

## RECEIPTS OF MONEY FOR 14TH No.

Br. S. Wellington-Square, \$1; Br. F., Williamsburgh \$1; Br. H., Innisfil, \$1; Br. W., Brantford, \$1; Table Rock Division, \$64; Alaska Division, \$2; W. A. W., Loughborough, \$5.

## NEW AGENTS.

Henry J. Hubertus.....Stouffville.  
Hiram Noble.....Brunswick-hill Division.  
Elisha Thuppmann.....Middleton, on Grand River.  
Charles Fisher .....Paris.  
Henry S. Glover.....Scotland, Oakland Post Office.  
B. S. Whitney .....Norwichville, Oxford.  
Duncan McFarlane .....Port Dover.  
William Grieve .....Town of Simcoe.  
Br. Teeple would oblige by acting as Agent in.....Victoria.

## PASSING NEWS.

Since our last Parliament has been prorogued and a large number of acts assented to. It will be seen that the Sons Incorporation Act has become a law. The general view of these acts are of little importance, referring to local matters. A new parliament will be called during the fall or early in the winter and all voters in the country will be called on to give their voices for or against the past measures of the expiring Parliament. We can only say that we hope the choice of the electors of Canada will fall upon men who are temperate; and who act not in view of office but for the general interests of all; men who are opposed to class legislation and to sectional differences. The interests of the great bulk of the conservative and reform parties are identical. Interested self-dubbed leaders try to set man against man. We wish to see all classes in the country enjoying equal privileges and rights and this we are convinced is the heartfelt desire of every conservative who does not act in view of office and who is not blinded by prejudice.

To the Editor of the Son of Temperance.

THORNHILL, August, 1851.

DEAR SIR AND BROTHER,

Will you permit me, through the medium of your paper, to say a few words respecting the interests of our order?

I have veiled with regret, for some time past, unpleasant discussions in divisions, respecting rules of order, finances, &c., which I believe often originate from very trifling matters. I have been led to conclude that such matters, if not conducted in the spirit of brotherly love, will do more to injure our cause than anything else. The cause of temperance should be remembered to be a cause of self-denial, not only to the inebriate but to the sober man; for, as the drunkard, on becoming a sober man, has to sacrifice his former associates and habits of intemperance, so likewise the sober man, in connecting himself with the temperance cause, is often called upon to sacrifice, or rather to yield up to a constituted majority, his own opinions respecting rules of order, &c., as well as to bear with many slanders cast upon the good cause by the enemies thereof; and I am sorry to say, sometimes by those who have received the greatest benefit therefrom. But one thing should ever be remembered that no extensive good can ever be effected without great opposition and self-denial. I would therefore recommend brothers of every division to watch with jealous care, everything that may arise to wound the feelings, or cause dissatisfaction in any brother; and let every brother endeavour to make the meetings of his division both interesting and profitable, and when such is the case, there will be little danger of discomfit.

Yours in L. P. & F.,

A SUBSCRIBER.

N. B.—The above is from one of the best friends of the order in this county, and it cannot be too deeply

impressed on the minds of all. Is it not too true that difficulty arises in our divisions from matters that ought to be looked upon as trifling in comparison with the great cause of moral reform? Men who cannot make up their minds to yield to majorities in divisions and the rules of the order, never should enter them. A division room is a sacred place, and one thing above others should be observed, and that is this: [E] Don't tattle abroad in villages and neighbourhoods, what ought to be confined to the friends of the order only [E] —(EDITOR SON.)

## LADIES ADDRESS AT GLANFORD.

To the W. P. Officers and Brethren of Glanford Division No. 263, Sons of Temperance.

GENTLEMEN.

Believing the Order of the Sons of Temperance, better calculated than any other yet devised to effectually put down that fell destroyer, Intemperance, "that walketh in darkness and wasteth at noon-day," and considering it the duty of all males and females, to put forth a helping hand, we, the ladies of the Sixth Concession in order to show our appreciation of the Order of the Sons of Temperance, beg your honorable body to accept the best gift in our power to bestow, the gift of God to man, the Bible.

May it be your guide in your work of humanity, and while you draw from it the strongest proofs in favor of your principles, may you draw from it peace and consolation to your souls. May it lead you to the great advocate of all good, and may it be the means of leading your body to put their trust in the Rock of Ages.

While you are endeavoring to carry out the principles of your organization, may it lead you to love your maker in spirit and in truth; to have purity of desire to seek your souls salvation from Him who has promised to give to all, and fidelity to the great cause of truth, to your own souls, and to your God.

