

heroic self-devotion. Personally I have done nothing in the matter, except receive the funds, and I require no thanks whatever. The honour lies with those who are thus allowed to testify to your their respectful love. This money is for your own disposal, entirely as you think fit, and is devoted to the erection of a chapel for Catholic lepers at Molokai. I hope to send a further draft for £200 or £300 by a later mail. Meanwhile, I humbly ask a place in your prayers, that I may imbibe some of your spirit of sacrifice, of which up till now I know so little. I should much like to have come to you myself, to have offered my unworthy services to your flock, but apparently it is the will of God that I should remain at my post among His poor in this place. Many of them are almost starving, and, though I am myself so poor that I cannot help them much, it is not in my heart to leave them. I have also made a promise that, so long as my breath holds out, I will give them my life without reserve. Otherwise I should have come to you, and should have tended you until you went home. Give dear old Clifford my strongest love. I envy that fellow more than I have done any body for years; but I cannot even pay you my intended visit in the spring, as I am quite stone-broke, and we simply can't move here for lack of funds. Never mind. *A la bonne heure*. We mean to be as jolly as sand boys. Once more may the Saviour console you in your martyrdom by the thought that being thus "lifted up" you have drawn many to His Cross. I am well aware that I do not belong to your special branch of the Catholic Church, but, though I be from your point of view outside the fold, nothing can prevent my kneeling at your feet. I respectfully salute you as my superior, because you are eminently His servant.—Allow me to subscribe myself, your loving, loving friend.

HUGH B. CHAPMAN,
Vicar of St. Luke's, Camberwell.

P. S.—Give my love to all the lepers. I kiss them in spirit.

CATHOLIC AND LITERARY NOTES.

Rev. Brother Arnold is obtaining aldermanic signatures in favour of a grant from the Provincial Legislature in aid of the Christian Brothers' school on Sherbrooke street.

A circular from Rev. Abbe Marechal, administrator of the Archdiocese and Vicar General of Montreal, was read in all the Roman Catholic churches of that city on Sunday last, counselling the Catholics to second the Citizens' League in the work they have undertaken for the enforcement of laws in general, and the reduction of the liquor evil. Rev. Cure Sentenne, parish priest of Notre Dame church, commenting upon the circular, said that his parishioners should be careful in signing a requisition paper for a license, as everyone who signed the paper was responsible for the misdeeds which might be committed through such a license. The signers should personally look to the character of the place they signed for. Rev. Cure Roussiot, of St. James' Church, also made allusion to the circular and implored his congregation to guard against the deplorable results of the liquor traffic.

The variegated account of an American greeting royalty in a truly Democratic style, turns up again in an account attributed to Mgr. Capel of the meeting between His Holiness and a citizen of Oshkosh. Mgr. Capel himself was in attendance on the Pope. The unterrified Oshkoshian was ushered in with due ceremony. Not at all dismayed by the surrounding grandness, he walked right up to the successor of St. Peter, and seizing His Holiness by the hand, exclaimed, "I am glad to meet you, Pope, because I have heard so much about you." The last time this story appeared it is said it had reference to the *bonhomme* of Prof. Anderson, of Madison, shaking hands with the Queen of Denmark and enquiring whether her husband liked his employment.



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