

TEMPERANCE.**PUBLIC CONFERENCE AT NORWICH.***(Temperance Chronicle C. B. T. S.)*

[CONTINUED.]

After referring to other details of of the Bill, Dr. Temple said they did not get much sympathy in the House of Lords. The fact was that the Peers had never been subjected, in the same degree as the people generally, to the temptation which had to be dealt with. The conditions of their daily life were very different; they did not understand what was meant when it was said that the temptation to enter a public house was overpowering. "Why," said *The Times* not long ago, "all that a man has got to do is to keep outside of the public-house." Yes—all he had got to do! Had the writer the least idea of what that meant? It was mockery to tell a man lightly that "all he had to do" was to fight a deadly struggle which had proved too much for his strength over and over again, and had already weakened him to the last degree. It was sometimes said, again, that it would be really a bad thing for men if they did not receive the moral training which came of offering resistance to temptation; but all men had temptation enough in the ordinary discharge of their duties to God and their fellow-men. "It must need be that offences came," said the Lord Jesus, "but woe to that man by whom the offence cometh." That the Legislature of this country, unknowingly even, has been putting temptation of the kind he referred to in the path of many a weak man or woman was a fearful thing to have done, and the C.E.T.S. wanted to educate public opinion until the mischief had been stopped. They did not say for a moment that it was a sin to drink intoxicating liquors; they did not say that a man who touched intoxicating liquor was therefore committing deliberate sin against either God, or himself, or his fellow creatures; but they did say that to encourage the growth of these temptations had been condemned in the most emphatic language by their Lord and Saviour. They were bound to impress upon the men they sent to Parliament the duty of dealing with this question. It was not a party question at all. It had nothing to do with party politics—nothing; they advocated it, not in the name of this party, or that, but in the name of the Lord Jesus Christ; and the main point they had to keep in view was to remove temptation from the path of the great body. Personally, if he could convince men of the benefits of total abstinence he would do so; but he should think it quite wrong to endeavor to compel men to become total abstainers, and very wrong indeed if he did not co-operate with other men who had the cause of Temperance at heart, although holding different views upon that point. It was said they could not work together; he answered emphatically

that they could—and his final words to them were: For God's sake brethren, let us join hand in hand in such a work as this, for indeed it is the Lord's work."

After a hymn had been sung, the Bishop of Norwich formally moved, and the Bishop of London seconded, a resolution recommending the formation of a branch of the C.E.T.S. in every parish.

THE SISTERS OF PROVIDENCE.**AN INTERESTING CHAT WITH THE SECRETARY OF ST. MARY'S.**

She Explains why the Sisters and their Pupils are so Healthy—Due to Strict Rules of Hygiene and the Medicine used in the Home—Information of Value to Everybody.

From the *Terre Haute, Ind., Express.*

Four miles to the northwest of Terre Haute lies the beautiful and picturesque village of St. Mary's. This is a Roman Catholic Institution which has attained something more than national celebrity. Fifty years ago it was established by six sisters of Providence, who came from the shores of France to lay the foundation for this great charitable order. It now consists of the home of the Sisters of Providence, known as the Providence House; a large female seminary, one of the finest chapels in the United States, and a Rectory in which the priests make their home.

A reporter of the *Express*, while being shown through the establishment recently, asked Sister Mary Ambrose if there was any apparent reason for the good health with which the sisters and their pupils are blessed.

The answer was that particular attention is paid by the sisters in charge to the health and happiness of the students. "Bodily ailment," she said, "cannot help but have its effect on the mind. In order to keep the mind bright and active and perfectly clear at all times, the student's condition must be as nearly perfect as possible. Some time ago there was more or less ailment noticeable among the sisters and students, which was probably due to atmospheric causes, though of course I do not know just what its origin really was. Shortly after this became noticeable a friend highly recommended a medicine called Dr. Williams' Pink Pills for Pale People, and so urged upon me to give them a trial that I ordered some of them, and they have been used in the institution ever since. A few days ago the manufacturers wrote me for an opinion of Pink Pills, and my reply was as follows:

"RESPECTED SIRS,—In answer to your kind request for our opinion of Dr. Williams' Pink Pills, we are pleased to say that these pills were so highly recommended to us that we were induced to try them, and we think our repeated orders for them are sufficient evidence that we find them all they are represented,

a good blood builder and an excellent nerve tonic.

Yours very respectfully,
SISTER M. AMBROSE,
Secretary for Sisters of Providence."

Medical scientists concede that weak blood and shattered nerves are the fruitful cause of nearly every disease to which human flesh is heir, and if Dr. Williams' Pink Pills is, as Sister Ambrose says they have found it, "a good blood builder and an excellent nerve tonic," the source of good health at St. Mary's is easily traced.

Sister Ambrose said they are never without Pink Pills, and that now they order a gross at a time.

This is certainly a very high recommendation for the medicine, for there is probably no class of people that gives more attention to the physical health and welfare of its members than the Sisters of Providence, and they would not use anything in which they did not have unbounded faith.

Dr. Williams' Pink Pills are truly one of the greatest medical discoveries of the age. They are the beginning of a more healthful era. Every day brings reports of remarkable cures that have resulted from the use of this wonderful medicine. In many cases the good work has been accomplished after eminent physicians had failed, and pronounced the patient beyond the hope of human aid. An analysis shows that Dr. Williams' Pink Pills contain in a condensed form all the elements necessary to give new life and richness to the blood, and restore shattered nerves. They are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of a gripe, palpitation of the heart, that tired feeling resulting from nervous prostration; all diseases depending upon vitiated humors in the blood, such as scrofula, chronic erysipelas, etc. They are also a specific for troubles peculiar to females, such as suppressions, irregularities, and all forms of weakness. They build up the blood and restore the glow of health to pale or sallow cheeks. In the case of men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of whatever nature.

These pills are manufactured by the Dr. Williams' Medicine Company, of Brockville, Ont., and Schenectady, N.Y., and are sold in boxes (never in loose form by the dozen or hundred) at 50 cts. a box, or six boxes for \$2.50, and may be had of all druggists, or direct by mail from Dr. Williams' Medicine Company from either address. The price at which these pills are sold makes a course of treatment inexpensive as compared with other remedies or medical treatment.

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