In conclusion, Gentlemen, allow us to say that we wish you every success in your enterprise of love, and we hope that you may multiply and increase in numbers, and go on from conquering to conquer till your numbers shall be as the "sand on the sea shore," and the great enemy of morality be driven from our land. Although your meetings are called Divisions, we pray that you may be united in the great work, unfurling the banner of the Sons, and floating their Standard in places still held by the enemy, and let their watch word be "no quarter for rum." Never say stop as long as there remains a foot of disputed territory, and at last be guided to Heaven above, where all will be love and harmony for ever, and where no fell destroyer of woman's happiness can enter.

We remain, Gentlemen,

Yours, &c., &c.,

In behalf of the Ladies of the 6th Concession,  
Mrs. M. S. FERGUSSON,  
Miss SPRINGER.

## BRIGHTON SONS. [E]

Brighton Division, No. 18, Sons of Temperance.

Whereas an individual called Pontland, came to this village last fall, bringing a large quantity of liquor for the purpose of establishing a grocery in connexion with C. E. Ballock, in defiance of the expressed wishes of nine-tenths of the inhabitants, said grocery producing drunkenness and immorality, and destroying the peace and good order hitherto maintained in our quiet village.

Therefore, Resolved, 1st. That the grocery kept in this village by [E] is a public nuisance, and that we will use all lawful means to put it down.

Resolved, 2nd. That said grocery has a direct tendency to corrupt the morals of our youth, and create a desire for tippling. It also furnishes ample opportunity for the inebriate to obtain the deadly

poison that will eventually consign him to a drunkards grave.

Resolved, 3rd. That we are in possession of facts sufficient to warrant us in saying that an individual who lately died in the highway from the effects of intemperance, obtained liquors frequently previous to his death from said grocery, which we believe hastened his death.

Resolved, 4th. That for any person to persist in the sale of liquors at the present day, with the criminality of the traffic clearly established to the world, shows a depraved, corrupt, and immoral disposition, devoid of self respect, governed by avarice, and wholly regardless of the welfare and happiness of his fellow beings.

Resolved, 5th. That the R. S. be instructed to transmit copies of the above Resolutions to such papers as are friendly to the cause, and request them to publish them in their respective Journals.

Brighton Division, No. 18, S. of T.

C. JACKSON, R. S.

[E] An account of our visit to Norfolk, Caledonia Soiree, and Fredericksburgh will appear in our next.

## DEATH OF PETER PERRY, ESQ.

We have to announce the melancholy tidings of the death of this true-hearted Canadian, and friend of Canadian progress. He died at Saratoga Springs, on Sunday morning the 24th August. His remains were conveyed to his friends in Whitby where his body was buried, on the 27th August; being followed to the grave by a numerous train of mourners. Thus Las Canada lost one of her noblest sons and truest patriots. His name has been familiar to us for 25 years past, and his actions well known to the public. His views were manly and straightforward, and his opinions candidly expressed. The great cause of Progress had no better friend in his native Province, and long will his country wait for his equal in vigour of thought and independence of action. He was a self-made man and belonged to one of the oldest and most respectable families in the country. He had been visiting his old friend M. S. Baldwin, Esq., of New York city.

## TERMS OF THIS PAPER.

It is always understood, where this paper is subscribed for, that it is a yearly subscription, unless specially agreed to the contrary; also that the money is to be paid in advance. Where persons have subscribed for single copies, and do not pay when called upon, the full price will be charged, although five copies may be taken in one village. The expense of agency is so great that an extra charge will be made if payment is deferred to the end of the year. Persons remitting money should always mark their letters "Money Letter," and the postage is now so low, that any subscriber can remit. Where we have agents, the money can be paid to them. The circulation of this magazine is now extensive, and we trust it is doing good. We ask the order to increase its circulation, and thereby disseminate its principles.

A NOBLE EXHIBIT.—We learn from the Cleveland (Ohio) Herald of the 4th August, that Father Matthew has opened his Temperance mission at that place, under the most auspicious circumstances. The R. C. Bishop, the Pastor, the Rev. Mr. Conlan, the Rector of the College, and fourteen other ecclesiastics, with nearly 2,000 of the people, joined the ranks of Temperance, in the cathedral, after the celebration of divine service. The Herald says, "what Father Matthew, in his own peculiarly impressive manner, had invited all to come forward, it was most cheering and edifying to witness the Bishop, with his clergy, kneeling to receive the pledge. The thrilling effect produced by the Reverend gentleman's earnest appeal, and by the noble example given, was manifested from the vast numbers that were subsequently enrolled."