

time she has been making her home with her children. She was from her youth a consistent member of the Society of Friends, and her life was a practical exemplification of their principles. Singularly equable in temper, always unselfish in her ministrations of kindness, severely strict in her standard of morals, yet charitable in her judgment, as temperate in her actions as her language, she was loved by all who knew her, and her pure and noble spirit has left her no enemies behind. She bore her suffering; with much resignation, and passed away peacefully, after bidding farewell to her children."

"Sister rest, thy work is done ;  
The combat's o'er, the prize is won."

HAIGHT.—At his home in Yarmouth, Ontario, Canada, Eleventh month 24th, 1887, Ephraim W. Haight, an Elder belonging to Norwich Monthly Meeting, aged 75 years 7 mos. and 17 days.

An active member of society, a constant attender of meeting when health permitted, unassuming, cheerful and upright in his dealings, his life was a noble example to follow. His circle of friends was large, and hundreds can testify of the hospitality which his home afforded. We shall miss him much, but he had finished his work, had fought the good fight, and had overcome.

The following notice appeared in the *St. Thomas Evening Journal* of 11th mo. 25th :

"Mr. Ephraim Haight, of South Yarmouth, near Sparta, one of the pioneers of East Elgin, died yesterday in his seventy-sixth year. He had been ailing for a long time past, and although it was believed he could not long survive his end came very unexpectedly. He was born at Amawalk, in New York State, in 1812, and came with his parents to Ontario in 1817, first settling in Otterville. They afterwards, about the year 1820, removed to Yarmouth, where the family settled on the farm where his death took place. Of twelve brothers and sisters, there are now but two surviving—his brother, Samuel Haight, and a sister, the widow of the late Randolph Johnson, J. P. The family of the deceased consists of his wife and three children—Granville H. and Miss Maria, who live at the homestead, and Mrs. S. P. Zavitz, of Lobo. Mr. Haight was a man universally respected and beloved for his kindness of heart and integrity

of character. He belonged to the Society of Friends, and lived up to the doctrines held by them. In the Quaker gatherings he always held a prominent position, and his death will be deeply regretted by a large circle of friends."

## CORRESPONDENCE.

The Temperance Conference, as recommended by the Yearly Meeting, was held under the auspices of Scipio Quarterly Meeting in the select school house near Sherwood, N. Y., on 9th mo., 25 ult., at 2.30 p. m. The audience, though not large, owing somewhat to lack of proper advertising, was attentive and appreciative. Its secretary gave a brief outline of the concern of the Yearly Meeting, its object and purpose to effect by organized effort the suppression of the monster evil of intemperance. History shows that every movement for the welfare of society is opposed by the people. Go way back in the misty ages of the past and every moral reform is a history of struggle. This great evil we are struggling to encompass is world wide and calls for more earnest work than has been done—more willing effort than has been put forth ; we can make no good progress without, and for this this meeting is called. We had a ministering Friend with us who gave us a few remarks to the same import. The burden of every mind looking to the welfare of society is the suppression of this monster vice. Then followed an essay entitled "Where is my Boy," wherein the sister showed the question, when asked in the early innocence of childhood, to be answered by a look in the neighboring ravine engaged in some innocent play with nature and her many amusements for a live boy. Again the question is anxiously asked as the child nears manhood: "Where is my Boy." The answer comes back in the polluted breath, careless and profane language. His sweet confidence and innocence