

McCullum, (on his giving a receipt for the same,) to be returned to the society in two years from the present date, and with the understanding and engagement that the deed shall not be made use of for raising money, or for security for money, and that the deed shall be returned in May, 1864."

This resolution was put to vote, and the yeas and nays demanded.

Yeas—Revs. S. Givins, J. H. McCollum, Dr. O'Meara, F. L. Osler, J. Carry, W. S. Darling, S. B. Ardagh.

Nays—Revs. Dr. Beaven, Dr. Fuller, A. Palmer, J. G. Geddes, and J. W. Gamble, Esq. Messrs. Davidson, the secretary, and R. B. Denison, Esq., did not vote. The yeas therefore were 7; nays 5. Resolution carried.

From Rev. Dr. Lundy, to be reimbursed for Prayer-books (50) purchased for the use of the soldiers encamped at Grimsby. Granted \$8.

From Rev. G. N. Higginson, for a set of service books for a frame church erected in his mission at Lowville. Granted.

From Rev. W. E. Cooper, stating, that whilst incumbent of the mission of Holland Landing he had purchased books for the Sunday school to the amount of \$20, and praying to be reimbursed. A conditional grant of \$10 was voted.

From Rev. E. Morgan, applying for grant to new church, building in the township of Essa. The sum of \$50 was voted to be paid in its turn, if the building be securely roofed.

From Rev. J. Carry, for aid in the erection of a parsonage at Tullamore. The house to be of brick. Site given by S. M. Chafee, Esq., two acres. Proposed cost, \$1,600 (exclusive of drawing materials, which will be gratuitously given.) In consequence of the mission being now divided, the amount required for the payment of the missionary will fall heavy on this portion, the aid of the society is therefore much needed. The sum of \$50 was granted when the building was securely roofed, provided the society was in funds, and to be placed in its turn on the list of promises.

From Rev. W. Stennett, stating that the inhabitants of Keswick were about to build a church—cost at least \$920, of which \$720 had been subscribed, and asking for aid. It was resolved that the society pay \$50 towards its completion, so soon as the General Purpose Fund is in a position to do so.

THE REV. S. GIVINS, seconded by REV. DR. BEAVEN, moved

"That the registrar of the diocese be authorised to take the necessary steps for registering all deeds and other instruments affecting church property, as speedily as possible, and that the Archdeacon of Toronto and rural deans be requested to ascertain that such instruments are duly executed, and forwarded for registration, and farther, that Hon. J. H. Cameron, and R. B. Denison, Esqs., be a committee to arrange a schedule of fees to be charged by registrar."

REV. E. H. DEWAR gave notice that at the next meeting he would move, seconded by DR. DOVELL

"That a committee be appointed to enquire whether the rules at present in force regulating the appointment of divinity students, and the management of the funds subscribed for their support are working satisfactorily, and to suggest any alterations or improvements which they may think desirable."

The secretary gave notice that at the next meeting he would propose that the Rev. George C. Williams, A.M., Chaplain of Her Majesty's forces, in Toronto, be an incorporated member of the society. The chairman then requested the

secretary to read the concluding prayer, and the meeting adjourned.

THOMAS SMITH KENNEDY,  
Secretary D. T.

### CONSECRATION OF TRINITY CHURCH, MITCHELL.

The past week has been one of great interest in the parish of Mitchell, county of Perth—a new house of prayer has been solemnly consecrated to the public worship of Almighty God. Sunday, the 24th August, the tenth after Trinity, was the day appointed by the Bishop for the purpose. The weather was most beautiful. An immense crowd had assembled to witness the interesting and solemn ceremony. At 11 a.m., the Bishop being received in the vestibule of the church by the churchwardens, the petition to consecrate was read by the incumbent, the Rev. W. B. Rally. The Bishop having signified his assent, walked up the aisle, repeating alternately with the congregation, which rose spontaneously as he entered, the 24th psalm. At the conclusion of the psalm, the *Gloria Patri* was taken up by the choir, the melodeon leading, the congregation uniting, with a very pleasant effect. The Bishop then read the prayers of consecration, according to the form appointed for Toronto Diocese, and preached from Mark, v., 34. The sermon was a most impressive illustration of the nature of faith, and the necessity of spiritual cleansing. The service was concluded by the administration of the Holy Communion. The sermon at 3 p.m. was delivered by the Rev. E. Patterson, incumbent of Stratford, from John, iv., 24; it was an able exposition of the nature of spiritual worship. The Bishop preached again at 7 p.m., John, i., 1, 8, 9, appropriately selecting his text from the second evening lesson. The music on the occasion was plain, intelligible, and devotional, the canticles being chanted to single chants, partly Gregorian. W. Selgewick, Esq., ably presided at the melodeon. The efficiency of the choir, which was merely the ordinary church choir, was highly creditable. The church is a frame building, 40 x 60, with a tower at the west end, and has been erected at a cost of about \$2,000.

