#### Oh! Why should the Spirit of Mortal be Proud?

Oh? Why should the spirit of mortel be proud? lake a swift fleeting meteor, a fast fisting cloud. Y flash of the light thing a brake of the ways. Man passeth from life to his rest in the grave.

The leaves of the oak and the willow should fade The warter duround and tegether by titll And the young and the old and the low and the high. Shall mobbs to dust and together shall be

the infant a postice strended and loved. The mother that infant's affection who proved. The histand that mother and infant who

blessed.

I sall, all are away to their dwellings of rest The maid on whose cheek on whose took in

whose ere,
Shope beauty and pleasure, her triumphs are
by
tack the memory of those who loved her and justised. Are alike troin the minds of the living crased

The hand of the king that the weptre bath

torne
the brow of the prical that the mitre bath worn
The eve of the sage and the heart of the trave
tre halden and lost in the depth of the grave

The peasant whose for was to com and to prap. The herd-man who clinched with his goats up the steep.
The beggar who wanderes to sear his his bread, Have foded away like the grass this we trough

The saint who enjoyed the community of heaven The singles who dated to remain unforgisen The wise and the feedish, the guilty and just flave quietly mingled their hones in the dust

So the multitude goes like the flowers on the

wend.
That withers away to let offices surveed.
So the multiple comes even those we behold.
To stress, every tale that has offer from told.

For we are the same our fathers have been We see the same light our fathers have seen We drink the same stream, and yiew the same ann.

And tun the same course our fathers have vun

The thoughts we are thinking our fathers would

think
From the earth we are shritking our fathers
would shrink
To the life we are eliming they also would cling
light it speeds for us all like a bird on the using

They loved, but the story we cannot unfold.
They accrued, but the least of the inaginty to
cold.
They grieved, but no wall from their slumbers
all come.
They posed, but the tongue of their gladness is
domb.

Thes died' age! they died and we things that afe how.
Who walk on the turf that he over their brow.
Who make in their duelling a transient alread.
Meet the things that they met on their pitgrimage road.

Lea' hope and despondency, pleasure and join. We imagic together to sombile and rain and the smiles and the tears, the song and the dige.

Still follow each other, the surge upon angre-

'Its the wink of an eve, the the draught of a From the blossom of health to the paleness of ileath,
From the gilder asioon to the ther and the
whron:

### A Deaf and Dumb Boy's Reen Sluht.

(1b) why should the spirit of mortal be proud.

That the loss or impairment of the five sensor renders the other four keener, is a fact pretty generally accepted. A Baltimore gentleman is the father of fou children. The oldest, a boy now ab at 15, was born deaf and dumb. He was a precocious child, and at the age of my ho learned lip language so well that he could understand the words that were being pronounced by watching the mouth of the speaker. This he could do with an entire stranger. His vision is sometime marvellous, both as to acuteness and range. One night last week his father took him to see a famous magician who was then performing in Baltimore. The boy watched half a dozen feats in legerdemain, and

The parent was somewhat astomshed. He thought the performance would be in the nature of a treat. Nevertheless to complied with the request, and with his son left the theater. Then he asked him why he had not been entertained

"Because," answered the boy in sign language 'that man picked up a pack of cards, took one out and hid it under his vest. Then he took a com and pretend ed to snallow it, but kept it in his hand, and the mute went on and described each and every trick he had witnessed. There was no sleight of hand about any of them to him. His eye was so quick that he detected the deception at once, and, not knowing it was intended to be a deception, could not understand why people should waste the time watching a man go through certain motions. This is an actual instance and proves that the eye can be educated to be quicker than the hand .- licehange.

#### Printing at the Institutions.

The printing trade combines in a high degree, both the intellectual and industrial training of the school room and the shop. My own observation, practical and extensive among my class. shows that, as a rule, the deal mate printer is one of the most intelligent members of our silent community. More than any other deal-mute be has a large and choice vocability at his command, and his mental faculties are much better balanced on all sides that 1s. he is a good reasoner, knows a great deal of politics and current events, and can talk interestingly on most subjects. If we conjure up a list of the best correspondents of the silent press, we will find more than half of them with ink stained fingers. It is a good trade to each the deaf, from an intellectual point of view alone. As to its utility in this age of type-setting machines, I am not well enough experienced to be able to say anything, but I am inclined to think that conditions will be so adjusted that a good compositor will have no difficulty in making his living. It was producted at one time that the typewriter would revolutionize the printing business and leave the jobprinter out of a job, and shut up all of the job offices, but the prophecy has never been fulfilled. The typewriter has its own place, and the 105 printing office has got enough work for itself. But whatever may be the outcome, the mental training of the puntug ande onghi never to be over looked, as an esucational factor, it will always hold the most important place of all. - Fire Isince: -II. C. WHITE.

