

## HALIFAX-MARATHON SWEEP.

### ANOTHER \$700.00 EXTRA.

The time for tickets bearing Entry Numbers 37 to 50, both inclusive, will be drawn publicly on Wednesday evening, and the winners announced on Thursday.

The \$6,450.00 prize list, with winning entries and official time, will also be announced on Thursday.

**UNCLAIMED "COME AND SEE ME" WORTH \$20.00 EACH.**  
Entry No. 8, Time 58.23 4-5; 9-58.14 4-5; 9-54.24 4-5; 42-58.29 4-5; 51-64.34 2-5; 14-54.59 2-5; 31-61.04 2-5; 22-66.41; 9-63.06.

**UNCLAIMED LUCKY NUMBERS—WORTH \$50.00 EACH.**  
Entry No. 4—Time 63.47 3-5; 30-58.13; 43-62.04 2-5.

**UNCLAIMED LUCKY NUMBERS—WORTH \$100.00 EACH.**  
Entry No. 50—Time 63.06 4-5.

N.B.—Official Entry Numbers: Bell 1, O'Toole 2, Stone 3, Ralph 4.



## VAN HOUTEN'S COCOA

FOR SALE BY

W. J. Murphy, W. E. Bearn, C. P. Eagan,  
Royal Stores, Ltd., Bowring's, Ayre & Sons,  
Ellis & Co., Geo. Knowling, Ltd., Steers,  
Ltd., J. M. Brown, J. D. Ryan, Parade Stores.

WHOLESALE FROM S. K. LUMSDEN.

## GRAVENSTEIN APPLES

NOW IN STOCK.

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14 NEW GOWER STREET.

### FOR SALE!

- 1 Overland 6-Cylinder Sedan-de-Luxe—used by Mr. Macnab about two months; also,
- 1 Overland 4-Cylinder Sedan—used only a short time for demonstrating.

Both of these Cars will be sold at a wonderful sacrifice. Apply to

T. A. MACNAB & CO.,  
or, Nightingale's Garage.

### Medicine in 1618

#### REPARATIONS FROM BONE OF HANGED MAN.

Dr. Winifred Cullis, Professor of Physiology at London University, at the opening of the new session of the school of Pharmacy at Bloomsbury-square, W.C., said that in the first pharmacopoeia, published in 1618, the preparations included crabs' eyes, eels, snails, vipers, thigh bone of a hanged man, and many equally surprising remedies.

She had recently encountered a type of medication that made one realise

that after all there was not so much difference as they would like to think between the mentality of those who accepted these marvellous and horrible substances as panaceas for all ills and the people of to-day.

### St. John's Deserted

St. John's is going to be a "Deserted Village" to-day and to-morrow, when all the local inhabitants assemble at the C.L.A. Sale of Work in Columbus Hall. And, as Goldsmith says, "ALL WHO CAME TO BUY REMAINED TO TEA."—oct.20.11

## 150th Anniversary Celebrations of Congregationalists

Last night a public meeting was held in the Congregational Church in connection with the celebration of the 150th Anniversary of its foundation, and was largely attended. The Chair was occupied by His Excellency the Governor, and there were present also representatives of other denominations and public bodies.

The Service having opened with the hymn "I Love Thy Kingdom, Lord," and prayer by Rev. Dr. Nichol, His Excellency delivered the following address:

### THE ADDRESS.

After the comprehensive and instructive sermon delivered by the Rev. D. L. Nichol on Sunday the 27th of September, which subsequently appeared in the press, and which dealt so succinctly and clearly with the early days of the Congregational or Independent Church in St. John's, it would seem as if little remained to be said.

I, with several of my friends, on hearing that the Congregationalists were about to celebrate their One Hundred and Fiftieth Birthday in this Colony, have asked myself, "What exactly is Congregationalism, and when did this particular body or denomination first come into existence?" I am not quite sure that I am the right person to answer these questions, but my friend Mr. Nichol will, I am sure, correct me if I have not learned the facts aright. It appears that Congregationalism constitutes one of the main types of ecclesiastical polity, and represents what may be termed the principle of democracy in religion in contradistinction to those denominations that exercise collective control.

