and one little ailments brought on by an overworked constitution which might be prevented by the timely use of Puttner's Emulsion. It is in diseases of this origin that it has achieved and is achieving such marvelous results Rev. R T. Brine, Pugwash, N. S., says: "Being fully convinced that sufferings from exhaustion, brain weakness and rheumatic attacks will gain speedy relief from the use of Puttner's Emulsion. I feel it a duty to make known to such, its remarkable effects on my system." Dr. H. J. Tipot, of St. Peters, C. B., says: "Judging from the results obtained from Puttner's Emulsion in the course of my practice I cordially recommend it to possess all the virtues ascribed to it as a medicine."

Young and growing children thrive on Puttner's Emulsion. For sale by all dealers at 50c.

BROWN BROTHERS & CO., Chemists, Halifax, N. S.

DEAFNESS CURED.—A very interesting 132 page Illustrated Book on Deafness, Noises in the head. How they may be cured at your home. Post free 3d.—Address Dr. NICHOLSON, 30, St. John Street, Montreal. 30

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it, mothers; there is no mistake about it. It cures Dysentery and Diarrhœa, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's SOOTHING SYRUP," and take no other kind.

Consumption Surely Cured.

To the Editor:—

Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and P. O. address.

Respectfully,
Dr. T. A. SLOCUM, 37 Yonge St., Toronto, Ont

"Best cure for colds, cough, consumption is the old Vegetable Pulmonary Balsam." Cutler Bros. & Co., Boston. For $1 a large bottle sent prepaid.

C. E. Burnham & Sons

HAVE A COMPLETE STOCK OF

PARLOR SUITES

FROM $35.00 UPWARDS.

BEDROOM SETTS

— IN —

ASH, CHERRY, WALNUT AND OAK,

At Very Low Prices.

RATTAN AND REED CHAIRS.

JUBILEE PLATFORM ROCKERS

AT $5.50 EACH.

Mattrasses, Spring Beds, etc.

Mail Orders promptly attended to.

83 & 85 Charlotte St., St. John, N. B.

— BRIGHT —

BARBADOS

MOLASSES.

45 Hhds.

J. E. COWAN.

INDIANTOWN, N. B.

THE St. JOHN BUSINESS COLLEGE SHORTHAND INSTITUTE

THERE is no better time than the present for entering either the

Business Department,

SHORTHAND

AND

TYPE-WRITING

Department, or

Telegraphy Department

Students (ladies or gentlemen) can take either specially, or any combination of studies required.

Day and Evening sessions. Send for Circulars.

S. KERR,
Principal.

I. O. F. HALL. 3-2

—THE—

Mutual Relief Society

OF NOVA SCOTIA

HEAD OFFICE, - YARMOUTH.

Provides Life Insurance at actual cost, Has sufficient funds from advanced assessments to pay death claims when completed. Full particulars given and applications solicited by our local agents, as follows:—

Kings Co.—H. W. Folkins, Sussex.
Queens—DeVeber Neales, Gagetown.
Charlotte { Archibald T. Haney, St. Andrews, N. B. / S. W. Cosseboom, St. Stephen.
York—Jas. W. Smith, Nashwaak Village.
Albert { Jas. S. Atkinson, Albert. / A. W. Bray, Hillsboro.
Westmorland { Harvey Phinney, Sackville / Wm. Sullivan, Moncton.
Northumberland—Jared Tozer, Newcastle.
Gloucester — Chas. S. Ramsay, Bathurst.
Sunbury—Wm. Harrison, Sheffield.
Carleton { Jacob Van Wart, Woodstock. / T. J. Carter, Centreville.

WM. S. ROBBINS, No. 11 Main Street,

ST. JOHN, N. B.,

General Agent for New Brunswick.

ST. JOHN, N. B., July 27th, 1888.

To the President and Directors of the Mutual Relief Society of Nova Scotia.

Gentlemen,—Your Treasurer, T. B. Crosby, has this day handed me the cheque of the Society for two thousand dollars, being the full amount of the certificate issued to my late husband, Daniel J. Gillies.

For the immediate payment of my claim on proof of death being filed, I am grateful, as, because of business reverses, other property of my late husband is required to settle his estate. The manner in which your Society treats the bereaved ought to commend it to others.

Respectfully yours,
MRS. D. J. GILLIES.

MARRIAGE CERTIFICATES.

Now on hand at this office.

PRICE, 25 cents per dozen.

Sent by mail, post-paid, on receipt of price.

E. A. POWERS,

MESSENGER AND VISITOR Office,

SAINT JOHN, N. B.

The New Hair Restorative sold by D. O. L. Warlock, we believe to be the best preparation in use for the hair: It does not dye gray hair, but brings back the original color, Many persons in St. John will remember when Mr. Warlock's hair was almost white. He has been using it for over 30 years, and his appearance is a proof of its good qualities.

HERBERT W. MOORE

Barrister-at-Law,

SOLICITOR IN EQUITY, CONVEYANCER etc., etc.

OFFICES:
ROOM No 1 PUGSLEY'S BUILDING, PRINCE WILLIAM ST., ST. JOHN, N. B.

SHARP'S BALSAM

Croup Whooping Cough COUGHS & COLDS

FOR DYSPEPTICS

WOODILL'S GERMAN BAKING POWDER

IS UNEQUALLED.

Baptist Book Room,

94 GRANVILLE ST., HALIFAX, N. S.

100,000 Envelopes

Just received and on sale, a new lot,

100,000 Collection Envelopes,

for raising

Current Expenses & Convention Funds

SPECIAL!

We will SUPPLY ENVELOPES, PRINT the name of the CHURCH, NUMBER, OBJECT—Convention Fund or Current Expenses; Sunday School, etc.—put up in rubber bands, and Mail to any address, 1,000 Envelopes; in neat box, on receipt of

$1.80.

NOTE.—We can't print Name of Church and Objects on less than 1,000 Envelopes.

Envelopes plain, without printing, are sold at $1.00 per thousand in any quantity.

A number of our churches have adopted this system of raising funds for various objects, and with united voice say, "It is the simplest and best."

We have also published a

Treasurer's CASH BOOK,

in which every Sunday's collections are placed. Very nicely bound and will last 10 years. $3 50, mailed.

GEO. A. McDONALD, Sec'y-Treas.

BOOK

—AND

JOB

PRINTING

—OF—

Every Description

EXECUTED

NEATLY,

PROMPTLY,

CHEAPLY

At This Office.