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18 King Street East. Toronto.

The Toronto World.

MONDAY MORNING, SEPTEMBER 24 1882

TO NURSCRIBERS.

We have reeceived several complaints with in the last two weeks of the non-arrival of The World. We have made such changes that will prevent a recurrence of this annoy

We publish an article from our namesak Le Monde, of Montreal, in answer to an editorial in these columns favoring a modified divorce law for Canada. Le Monde is conservative; more, it is ultramontane and is one of the organs of the hierarchy in Quebec. We are sorry we cannot comliment our contemporary on his argument, his method, or on his language. It does not strengthen his case to say that when we discussed this question we were under a "misfortunate inspiration," or that we discussed it "randomly," or that we did not understand the first word of the question." The public must judge of that; have our article, and we give them the answer of Le Monde.

Le Monde is unjust in the first place in leading its readers to believe that we are advocating a divorce law so lax as that of Indiana for instance. We never committed ourselves, The furthest we went was to say that as divorce was allowed to be so allowed that the poor as well as of it, and that the present tortuousne and wide publicity ought to be done away with. But we go further and say that there ought to be in Canada a carefully devised system of divorce which would afford the greatest amount of relief to those deserving it, and yet which would not be an ment to those evils which flow from an abuse of such a privilege. Our statesmen are not beyond finding just

it is very expensive; (2) that a scandalous publicity is now given to it; (3) that we are constantly losing numbers of our people-and many of these good citizens notwithstanding the insult of Le Monde-because they cannot obtain Le Monde—because they cannot obtain relief here; (4) that the senate is about the worst possible tribunal before which such from Buffale, N. Y. a cause can be brought; (5) that Englishspeaking people who freed themselves as they claim from the domination of Rome

to its keeping. We regard marriage as a civil contract; crimes! the whole tendency of the laws of Englishtongued people is to so regard it. We are
beginning to give a married woman a legal
individuality of her own in the matter of

and in a dozen other ways we are becom more advanced, more liberal, and let us add more moral in our attitude toward

The booksellers are not likely to lose the minister of education's interdiction find anything immoral therein, it will because such is suggested to them by the act of the minister. So far the book has only been temporarily suspended; the ninister may yet see his way to declare that the lines distasteful to Catholics shall not form part of the examination, and then put the book on the program again. The charge of immorality will not stand betain it at little cost and to this reason is for the very simple reason that if too fine a distinction is to be insisted on in this respect, the best works in the language will be a sealed book to our children. As a rale, a people are no better than their literature—it reflects then real character; and a people, including their rising generation, are not injured by knowing their real surroundings. Life is life, and it is productive of no permanent good in trying to get people on a plane outside of or beyond it. There is the fundamental principle of liberty in this question of Marmion, as in the question of the late book seizures, and any violation of that principle will not stand the enlightenment of to-day.

A mistake seems to have got abroad in regard te this interdiction of Marmion, It has been struck off the high school program, not eff the university curriculum. But whether the university senate will see its way to insisting on an examination in a book, in the study of which the students have not the assistance that the high schools give, remains to be seen. We imagine that the real fight over the matter will come up between the senate and the minister. The scholars who have drawn up the curriculum of the university are met likely to stand by and see their work demonneed as immeral.

THE UNITARIARS OOMERESS AT SARATOGA. for the very simple reason that if too fine distinction is to be insisted on in this

net likely to stand by and see their work denounced as immeral.

THE UNITARIANS COMERESS AT SARATOGA.

If Methodism may justly be called the established church of America, the Unitarian body, to which special attention is just now being called by the session of its conference at Saratoga, may well claim to be the sanctuary of American culture. Unitarianism has a remarkable history. It begins with the brilliant heretic Arius in the fourth century, whose teaching won whatever of intellectual mevement continued unstified by the constant marrewing of the church's creeds. When Arius was poisoned, as is thought probable, by the orthodox, his doctrine made itself felt in successive waves of revolt, the prelude and prophecy of the coming reformation. The most thorougheing of the reformers was a miterian Socious. But he was still more does not understand the first word.

Socious. World in the stat this was the cause of the schism of Henry VIII.

Our confere The World would like that divorce was placed within the reach of every pocket, and that it was granted by the courts, whilst as at present, it is only allow-courts, whilst as at present, it nest thoroughgoing of the reformers was a mitarian, Socious. But he was still more the apostle of culture than of theologica change. He belonged to the little band of scholars who inaugurated the new birth of classical letters beneath the stately dome which the genius of Lorenzo de Medici had Priestly, William Godwin, and his celebrated wife, Mary Wolstonecraft, the first asserter of woman's rights, and mother of by the constitution as it now is, it ought | Mary | Welstonecraft Shelly, belong to the Mary | Welstonecraft Shelly, belong to the unitarian roll of honor in Eugland. But in impudence upon a credulous pe sophical culture of the age. Bryant, Longellow and Emerson were unitarians. Oliver Wendell Holmes is a unitarian. Boston is the Mecca and Jerusalem of unitarianism. No christian church is more remarkable for

good work of a practical kind. from an abuse of such a privilege. Our statesmen are not beyond finding just where this point is. They have found it pretty, well in England; we as Anglo Saxons want just some such law in Canada.