As to when Congregationalism first arose it may be safely said to date back to primitive Christianity. To-night, however, we are not concerned so much with its beginning, as to which theologians are bound to differ, but with the history of Congregationalism in Newfoundland during the last century and a half. Now a story, if it is a good story, can never die of age and I am satisfied that I may claim for local Congregationalism that its record fulfils the above qualifications.

### AN HISTORICAL SKETCH.

Long before the formation of the existing organization known as the Congregational Church in 1775, there were Congregationalists—or Independents as they were then called—in Newfoundland. As far back as the reign of Queen Elizabeth a party of earnest men and women were expelled from England for their religious views and forbidden to return on pain of death. These people were joined later by Colonists of the same faith and order seeking at this side of the Atlantic a freedom they could not obtain at home. They brought their own pastor with them into their voluntary exile. Thus long before the arrival of the Pilgrim Fathers in New England in 1620 there were Independents on the American Continent. That the exiles

in Newfoundland early formed themselves into a Church is evident from the fact that in 1645 one George Downing of Harvard, Cambridge, Mass., was invited to the pastorate. "We may safely say that 300 years ago an Independent Church was in existence in this Colony—in the neighbourhood of Cupids. In process of time, however, the cause dwindled away and ultimately died out—probably through lack of organization.

### A NEW BEGINNING.

It was, therefore, a new beginning which John Jones made in 1775. John Jones was a soldier, an N.C.O. in the Royal Artillery. In this year he came to St. John's for a second term of service in the garrison. With him religion was no mere form, but a living experience. Sharing Jones' views and principles was a sergeant of his company and the sergeant's wife. These three met for prayer and worship in Jones' room in the barracks. They were joined by other serious-minded people both military and civil. Soon the numbers were too large for a small room, and permission was sought and obtained to meet in a room in the Court-house. The little company formed themselves into a Church and drew up rules for their own guidance.

As the little band grew in numbers they also grew in unpopularity and they were persecuted both by the forces of law and order and the forces of lawlessness and disorder. They were forbidden the use of the Court-house, forbidden to meet in Jones' room. The townsmen were forbidden to lend them a room for a meeting place. For some months they actually met in the open air on the barrens outside the town. At length they were able to erect a meeting house of their own on land leased for the purpose. This was in 1777. Jones' right hand man at this time was a Nathan Parker, founder of the firm now known as Job Brothers, he was a most loyal man and a tower of strength to the little Cause.

### ORDINATION OF JOHN JONES.

In 1779 Jones severed his connection with the army and after a brief visit to England where he was ordained to the Christian Ministry he returned to St. John's as the regular minister of the Church. He was now the Reverend John Jones, and for 21 years more, until his death in 1800, he laboured as a devoted Minister and fearless preacher of righteousness. These were years marked by storm and stress and opposition. But the honesty, the fearlessness and the Christian chivalry of the Independent Minister triumphed in the end, and when he died it was as one of St. John's most honoured and respected citizens. I may add that the old records, civil as well as ecclesiastical, show that one of my distinguished predecessors, Admiral Montagu, was not altogether friendly disposed to the Congregationalists, and according to Prowse, the historian, the Governor tried to stop their progress and ordered Jones to Placentia, but, says the devout old soldier, "The Lord put his hook in his nose and turned him back by the way he came, so that he did them no harm, but good, inasmuch as it made them fast and pray . . . and the Lord was pleased to bless and increase them." In 1782 Admiral Campbell, a Scotchman, was appointed Governor, who is described by Jones "as beyond all experience gentle, mild, and good natured." In 1784 His Excellency issued the following Proclamation:—

"Pursuant to the King's instructions 'you are to allow all persons inhabiting this Island to have full liberty of conscience and the free exercise of all such modes of religious worship as are not prohibited by law, provided they be contented with a quiet and peaceable enjoyment of the same, not giving offence or scandal to Government.'"

