

P. E. ISLAND.

The Church and Manse at Orwell Head have been beautifully repaired and painted, according to the arrangements made during the visit of delegates from Synod last summer.

We expect a good representation from P. E. Island at our Synod, which meets at Stellarton, N. S., on the 29th June, instant. It is hoped that the Rev. Mr. Brodie will return in time to present his Report from the Scottish General Assembly on that occasion.

We are glad to see the very creditable position taken by students from P. E. I. at Queen's University, Kingston; whose theologic prize list we publish below. We ask our good friends to send us their news for the RECORD.

The Treasurer of the P. E. Island Hospital begs leave thankfully to acknowledge receipt, from the Rev. John Goodwill, of the following amounts:—Cape Traverse Kirk Congregation, \$5.25; DeSable do., \$6; Canoe Cove do., \$5.16; West River do., \$4. Total, \$21.41. Handsome collections were also made at Orwell Head, etc.

OLD CANADA.

QUEEN'S UNIVERSITY.—The closing exercises of the 45th session were held during the last week of April. Able addresses were delivered by Principal Grant, Chancellor Fleming, and others.

On April 28th, Rev. D. J. Macdonnell, B.D., opened convocation with reading the Holy Scriptures and prayer. Thirty-six medical men, twelve theologians, and twenty arts students, including three ladies, received degrees and hoods.

SCHOLARSHIPS IN THEOLOGY.

The Robert Anderson, Montreal, in Third Year Divinity—R. Gow, B.A., Wallacetown, and J. McLeod, B.A., Belfast, P. E. I.

The Robert Anderson, second scholarship, in Second Year Divinity—S. Childerose, B.A., Cobden.

The Robert Anderson, third scholarship, in First Year Divinity—Johnson Henderson, B.A., Pictou, N. S.

The Hugh MacLennan, Church History—J. F. Smith, Latona.

Church of Scotland, No. 2, First Year Hebrew—T. A. Cosgrove, Millbrook.

Church of Scotland, No. 3, Second Year Hebrew—G. R. Lang, B.A., Beckwith; M. McKinnon, B.A., Belfast, P. E. I.

Church of Scotland, No. 4, Third Year Hebrew and Chaldee—R. Mackay, B.A., Pictou, N. S.

Mackerras Memorial, Greek Testament in Eccegesis—Arpad Givan, B.A., Campbellford.

Rankin, Apologetics—A. Gandier, B.A. Fort Coulonge.

Spence, for general proficiency in first year's work—W. J. Fowler, M.A., Doaktown, N.B.

GRADUATES IN THEOLOGY.

Twelve gentlemen concluded their course in Theology, of whom one—Roderick McKay, B. A., Pictou, N. S.—took the degree of B.D.

After the graduates who had worked in the classes of the University for their degrees had been capped,

The Degree of LL.D. was granted to Rev. S. T. Rand of N. S., and Father Dawson of Ottawa; and the Degree of D.D. to Revs. P. Watson of Thorah and Principal Forrest of Halifax.

Rev. Mr. Rand's name was presented by the Principal in the following terms:

M^r. CHANCELLOR, I have the honor to present to you the name of the Rev. Silas Tertius Rand, for the purpose of enrolment among our honorary graduates. Mr. Rand was born in 1810, in Cornwallis, Nova Scotia. While working as a bricklayer and stonemason he taught himself arithmetic, English grammar, and the rudiments of Latin, Greek and Hebrew. In 1834, he was ordained Minister of the Baptist Church. The study of languages became such a passion with him that he was able at one time to write and speak thirteen different languages. In 1846 he devoted himself to missionary work among the Indians of the Maritime Provinces, and for the greater part of the forty years that have since elapsed he has toiled on without recognition from any church or salary from any society. He has never asked any one for money, but his modest wants have always been supplied by Him who makes ravens his agents when men cannot or will not act. Mr. Rand has never lost faith in the Indian. He believes that the Indian is a man and capable, therefore, of progress here and immortality hereafter. And he has lived to see great changes for the better in the material and social condition of the Micmacs and Maliseets. When he began his work they were all in their primitive barbarism, with the vices of white men superadded; whereas, now, many live in houses, own property and schools, have the gospel and other books in their own language, partake of our civilization and are inspired with our hopes. Mr. Rand has united in his life apostolic faith and simplicity with the quenchless ardour of the true student. He has made himself the authority on everything pertaining to the history, manners, customs, legends and language of the Maliseets and Micmacs, and has studied also the Mohawk, Seneca and other dialects. He has translated the Holy Scriptures into Micmac and has composed in the same language tracts, catechisms and hymns. He is at present completing a Micmac-English dictionary, in