Moreover we are not all French Canadians and Roman Catholics in Canada, and we repudiate any attempt of our French Canadians fellow subjects to inflict their dogmas, customs or law of the rule of the sustre, with the added burden of taxation that shall pay England's on inflict their dogmas, customs or law of the content of the great powers does not interfers, it will not be possible to keep the army and the accommodated. But because there are French Canadians living with us and ef us, that is no reason why we should be deprived of liberties, rights or privileges enjoyed by our fellow subjects in Gram of fact by our own race in the United States. We have a fainted in their motto, "Other their institutions call for one order of fact by our own race in the United States. We have a fainted in their motto, "Other them of fact by our own race in the United States. We have a fainted their motto, "Other them or the conference of fact by our own race in the United States. We have a fainted their motto, "Other their institutions call for one order of fact by our own race in the United States. We have a fainted their motto, "Other them one off and the conference of fact by our own race in the United States. We have a fainted their motto, "Other them of the conference of fact by our own race in the United States. We have a fainted the fainted our office of fact by our own race in the United States. We have a fainted in their motto, "Other them of the conference of fact by our own race in the United States." We have a fainted in their motto, "Other them of the conference of fact by our own race in the United States." We have a fainted in their motto, "Other their institutions call for one order of fact by our own race in the United States. We have a fainted in the fainted our of the content of fact by our own race in the United St The victory of British valor in the field

souvenir of Arabi the unblest. HARD ON BUPPALO,

The following associated press dispatch was printed in the daily papers of Satur-

Are we to infer from this that it was owing to the fact that because Editor Matthews' wife came from Buffalo he was such and modified their religion and their social a bad, bad man. We would respectfully manners to suit their own consciences are ask the newspaper people of Buffalo if not going to again submit their consciences their ladies are of such a sanguinary nature that they compel their husbands to commit

The Toronto World is not satisfied with Canadian legislation on divorce. It finds it so behind hand and so complicated, so ing put to in earliest possible moment by the federal ment. In its view it costs too much, and it takes too long a time to obtain diverce in Canada; and that there is too great a publicity attached to this rupture of the conjugal bond. Only the rich are able to avail themselves of the law, and they hesitate to give wide publicity to their domestic troubles. Therefore, concludes The World, a reform is necessary, for in the present state of things, adds it, the great majority of those who wish to obtain divorce go away to the United States where they obtain it at little cost and to this reason is due a part of the emigration from

GOVERNMENT CURRENCY.

(To the Editor of The World) SIR: The national currency question i again looming up, and like a certain other national rock of solidity, justice, security reared beside the Arno. In England uni- Every one who has an idea on the subject tarianism began as a feeble sect, persecuted by the episcopal church. Though not connected with any sectarian organization, John the currency of a country has but one Milton held distinctly unitarian doctrines. government of the country. Out of that it becomes a shuttlecock in the hands of unscrupulous and designing speculators and financial sharks who wax strong and

and from that source alone the river of currency should start to flow, branching out in every direction over the nation. We should then have no trouble in recognizing and tracing the stream to the fountain head. Only a few days ago in changing a bill there was handed to me a one-dollar note on the bank of Prince Edwards Island. I paid no attention to the matter, and in course I handed the note to a street-car conductor. In making his return, the street car company refused the holl and extended it to the conductor as

foreigners in interest. Let some one answer why. Take up any of the United States

foreigners in interest. Let some one answer why. Take up any of the United States national bank issues and on the face of such note you will see stamped on the bill, viz.: This note or bill is secured by bonds of the United States, deposited with the United States treasurer at Washington; therefore while the nation is good the bill is good. On the contrary, pick up the issue of our Canadian banks, and they don't say they are secured by any thing; they are supposed, however, to be received by some Tom, Dick or Harry who may be worth something or who may be worth nothing probably ten years ago whem he subscribed for stock he was all right, but he has had time to bankrupt a dozen times WEST LYNNE MANITOBA. he has had time to bankrupt a dozen times since then and who knows but what he has. There will be a grand exposition of this rotten system some of these days; look out for it The true inwardness of the shell is

Do the authorities ever take into con school books have been cast away as rubbish school books have been cast away as rubbish, and now Marmion is sent to the shades, not because it would not be of use or answer the purpose intended, but, strange to say, because a small religious sect objected to it. I mean small as compared with the numbers composing the Protestant sects of Ontario. Irrespective of the cost of the book (which is \$1 here), should this manner of de ling with school books be permitted? The Catholics have their separate schools and can teach therein what they please, and no Protestant ever finds fault, and is it not preposterous that they should attempt to dictate to us what books we shall use in the public or high schools? Who made them rulers over us? It seems to me the time has come when something more than mere newspaper protest against this kind mere newspaper protest against this this of work will have to be resorted to. How often have we heard the dominion government accused of trucking to the Catholics, and now is the Ontario government about adopting the same policy? The government and all parties concerned must be given to understand that the question as to what books shall be used in our public and high schools is not one to be decided by the Reman catholics, or by any other sect, how religious or pious soever they may deem themselves. When any book is objected to the public have a right to know that the objection is founded upon reasen and justice, not upon the prejudices of any sect or class.

French Canadians in Ontario.

La Patrie of Montreal has an interesting article on the increase of the French Canadian population of Ontario. During the dian population of Ontario. During the past ten years the steady growth of the Quebec element in eastern Ontario has been noted and commented on, and several French Canadian journals have expressed satisfaction with the prospect that in a few more years their countrymen will preponderate in the counties enumerated in the table we copy below, which gives the increase for the last census decade:

..25,466

Arabi.

You fought a daring fight
As we know;
But the Britons in their might
Laid you low.
You were hardly, at your best,
It must really be conlessed,
That "Araby the blest,"
Poets know. Shall you pose before our gaze For awhile?

For awhite?

Or will Egypt end your days,

Eastern style?

The insidious attack,

For which they're such a knack,

The bowstring and the sack,

And the Nile!

Perhaps another war You've is view, Or perchance, O great Pasha, You are through; And for England yeu'll embark, There to mix with men of mar While you dazzle Regent's par And the Zoo!

If the government should e'er
Let you go,
There is meney for you here,
You must knew.
Let them send you e'er the sea,
To our nation of the free,
And yev'll earn a salary
With a show?

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