

would do well to note carefully what the Rev. Father Guillet says in the closing paragraph of his letter: "Kindly oblige the public by taking a little into consideration THE CHARACTER AND INTEGRITY of the informants from whom you receive such reports, even though they may come from some presuming to call themselves Catholics."

If the Tribune will accept this friendly advice and honestly take it to heart, its vast imaginary army of "staunch, intelligent and prominent Roman Catholics" will dissolve into their air and its reports about Catholics and thin sayings and doings will be much more trustworthy than they are at present.

LETTER FROM FR. GUILLET

To the Editor of the Tribune.

SIR,—My attention is called to a paragraph concerning me which appeared in your issue of Friday last. While adhering to every word I made use of on the occasion referred to, I feel it my duty to say that there is not one word of truth in your report.

First—No books or pamphlets were distributed in or about St. Mary's church or Presbytery on the Sunday preceding the election. It was only on the following Sunday that the members of the Catholic Truth society handed out a large number of Mr. Ewart's pamphlets to persons applying for them.

Secondly—The words, "An unbeliever in everything," I applied to Victor Hugo, from whose writings Mr. Wade quotes a passage on the title page of his book; and the words, "a great statesman and a good Christian" (not "a devout Christian gentleman," as appeared in your report) I applied to Lord Salisbury, from whom Mr. Ewart has also quoted another passage.

The Tribune of the 24th inst. very erroneously represented me as having applied the above words to Mr. Wade and Mr. Ewart respectively.

Kindly oblige the public by taking a little into consideration the character and integrity of the informants from whom you receive such reports even though they may come from some presuming to call themselves Catholics.

D. GUILLET, O. M. I. Pastor of St. Mary's Church. Winnipeg, Jan. 27.

TRIBUNE ED. NOTE—The Tribune did not have a reporter present to take down the words of Father Guillet, but the paragraph was published in good faith, as the statements therein contained were furnished by a member of St. Mary's congregation who was present. The discrepancy about the distribution of Mr. Ewart's pamphlets, accepting Father Guillet's statement, does not figure seriously, as the admission is made that the pamphlets were distributed. While the Tribune always regrets being the vehicle through which even a misleading statement is made, it is conscious of having acted in good faith in this matter and intended no wrong. Doubtless the gentleman who supplied the information will have something to say.

A BROAD MINDED DIVINE.

DOES NOT HESITATE TO SPEAK FOR THE GOOD HIS WORDS WILL DO.

A Scholarly Christian and a Beloved Pastor Who Believes in Training the Body as Well as the Mind.

The twenty-ninth day of April is a notable day in the history of the May Memorial church in Syracuse, as it is the anniversary of the installation of the Rev. Samuel K. Calthrop, D. D., the eminent divine who has so long ministered to them spiritually as pastor of the church.

Dr. Calthrop was born in England and received his preparatory scholastic training at St. Paul's School, London. Entering Trinity College, Cambridge, he soon became a bright figure in that brilliant coterie of scholars, literary men and wits that followed in the traditions of Macaulay and his associates at the university. In the middle of the century he visited Syracuse and received his first impressions of the young city that nearly a score of years later he was to choose as his home and in which his labors have been so long and effective. The masterly pulpit addresses of Dr. Calthrop have had their fundamentals drawn from the deepest research. His people have been instructed by him, not only in things spiritual, but in the elements of the broadest culture, in literature, in art and in science. His young men have been taught a muscular system of morality. In these and in many other ways he has endeared himself to his congregation, which is one of the most highly cultured and wealthy in the city.



REV. DR. CALTHROP, SYRACUSE, N. Y.

Dr. Calthrop has a striking personality. To the eye he is a most picturesque figure. His head and face, framed in luxuriant masses of silky, snow white hair and beard, are of the type of Bryant and Longfellow. Although over seventy years of age his rather spare figure is firm and erect and every movement is active and graceful. His whole life long he has been an ardent admirer and promoter of athletic sports, and even at his advanced age, plays tennis with all the vigor and skill of a young man. To Syracuseans, perhaps, this remarkably versatile man is most widely known, apart from his profession, as a scientist.

On a bright April morning a reporter followed the winding driveway that curving round the hill leads to Calthrop Lodge, an old fashioned, red brick mansion, surrounded by a grove of oak and chestnuts. Wearing a black skull cap and a black coat of semi-clerical cut, the master of Calthrop Lodge graciously received the reporter who called to enquire about his health. For, though manfully repressing all possible evidence of his suffering, Dr. Calthrop had for many years been the victim of a distressing affliction, until by fortunate chance he was led to take the remedy which has effectually cured him.

During more than half of his pastorate in Syracuse, Dr. Calthrop has been troubled with rheumatism, and at intervals he suffered excruciating agony from it. At times the pain was so great as to prevent him from walking. Many remedies were tried without success and he and his friends had given up hope of a permanent cure or of more than temporary relief when he took the preparation that drove the disease completely from his system.

In a letter written to the editor of the Evening News, of Syracuse, last year Dr. Calthrop told of his affliction and its cure. This is Dr. Calthrop's letter:

DEAR SIR,—More than 35 years ago I wrenched my left knee, throwing it almost from its socket. Great swelling followed, and the synovial juice kept leaking from the joint.

This made me lame for years, and from time to time the weak knee would give out entirely and the swelling would commence. This was always occasioned by some strain like a sudden stop. The knee gradually recovered, but always was weaker than the other.

About 15 years ago the swelling recommenced, this time without any wrench at all, and before long I realized that this was rheumatism settling in the weakest part of the body. The trouble came so often that I was obliged to carry an opiate in my pocket everywhere I went. I had generally a packet in my waistcoat pocket, but in going to a conference at Buffalo, I forgot it, and as the car was damp and cold, before I got to

Buffalo, my knee was swollen to twice its natural size.

I had seen the good effects that Pink Pills were having in such cases, and I have tried them with the result that I have never had a twinge or a swelling since. This was effected by taking seven or eight boxes.

I need not say that I am thankful for my recovered independence, but I will add that my knee is far stronger than it has been for 35 years.

I took one pill at my meals three times a day.

I gladly give you this statement.

Yours, S. R. CALTHROP. Since writing this letter Dr. Calthrop has not had any visits from his old enemy and is even more cordial now in his recommendation of Dr. Williams' Pink Pills than he was then. To the reporter he said:

"I am continually recommending Dr. Williams' Pink Pills to acquaintances and those whom I chance to meet who are troubled with rheumatism or locomotor ataxia.

"Pink Pills," continued Dr. Calthrop, "are the best thing of the kind, I know of. They are infinitely superior to most medicines that are put up for sale. I know pretty well what the pills contain and I consider it an excellent prescription. It is such a one as I might get from my doctor, but he would not give it in such a compact form and so convenient to take.

"I recommend the pills highly to all who are troubled with rheumatism, locomotor ataxia or any impoverishment of the blood."

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