#### ----The Ingrowing Nati.

M. A. L. says: "What shall I do to cure an ingrowing nail\* The chiropo dists of this city have failed to give me any tchef." Dr. Hofman, a Girman surgeon, has succeeded in remedying this troublesome evil by the use of chloride of iron. Here is his method as given by him. "The entire him is first thoroughly cleansed and desintected with sublimate solution. The unil is then slightly clovated and liquor ferri chloridi applied to the affected part. This is repeated on the second or third day. After a few days, or, should suppuration occur, somewhat earlier, the hardened crust covering the granulations is removed and the bleeding checked by an A application of the fron solution. Three or four days later the crust is significanced, and this precidence is repeated until the prominent skin folds have been completely levelled. The nail is rendered soft and pliable by the iron solution and if a little care is taken may be excised without pain with a sersors or dull edged knife. To prevent recurrences fine plates of cork are inserted beneath the nail. -New York Fushion Batar.

### How to be Miserable.

The best receipt, we know, if you want to be miserable is to think about yourself,-how much you have lost, how much you have not made, and the poor prospects of the future. A brave man with a soul in him gets out of such putful ruts and laughs at discouragements, rolls up his sleeves, whistles and sings, and makes the best of life. This earth was never intended for a Paradiso, and a man who rises above his discourage. ments and keeps his manhood will be then aguified to his father that he adversities. Many a noble ship has been saved by throwing overheard its "This does not interest inc," he said most valuable cargo, and many a man these people appland? What is there lost his gold.—Selected.

> People who are fond of complaining of the injustice of circumstances, declaring that the good are often unsuccessful and the evil are often prosperous, would do well to analise carefully their estimate of success and prosperity. If they include in it riches, fame and position, and oxclude from it peace of mind, a contented spirit, a good conscience, a noble char acter, and the luxury of doing good, they are right, according to their standard But, if they latter possessions are prefer able, then are the good prosperous in doed with a prosperity that no unidorand the evil are truly impricessful, though they may have wealth and station and power and case.

Have the courage to do without that which you do not need, however much your eyes may covet it.

Life is Much What We Make It.,

Take take, it is no use to fume or fret. or do as the augry housekeeper who liss! got hold of the wrong key, pushes, shakes and ratiles it about the lock until both are broken and the door is still anotened

The chief we et in comfort hea m not suffering trilles to sex us and in cultivate ing our undergrowth of small pleasures

Try to regard present veracions as you will regard them a month hence.

Since we cannot get what we like let white what we can get. It is not riches, it is not povorty, it is

human nature that is the trouble. The world is like a looking-glass Laugh at it and it laughs back, frown

at it and it from it lack. Angry thoughts canker the mind and dispose it to the worst temper in the world—that of fixed undice and revenge. It is while in this temper that most men become criminals.

Show your sense by saying much in a few words.

Try to speak some kind word or do ome kind deed each day of your life-You will be amply repaid.

Set your work to song. Washington

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I ESSIS. GRANT AND DUFF conduct re-lighous services only hunday, at 3 p. m., in Treble Hall, Juliu St. north near King. The Literary and behating Scelety inconsevery tribay ovening at 7 m. in the Y. M. C. A. Binishing, corner Jackson and James Sta. Tresident J. R. Byrne, Vice-President, Dice Thempson, Seey Treasurer, Will Hyee, Sergi-at-arms, J. H.

Treasurer, Will fires, Sergi-at-arms, J. ff. Mosher Mestings are open to all mutes and friends interested

# TORONTO DEAF-MUTE ASSOCIATION.

DELIGIOUS SERVICES are held as follows L. L. Levry Sunday morning at 11 a. m. in the Y.M. C. A. Building at corner Queen Sirces West and Deveroust Ross. Landers. Messays Fracer, Boughton and Stater. In the afteriscon at 3 ptm in the Y.M. C. A. Building, at corner of Spading Namillo and Bridges. Street. Leaders. Strage, Namillo and Bridges. Street. Leaders. Strage, Namillo and Bridges. The Edward Strages moved on the first and fourth Westnesday symptoms of each month, afternately at 1. M. C. A. Building, corner of Queen St. West. Deveroust Ross and Figaling Ave. at 1; in Vicestree, J. Win Benghton Treas., H. Minore Microslice, and visiting deaf muteurs exercisely invited to attend the meetings. The Socretary's address of Smills Street.

