

tation of Eternal Glory. This, O ye sons of Adam is the only yet infinitely sufficient Refuge for sinners exposed as ye are to the vengeance of Everlasting Fire !

Surely then it is important to ask : Who is this Christ ? What is his Gospel ? Wherein is it Glorious ?

Who is this Christ ? The Everlasting Father the Creator of the ends of the earth, the Almighty, God over all, blessed for ever, Upholding all things by the word of his Power, and before whose Judgment seat we all must stand and give an account of ourselves unto God even unto the Great God and our Saviour Jesus Christ who is one with the Father and Holy Spirit, and in whom dwells all the fullness of the Godhead bodily.* Do you ask " How can these things be," can one be three and three be one ? How these things can be I know not, God who dwells in the thick darkness having cast an impenetrable veil over this as well as over every other *modus* of his Unsearchable Perfections.

That these things *are* I know, God having revealed them in his word, and to me his *Ipse Dixit* (thus saith the Lord) is infinitely more than all the hows ? of Philosophy from the Lofty Speculations of the would-be intuitively wise Mother of Mankind to the Learned So-

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* Isaiah 9, 6. Colof. 1, 16. Rev. 1, 8. Rom. 9, 5. Heb. 1, 3. Rom. 14, 10—13. Titus 2, 13. 1 Joh. 5, 7. Colof. 2, 9.