

India till the higher classes had been won for Christ. On Dec 12th, the annual public meeting of the Society was held in the Beverley St. Church, President Farmer occupying the chair. After the reading of the Secretary's Annual Report, addresses were given by Rev. Chas. Eaton and Superintendent McEwen. Mr. Eaton's words were stirring and full of enthusiasm. Mr. McEwen's address was very timely. He pointed out the great need for care and caution in receiving candidates for baptism; and deplored the tendency of the times to make large additions to church membership regardless of spiritual qualification. Our last Missionary day was spent in reviewing the christian activity and spiritual life in American colleges. To this end Mr. E. J. Stobo had prepared a very exhaustive report which he read before the Society. The report showed that Canadian colleges compared favorably with those in the States, nor could one help feeling that of all Canadian colleges, we had reason to rejoice that in regard to the spirituality of professors and students alike McMaster University stood second to none. DR. O. P. Gifford, of Delaware Ave. Baptist Church, Buffalo, will preach our annual sermon on April 12th.

THE Librarian acknowledges with thanks the receipt of the following new books for the library:—

From the Mathematical Society:—Joseph Edwards: *Elementary Treatise on the Differential Calculus*; from Harvard University: *Catalogue for 1895-96*; from Mr. Frank Sanderson, M.A.: *Mortality Experience of Canada Life Assurance Co., 1847-1893*; and *Life Assurance in Canada*. From the American Government: *Report of the Commissioner of Education, 1892-93*.

The following additions have been made by the University:—

W. Sanday: *Inspiration*; McMaster University Examination Papers, 1891-95; Henry Sweet: *A New English Grammar*; *An Anglo-Saxon Reader*; J. H. Muirhead: *The Elements of Ethics*; Edward Hall: *Volcanoes, Past and Present*; George G. Findlay: *The Epistles of Paul the Apostle*; J. B. Mozley: *Eight Lectures on Miracles*; R. G. Moulton: *Shakespeare as a Dramatic Artist*; Edward Caird: *The Evolution of Religion*, 2 vols.; George A. Smith: *The Book of Isaiah*, 2 vols.; Cunningham Geikie: *New Testament Hours (the Gospels)*; A. W. Verrall: *The 'Agamemnon' of Æschylus*; W. Y. Sellar: *The Roman Poets of the Republic*; the *Roman Poets of the Augustan Age (Virgil)*; *Horace and the Elegiac Poets*; Stopford A. Brooke: *The History of Early English Literature*; Edward Dowden: *Shakespeare, a Critical Study of his Mind and Art*; J. J. Lias: *Principles of Biblical Criticism*; F. J. A. Hart: *Prolegomena to Romans and Ephesians*; W. St. Chr'd. Boscawen: *The Bible and the Monuments*; Christoph Sigwart's *Logic*, trans. by Helen Dendy, 2 vols.; A. W. Pollard: *Chaucer*; T. R. Lounsbury: *Studies in Chaucer*, 3 vols.; S. Leathes: *The Law in the Prophets*; J. B. Lightfoot: *Notes on Epistles of St. Paul*; Muir and Morley: *Watts' Dictionary of Chemistry*; J. A. Symonds: *Studies of the Greek Poets*, 2 vols.; Willibald Beyschlag: *New Testament Theology*, 2 vols.; Ernst Von Meyer: *A History of Chemistry*.