### JOHN CAMPBELL.

The story is told of Campbell, who sailed with Anson in his famous voyage round the world and afterwards distinguished himself in the Naval action at Quiberon Bay in 1759, that after the battle he was sent home with the despatches, and as Admiral Lord Anson conducted him to the presence of His Majesty His Lordship remarked that the King would knight him if he wished. Captain Campbell replied, "Troth, My Lord, I ken nae use that will be to me," said Anson, "Your Lady may like it." "A weel," replied Campbell, "His Majesty may knight her if he pleases." He was, in fact, not knighted.

It is worthy of note that Jones was a pioneer of education in this country and in the vestry of the Church he began a school about 1780. At first he acted as master himself, but soon the school grew to such proportions that a master was obtained and later on an assistant. For some years this was the only Protestant school in the town. In 1789 a new Church was built, the lease of the site of the first one having run out. The new building was made possible by the generous assistance of sympathisers in England. The building cost £320, of which £100 was paid for the land. One item in the expenditure is £1.10.0 for 65 gallons of rum for the carpenters and labourers! To again quote Prowse: "They had no fantastic notions of temperance: in those jovial days; wine was made to gladden the heart of man, and on all joyous occasions it was considered the correct thing to get decently drunk—parson and priest, bishop and deacon, all drank." The building erected in

1789 remained the home of the Independent Church until 1851 when a stone structure was erected on the site of the present Church on Queen's Road. This stone building was destroyed in the Great Fire of 1892. The earlier Church of 1789 survived until the same time, being used from 1851 as a Temperance Hall.

### CHURCH RULES FORMULATED.

Some of the Church Rules formulated in Jones' time are full of interest. Although dissidents from the Establishment, these early Independents were loyal subjects of the King, for one rule was "No member shall by action or words endeavour to subvert the Constitution of the Realm to which we belong." Another rule reflects the Puritanism of their day—it forbids any member to dance or to present where dancing is engaged in. Attendance at public entertainments was also forbidden. Simplicity of dress and sobriety of demeanour were enjoined on all members. A Mrs. Phillips was disciplined by the Church for "tride, carnality and immodesty." Her chief offence being that she was the best dressed woman in the town! Another woman was suspended from the privileges of membership for three months for indulging in gossip!

### PASTORATES OF THE CHURCH.

There has been a long succession of ministers since Jones' time, and short pastorates have been the rule, none extending to anything like the 25 years' ministry of Jones himself. The longest was that of Rev. Daniel Spencer Ward, from 1824 to 1843, nineteen years. During this ministry the Church was probably at the zenith of its power and influence. Ward was a great preacher and a great citizen. Apart from Mr. Ward, the founder of the Dorcas Society, a charitable organisation which is still in existence and doing useful work.

In 1836 with money raised entirely by his exertions, land was bought at Quidi Vidi and a church erected. This building was vested in Trustees from the Church of England, the Wesleyan Church, and the Congregational Church. It was arranged that on Sundays the three denominations should have the use of the building for service—Church of England in the morning, Congregationalists in the afternoon, and Wesleyans in the evening. During the week also, each denomination had the use of the building for two days—an early experiment in church co-operation.

The Independent Church in St. John's included many Scottish families, Presbyterians by birth, who were settlers from Scotland. Finding no church of their own Order they joined the Independents. By 1842 the Presbyterians were no numerous that they succeeded from the Independent Church and formed St. Andrew's Church of Scotland, of which the first Minister was Rev. D. A. Fraser. There was no quarrel or any ill-feeling—the secession was regarded as natural and inevitable and the Presbyterian Church started with the good wishes and sympathy of the Congregationalists. But the older Church was in consequence greatly weakened and its numbers largely reduced.

After Mr. Ward, the next outstanding ministry was that of the Rev. Chas. Pedley, 1857-1864. In his time the church was very prosperous. The congregation numbered at least 400 persons. From £250 to £300 were annually raised for objects outside the Church, and another £150 was sent year by year to the London Missionary Society. Mr. Pedley was also one of the historians of Newfoundland and Pedley's History, written in 1861, is still a standard authority. Following Mr. Pedley the Church has enjoyed the able ministries of such men as Thomas Hall, David Beaton, Thomas Hodgkinson, G. Ward Siddall, J. Thackeray and W. H. Thomas. There are, I am told, some members of the congregation who remember all these gentlemen, and speak of them with admiration and respect.

