

already named. It may possibly be of use to some of our friends.

Rev. and Dear Sir,

Sincerely yours,

A WELL-WISHER TO THE YOUNG.

Toronto, March, 1849.

CONSTITUTION.

- ARTICLE 1. This Association shall go under the designation of "Knox's Church Sabbath School Missionary Society."
2. The objects of the Society shall be, to promote a Missionary spirit in all connected with the School, and to further the cause of our Redeemer by means of united prayers and contributions.
3. The Office-bearers of the Society shall consist of the Pastor of the Congregation, as President; the Superintendent of the School, and one of the Teachers, as Vice-Presidents; and a Teacher as Treasurer and Secretary; two Pupils as Collectors; and three Teachers and five Pupils as a Committee of Management; in conjunction with the other Office-bearers.
4. A Meeting of the Society shall be held every six weeks, for hearing Missionary intelligence and for Prayer, a Collection shall be taken up every Sabbath, at the close of the exercises in the classes; and collecting-boxes shall be furnished to such of the Pupils as may desire to collect privately for the funds of the Society.
5. The Society shall have a definite object to which its funds shall be devoted—such object to be agreed upon at a General Meeting.
6. The Committee of Management shall meet at least once a quarter for the despatch of business.
7. The Annual Meeting of the Society shall be held in the month of \_\_\_\_\_ when the report shall be submitted, and new Office-bearers chosen; and if any surplus remains to the funds above what is required for the object stated, it shall be disposed of by the vote of the Meeting.
8. All Meetings connected with the Society shall be opened and closed with devotional exercises.

SENIOR FEMALE BIBLE CLASS ASSOCIATION.

ADDRESS TO THE MEMBERS, BY THEIR TEACHER.

TORONTO, Feb. 24th, 1849

MY DEAR FRIENDS,—

Permit me to bring before you the following proposal, which I have no doubt will meet with your cordial consideration. We are very desirous to increase and extend our Missionary efforts, and thus give the best evidence of our own spiritual prosperity. It is proposed that each department of the congregation should select an object of missionary interest—and the greatest difficulty may be to select that one object from among the many that so well deserve our support.

The extent of the missionary field, however, must not prevent us from enlisting ourselves among the labourers. We may be privileged to gather in a few sheaves of the plenteous harvest. "What is the business of the Church is the business of each one of its members." You are each but one; still you are one. You cannot do much, but you can do something. Leave it not entirely to ministers and missionaries. You cannot be freed from the duty, the personal duty of seeking the world's conversion.

The children of our Sabbath School have taken the lead. They have espoused the cause with great enthusiasm, and have fixed upon the South Sea Mission as their object. These young people have probably today taken the first step. They have fairly started; and now, let our Bible-classes follow—the one, with their hearts turned towards

the heathen idolatry of India—the other, towards the blinded popery of Lower Canada; thus forming three sections of a missionary band, arrayed under the leadership of the Captain of our Salvation, let us march forth, resolved that we shall neither faint nor grow weary, till the glorious work be completed. The French Canadian Mission has thus fallen to our care; and as we are no strangers to its claims, let us cherish and encourage it with a parental hand.

My dear friends, solemn responsibilities rest upon us. We have a large account to render—Much has been done for us. What have we done, or what are we doing for him who loved us and gave himself for us! How much owest thou?—We appeal to one motive only—"The love of Christ." These words have more power than a thousand arguments. They are like the coals of fire which touch the heart, for we cannot behold the Lord Jesus bestowing the treasures of the new covenant, and shut our ears and our eyes against the claims of christian benevolence. "Love constrains imitation." Christ's love led him to give up all He had for us; and if we have love to Him, we will consecrate all to him. This love will dictate our plans, nerve our energies, and regulate our donations.

"Love so amazing, so divine,  
Demands my soul, my life, my all."

The words of a faithful servant of Christ, remind us that "zeal in the Redeemer's cause is associated with something more than a conscientiousness. Look at the Church of Ephesus—they were orthodox, characterized by their works, labour, patience—but they had left their first love—they were satisfied with cold conscientiousness.—Gospel blessedness springs from the ardent love of a grateful heart."

We have alluded to the work, and to the motive; but let us not forget the reward. "There is no object so dear to God on earth, as the Church of His Son, and He delights in the man that is labouring, and pleading, and spending for that Church's benefit. The well-doing of such is the "odour of a sweet smell, a sacrifice, acceptable and well-pleasing to the Lord."