## Grand Trunk Railway.

TRAINS LEAVE BELLEVILLE STATION

WERT 325am, 1125 am, 5 ггр н., LARY 115am, 200am, 1245 pm, 400 pm, Mahac am Ритевчово, Ивааси—415 a.m., 1245 am, 410 pm

### GENERAL INFORMATIO

Classes :-

Brition: Hother Frontga. in o 12 no.
front 120 to 2 p. in
Disanter Class from 120 to 5 p. in
day and Thurwhay afternoons of each
tillian Facty Work Class on Month
Weltreday afternoons of each with
132 to 3.
Stor Class for Junior Teachers on it
moons of Month and Weltreday
week from 12 to 6 for Junior pupil
guilland from 7 to 8 for Junior pupil

Articulation Classes ;- .

### From PA in to 18 noon, and from 1 w. Religious Exercises ;---

Event Statian Trimary pupils a senior region at the in theorem is assist region at the in theorem is 200 pin immediately after which the Class will assumble.

Each Seriou, Day the pupils age to in the Chapel at a 15 a in , and the in charge for the week will open to and atterment attention them so in may reach their conjective school reliated than 9 o'clock in the after the clock the pupils will askin assentiately prayer will be dismissed in a quorierly manner librates that the dismissed in a quorierly manner librates that the clock of the librates of

1.5 Clerky men of all Denominations at cordially invited to visit unathny time

### Industrial Departments .

l'invrivé Offick, Biton avis Carpy : Bitors from 79 to R.M. A.H., and from 5.2 A.P. (in for pupils who attend achter to a no to a and from 1.37 for T.M. a.m. to and from 1.37 for E.P. (in each work), except Rainriay, when the office and will be closed at noon

The Rewise Chara House are from the 12 of lock, noon, and from 1.30 to the those who do not attend school, and 500 to by the for those who do. So on faithful afternoon.

Let The Printing Office, Shops and with literate to in left such day when well in a clean and thly condition.

in a cream meaning continuous. It will be not to be excused to various (Tasses on beliested beyond wice), on account of a know, with mission of the Superintendent.

La Teachers, Officers and others are allow matters foreign to the work in is interfers with the performance of several tutles.

### Visitors :-

l'irrons who are interested, designis et ing the institution, will be made well any school day. No visitors are all seed betordays, Sundays or Holidays ever the regular chapel succeissant 2 well as afternous. The host time free on solinary school days in as some size in the afternous as possible, as the agent distributed at 200 o'clock.

### Admission of Children :--

When pupils are admitted and paren-with them to the Institution, they are a sitised not to linger and protons taking with their children. It only disconfort for all concerned, particular-the parent. The child will be tender's for, and if left in our charge without a will be quite happy with the others in days, in some cases in a few hours.

### Visitation:—

It is not beneficial to the pupils for friend i is not beneficial to the pupils for frient visit them frequently if person come, however, they will be unade a for the clear-promis and allowed every electric common the general work whilly of seeing the general work while of seeing the general work with the common terministication or entertain guests at the finitiation accommonstation may be held in the fire limition flower, Queen's, Angle that and Dominion Hotels at moderate rates

### Clothing and Management -

decreasion.

legiscarion sincial beautient in allegiscarion and employees finder and expension of their children for the finite are as a tops removable to the finite and the finite are as a top and another the finite and the finite are as a finite and the finite and the finite and the finite and the finite are as a finite are a

### Sickness und Correspondence

In case of the across tiness of jump or telegratic will be sent tially to one telegratic will be sent tially to one patients or ruping a panel of patients or ruping at the patients of ruping at the patients of the patients

and was in All Juliula who are capable of dum be required to arito home overythre letters will be written by the teacher little ones who cannot write, stating a an provide, their wishes.

awNo inclient preparations that he-med at home, or prescribed by famil-cians will be allowed to be taken b-oxicit with the coment and direction Truckian of the institution

Privateian of the institution
Paronaem friends of Deaf children are against Quack Doctors who adverticing and support of the european in 20 cases out of into the european only want money for which the no return Commit well known practitioners in cases of adventibles and its guided by their compadure.

R. MATHISON

Superintende