

**God is a Spirit; and they that worship him must worship him  
in spirit and in truth.—John iv. 23, 24.**

done very much. We are doing our best to distribute those 'souvenirs.' It is quite a job, but the men are so pleased to get them that some come and offer their services in folding them. Thursday morning when I came in sight of the Camp, I saw the tent partly blown down, but as soon as I arrived at the tent I found willing hands to assist in putting things in order. We have had to fight against many things, but God has enabled us to come off more than conquer through prayer. I have been out through the Camp to-day and met with much encouragement. The company from Cookstown seem to be very much taken up with the working of the Y. M. C. A. I was asked by one to-day if we could not help to start an Association in Cookstown. They seem very eager to have one. The meetings are increasing, and good has been done. For the last two evenings the meetings have been left open for Volunteers to take part and many have witnessed for Christ, nearly all of them are young men who have taken part in the services.

JULY 30, 1883.

DEAR BROTHER,—I have no doubt you will be glad to hear of the work going on here. The meetings are increasing in interest every night. On Wednesday night we had a very fine gathering, about nine young men spoke with great power. On Thursday night we had about 12 young men take part. One young man asked Arthur to write a letter for him, the first statement in it was to the effect that he had become a child of God by faith in Christ Jesus. Last night we had Mr. Bone with us, and we had a glorious time as usual; the tent was crammed. At half-past nine we brought the meeting to a test, when seventeen young men asked for the prayers of God's people. Truly it was a time of great blessing in our after meeting, quite a large number remained, and we were kept busy pointing out the way. We expect a great time to-night. This letter will reach you before your meeting to-night.

Remember the seventeen anxious ones and three backsliders who are anxious to be restored. There are four more meetings and then we will have to close. God grant they may be meetings of power. We will remember your meetings to-night and to-morrow night. Trusting you will have a glorious time, I remain yours in christian fellowship,

The "souvenirs" referred to in the first letter is an 8-page folder, handsomely printed in six colors. It contains Scripture texts; a special invitation to visit our Rooms when in Toronto; an invitation to the tent; a page devoted to a brief notice of Y. M. C. A. work; and a two-page map (in colors) of Toronto, showing the most direct route from the wharf and stations, to Shaftesbury Hall.

The brethren have returned home, somewhat wearied in body but cheered in soul. They report the greatest kindness shewn them by all, and especially speak gratefully of the kind treatment and hearty sympathy extended them by Lt.-Col. Denison.

About 800 letters were posted from the tent. These were written upon neatly printed letter heading furnished by the Association.

We ask our readers to make it a subject of prayer that God's Spirit may deepen the impressions made upon those who heard the word.

Should any friend feel led to contribute toward the expense of the work, we will gladly receive, and acknowledge the same. The total expense was about \$100.

FOR a few brief days the orchards are white with blossoms. They soon turn to fruits, or else float away, useless and wasted, upon the idle breeze. So will it be with present feelings. They must be deepened into decision, or be entirely dissipated by delay.—Cuyler.

**Verily, verily, I say unto you, He that believeth on me hath  
everlasting life.—John vi. 47.**