To be a fellow-worker with God, is the privilege of every right-hearted believer. "It has been computed," says Dr. Wilson, of Bombay, "that the Jews, through the medium of their tithes, their offerings, their sacrifices, the appropriating of their time in their journeyings to Jerusalem, and observance of their festivals, and devoting their lauds to years of Sabbathism, devoted about one-third of what was, or might have been their income, to God. Our obligation to Divine grace is not less than theirs. It becomes us to inscribe "Holiness to the Lord" on all our possessions—to restrain them or part with them, solely for the Divine praise." There are no offerings equal in value to those that are laid at the foot of the cross—arising out of love to Christ, dedicated to the service of Christ. Let each member prayerfully consider what she can do. We do not wish to grasp at an unattainable object—we leave it to yourselves to determine what sum we may calculate upon as the annual contribution of this class. Give the first-fruits, not the last, to God. Look at the object, the result, the reward. You cannot labour in vain—not a moment of time, not a farthing of property, not a fragment of activity will be lost. Thus, if God has called you to obtain salvation with eternal glory; seek to extend that salvation to the ends of the earth:—

"Tis what might fill an angel's heart,  
It filled a Saviour's hand."

In looking over a list of contributors to the cause of Christ, we were delighted with the following, which we quote as hints, not for the amount, but to exemplify the true spirit of giving:—

Mite from one who has experienced largely the Lord's goodness, 13s. 4d.; Savings to purchase Bibles, 6s. 2d.; Profit of a hive of Bees, 4s. 6d.; Thank-offering for recovery of a dear friend, 21s.; Thank-offering for a plentiful harvest, £1 4s. 8d.;

A female servant, 5s.; Three young boys, 10s.; Female servant, £2; Mother's thank-offering, 5s.; Widow's do., 5s.; Maid servant, £1; Debt, to conscience, 6s. 8d.; Trinkets from a minister's daughter, 6s. 8d.; Thank-offering for recovery, £2; a working-girl, 5s.; a humble shepherd, 10s.; a little boy's first missionary contribution, 5s.

The following letter to Mr. Jaffray, Edinburgh, was read along with the address:—

DEAR SIR,—

I understand it takes £5 per annum to bring up an orphan girl in India. I have enclosed the sum for that purpose, and if the Lord spare me, and continue my present income, I will send you the sum for a few years. If the little girl that is taken into the Refuge has not received a christian name, I would like her called "Maggie," if convenient, but that makes little difference, if she is only called into the chosen family of God.

KNOX'S CHURCH YOUNG MEN'S MISSIONARY ASSOCIATION

This Association has originated with the members of the Bible Class, under the charge of the pastor. They desire to manifest their sense of the value of Divine truth to themselves, by seeking to extend the knowledge of it to others. They would cherish, in some degree, that love to our Redeemer which is at once the principle and motive of benevolent effort.

It is every way desirable that the minds of young men should be imbued with a missionary spirit; and that the spread of the Redeemer's kingdom in Pagan lands, should occupy some portion, at least, of their time and thought. Not insensible, certainly, to the claims of home objects—they felt that these did more properly belong to the congregation at large, and assuredly, the members of Knox's Church have not been unmindful of their importance.

A desire also was felt, that the subjects of conference, at their monthly or occasional meetings, should be such as might enlarge their views of the state of man, add to their stores of information; and cherish the spirit of active benevolence. They have therefore felt it to be their duty to embark in an object, more immediately bearing on the progress of knowledge, and of the gospel in heathen lands. Moreover, the close connection between the Presbyterian Church in Canada, and the Free Church of Scotland, and the benefits which have resulted from that connection, have convinced them that assistance rendered to that Church, in her department of Foreign Missions, would be taken in good part—would lead to pleasant correspondence with native preachers in India, whom the association may aid, and form a new bond of mutual attachment.

On such principles has the Association been formed, and the following rules and regulations have been drawn up for its guidance:—

RULES AND REGULATIONS.

- RULE 1. That this Association be designated the "Knox's Church Young Men's Missionary Association"
2. That the object of the association shall be, firstly, the support of a Native Missionary in India, in connection with the Free Church of Scotland; and secondly, the Religious and Intellectual Improvement of its Members, by the reading of essays, and holding of conversations on missionary subjects
3. That the Office-bearers shall consist of a President, two Vice-Presidents, Secretary, Treasurer, and a Managing Committee of six members, who, together with the other office-bearers, shall conduct the affairs of the Association. The office-bearers shall be elected annually, by a majority of the members present, at a general meeting. The Pastor of the congregation to be President of the Association.
4. Any person desirous of becoming a member of this Association, must be recommended by two of its members, and on contributing the sum of