

## OUR PICTURES.

This year, instead of referring specially to the Crucifixion and Resurrection, which we once more commemorate on Good Friday and Easter Day, we have chosen two subjects, which are closely related to this Holy Time, viz., The Triumphal Entry into Jerusalem on Palm Sunday, and our Saviour

our religion to be very shallow and transient; that we may be merely carried away by our emotions at some time of religious excitement, and at the very next opportunity may crucify our Lord and Master by our sins.

And then our second picture of the Risen Christ at Emmaus teaches, or illustrates to us, how we may receive the greatest help and comfort in our times of despondency and trial, viz.:



**The Triumphal Entry.**

making Himself known to two of His Disciples at Emmaus, after the Resurrection, in the Breaking of the Bread

As we look at the picture of the Triumphal Entry and remember that this same crowd, which was so ready to honor and welcome the Saviour on Palm Sunday, was within five days shouting "Crucify Him, Crucify Him," we are reminded that it is possible for

in the Breaking of the Bread, when Jesus Christ reveals His Presence to us and strengthens us for His service, body, soul and spirit.

We most earnestly trust that all our Communicants will realize their sacred obligation to partake of the Easter Communion, and we pray that God may grant unto all His richest blessings in that Holy Feast.