Sabbath - School.

JOHN L. MORRIS,		 	 Superintendent
HENRY NEWMAN,	1 1	 	 Treasurer.
JOHN FAIR, JR.,	1	 	 Librarian.
KENNETH MCLEA,		 	 Assistant do.
JAMES RANKIN,		 	 J 21000000000000000000000000000000000000

TEACHERS

Mrs.	Morris,	Miss	NEWMAN,	Mr	. P. S. Ross.
"	TASKER,		FAIR,	"	ROACH,
"	BOVEY,	"	GAIRDNER,	"	McNish,
Miss	RAMSAY,		SHANKS,	"	McKAY,
"	Brown,		McLEOD,	"	HENRY NEWMAN,
"	CALDWELL,	:1	DRUMMOND.	"	FRANK NEWMAN,
"	REDPATH,	"	CASSELS,	"	McFee.
ш	McCulloch,		J. SHANKS,		
"	McFee,		CASSELS.		

Although there have been a few changes in the staff of teachers, the number on the roll is the same as last year-thirty-one. There has been a gratifying increase in both the number and the average attendance of scholars. There are now on the roll 253 scholars—an increase of 23, while the average attendance has risen from 136 to 171. At the same time there has been manifested an increase of interest by teachers and scholars alike in the various departments of the School. The Missionary collections for the year were \$224.76. This appears a small amount compared with what was raised the preceding year, \$475.25. The explanation is that in 1880 the scholars had a bazaar which realized \$211.96, while this year the only means used to collect money was through the ordinary channels of the missionary boxes. A number of prizes have this year been offered for proficiency in the Shorter Catechism and for committing to memory portions of Scripture. It is hoped that by this means many of the Scholars may be induced to store their minds with that knowledge which makes wise unto salvation, and that they may also become acquainted, in some measure at least, with the distinctive principles of the Church to which they belong.

The Bible-Classes.

Mr. J. Murray Smith, and Mr. D. McKay, a student of Theology in the Presbyterian College, Montreal, have conducted these classes, as formerly, with gratifying success. The attendance, however, is still far short of what it ought to be in so large a congregation as St. Paul's. Sabb conground the The steach good stand with the

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