### DIOCESE OF QUEBEC.

In connection with the "Jubilee" held lately in Quebec it has been proposed to obtain by subscription a sufficient sum to found a Scholarship at Lennoxville Colledge, for students who propose to enter into Holy Orders, to be called in grateful remembrance of the Bishop, "The Mountain Scholarship."

### DIOCESE OF MONTREAL.

ORDINATION.—The Lord Bishop will hold an Ordination in the Cathedral of this city, on Sunday forenoon next. The morning service will, on this occasion, commence at half-past ten o'clock instead of eleven.

THE CHURCH SOCIETY.—The quarterly meeting of the Central Board of the Church Society of this Diocese, will be held at the Church Society's office on Wednesday, the 3rd of September, noon.

CONFIRMATIONS.—The Lord Bishop of Montreal has been, during the last week, visiting some of the Church of England Parishes and Missions in the Southern portion of the Deanery of Bedford, with results very encouraging to his Lordship and the members of the Church in that part of his Diocese.

On the evening of Monday, 4th inst., he arrived at Farnham. Divine Service was performed in Trinity Church at 11 a.m. on the following day,

the Ven. Archdeacon Scott, Rector of Dunham, and Rev. Messrs. Slack and R. Lindsay, in addition to the incumbent and his son, assisting at the service. Eleven persons received at his Lordship's hands the solemn rite of Confirmation, and an earnest and affectionate address was delivered to them and the congregation by the Bishop. In the afternoon the Bishop, driven by the Archdeacon, proceeded to Durham, accompanied by the Rev. Messrs. Slack and Lindsay, where he again preached to a very large congregation, and confirmed *forty-three* persons, many of them heads of families, as well as young members of the Church. Several more were by various circumstances prevented from attending to receive the sacred rite, as they had designed doing. This is believed to have been the largest number ever confirmed at one time in this Church. His Lordship remained Tuesday night at Durham, as the guest of Mr. and Mrs. Thos. Wood, and in the morning proceeded to Sutton Flats. The very feeble state of Archdeacon Scott's health prevented him from accompanying the Bishop. He was therefore attended to Sutton by the Rev. Messrs. Slack and R. Lindsay, and upon the arrival they were met by the Rev. Thos. Godden, who is temporarily officiating there until the appointment of a resident minister—the Rev. J. Davidson, Jun., of his Diocese. There were also present, to meet the Bishop, the Rev. Mr. Jones, an American clergyman from East Berkshire, Vt., whose presence with his brother of the English Church that day witnessed to the pleasing fact of the entire harmony that exists between these two branches of the Church Catholic—a harmony which is believed no national jealousies or heart-burnings can disturb. His Lordship, with the clergy, dined at the hospitable dwelling of F. C. Dyer, Esq. At 3 p. m., although a very fine day, in the midst of the hay harvest, a large congregation filled Grace Church. The Bishop again preached, and addressed those who, to the number of eighteen, received Confirmation. Of this number two were from the Parish of Durham, and two from Knowlton, in Brome. *Seventy-two* persons, in about equal proportions of male and female, were confirmed in these three missions of Cowansville, Durham and Sutton. It is to be hoped that a gracious Providence will raise up a faithful pastor for the last-mentioned large and interesting parish, which, after September 1st., will be vacant. The Bishop proceeded the next morning to Frelighsburgh.—*Abridged from the Waterloo Advertiser.*

### DIOCESE OF ONTARIO.

#### APPEAL FOR AID IN BEHALF OF MISSIONS IN THE NEW DIOCESE OF ONTARIO.

(From the Colonial Church Chronicle.)

We lay before our readers most readily the following letter from the Archdeacon of Ottawa:—

Dear Sir,—With your kind permission, I desire to avail myself of your useful and widely-known journal, to address a few words to our Christian brethren in England, concerning the newly-constituted Diocese of Ontario, and in furtherance of the appeal which our Bishop is now making on behalf of its missionary work. Having laboured for thirty years as a minister of the Gospel within the bounds of what now constitutes the Diocese of Ontario, I may be supposed to possess some knowledge of the subject; and regarding my lot as cast therein for life, I feel a very deep interest in its spiritual growth and prosperity.

The Diocese of Ontario comprises the most eastern portion of what was formerly called