

28]s so Sm., after G|t GL=אסורים (?) Ps. 2, 3; and ינתקו Jer. 5, 5; L, probably, στερεώω, instead of στερέω. Is. 41, 15 GH |u 42, 10; S: עקרון. Job 14, 18. 18. 4. 9, 5. c d are obliterated in Cod.; Sm. reads בלה for συντελείας, but S=קצר (רונוא); S טחון was falsely read by G as מנחיו (ταχέουσιν). Ez. 6, 13. Zach. 6, 8. 29]v so Sm. Le.etal., after G and emended S|w GS: death |x S: לדינא, an error for לעדנא. With the exception of the omission of ט, the S stich agrees with the refrain (?) of the chap. cf 16 b (notes); GH may have followed S. If b is original, perhaps it should be read after 30b, as it breaks the connection of thought here. 30]y G pl. 12, 13. Dt. 32, 24. |z Lv. 26, 25. Notice the word play in b and 28a in S|aDt. 13, 16. I Sam. 15, 8. |b after GLS |b, GL om. M begins stich with נם as 29 b; S om.cd, which points to their being variants of 16b or 33b |c M: נבחרו, 21b|d detach wau from following word and add it to d (M). G=בארין|eG: need, taken from H cf L sing. 43, 14. Job 38, 22-27. 29, 34. 31] Compare S דפקד with H יפקדו 30d |g G: in their times; S: and all their days |h could be either Qal or Hiph. Ps. 78, 17. 105, 28; GS.: transgress |i M: פיהו. 17d. 32]n HS 25 b|k 8, 8. 38, 3|l S+כתיבן and pl. verb, with בנינשא as subj. 33]m M: הכל |n S, an abbreviation for צבחה |o 16b. 34]p after M|q S 21c; Sb+קפיסין (כפיקין)+באוצרא|r after M; GL: be approved. 21b. 35]s MG+פה|t G first pers. pl.; S+לאלהא|u S: to his name |v S om. G=κυρίου.

## CHAPTER XL.

1]a NH Gn. 26, 20. 3, 21; M 39, 33; G = χρεία which corresponds to S צבחה, though the latter cannot be a direct || to H, which = צורך 39, 16. 26|b S pl.|c in Sir. generally || to G κρίνω and S ברא. though in OT it means to divide |dM: עליון |b is under the government of חלק|e in OT without wau, in NH with. S: race (?) |f S pl.; G: Ἀδάμ |g G om. suff but pl μητρὸς αὐτῶν, S pl.: נפקי |h 46, 13. 50, 22. 51, 5. Jon. 2, 3|i G: ἐπὶ ταφῇ but AC: ἐπιταφῆς; L: sepulturae. M: ארין |j G: παντῶν; S: to the land of the living; M: ארין, Job 1, 21. 2] H om. but in GLS, which see. ἡμέρα τελευτῆς is one of the series of evils, which constitute the heavy yoke of 1b and so, contrary to Sm., may be coordinated with the other expressions. Entire v2 is in apposition with predicate |in 1 a b, Wisd. 1, 13. 2, 24. 3]k Aram. constn; |n OT always with על; M illegible, S pl. G sing.|l S: of the king, G: ἐν δόξῃ in glory. |m of locality, cf לאחור 49, 5. 12, 12|m M: לובש and לבש; G=לשה (?) Sm.). Job 2, 8. Is. 47, 1. 26, 19. Ps. 7, 6. Job 34, 15. Koh. 3, 20; "clothed with dust and ashes" does not occur in OT. 10, 9. Esth. 4, 1. |n is frequent in later construction. 4]S only "crown." 11, 5. 47, 6. |o II K. 1, 8|p G: a garment of raw flax; L falsely ligno for ligo; Ex. 22, 26. Gn. 25, 25. 5]q GS: anger, 30, 24|r S attaches to b|s 43, 17. Ps. 55, 5. Ex. 15, 16|t after M; Tiphah formation, NH form תהרת. 34, 29|u without yodh in 11, 28. 32, 9.