At one time the Church had Mission Stations in Twillingate, Portugal Cove, Trinity Bay and other places, but in the course of time all these centres were taken over by a more enterprising denomination. The work in Fortune Bay, which commenced in 1875 is, however, still maintained, and under the superintendence of the Rev. H. J. A. MacDermott is doing increasingly fine work.

### WISHES CHURCH EVERY SUCCESS.

On this important Anniversary I am sure we all desire to extend our most sincere good wishes to the Congregational Church, and are glad at the same time to have the opportunity of acknowledging the very valuable and successful work that it has performed during the past One Hundred and Fifty years. We likewise trust that the Rev. D. L. Nichol and all associated with him may long be spared to carry on the good work initiated by John Jones, and, profiting by his example, give no less devoted service than he did to the people of Newfoundland.

On Wednesday evening a re-union of past and present members will be held, on Friday there will be a Sunday School Scholars' celebration and Sunday will be observed as Thanksgiving Day.

Wanted 1000 housewives to try "Perfect" Baking Powder.  
oct.20,nov.17

MINARD'S LINIMENT FOR NEURALGIA.

## Pocket-Money

By A. HEADMASTER.

I have a boy at school that I am keeping under very close observation. Last term he was detected in several petty pilferings in the school lavatory, and although his penitence was pitiful, I am not sure that he realizes the gravity of his actions.

His parents are, to put it mildly, wealthy, being typical successful business people. His father is, as he himself informed me, a self-made man, having struggled to his present position from the direst poverty. The trouble with the lad is that he has little or no pocket-money to satisfy the natural cravings with which every schoolboy is possessed. At his age, had no money whatever to call his own, and he therefore argues that, as he attributes his success to his early privations, his son will be better fitted for life if he commences in the same way.

But he does not realize that the circumstances are totally different. In his boyhood he was situated in an environment of poverty and want; his son, on the other hand, has every comfort at home, and, to a less extent, at school, and on his holidays he travels about in a limousine. And yet he has not got the means to buy a packet of sweets. The situation is ridiculous, but the parents do not, or will not, see it.

No schoolboy should be kept without some pocket-money. In mixing with his fellows, he naturally wants to act as they do, and in the school code of honour "sponging" is one of the worst of sins. Any boy with pride and character, sooner than rely on his friends' hospitality, will become a miserable recluse.

The allotment of pocket-money may be, and is, overdone by some parents, with the result that the boy is thoroughly spoilt; but judicious giving is only fair if he is to take his proper place in the life of the school.

### BLANCHE YURKA

starred this past season in "Man and the Masses" writes: "For the new smooth, close-lying style of dressing the hair, Stacomb is invaluable."

### Hawker Flight Relic

MONTREAL.—With scarlet-coated mounted police on guard, the third Canadian philatelic exhibition at the Mount Royal Hotel is attracting throngs of visitors from all over the Continent.

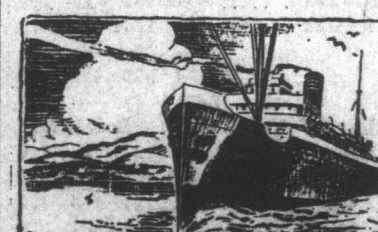
The exhibits are valued at many hundred thousand pounds. Among the exhibits are stamps used on the carrier pigeon service between Great Britain and Australia in the days before there was a steamer service.

Aeroplane stamps include a Newfoundland stamp which was used on a letter carried by Mr. Harry Hawker and Commander K. Mackenzie Grieve on their attempt to make the first Transatlantic flight for the £10,000 prize offered by The Daily Mail in 1919.

### McMurdo's Store News.

When the doctor prescribes he expects the druggist to fill the prescription with pure drugs. There is no part of our business which does not receive its full share of attention. The quality of our Drugs, Medicines and Toilet Goods is not surpassed. Have the doctor's prescription filled here and the result will be satisfactory.

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oct.24

## Munson Steamship Lines

The next sailing for St. John's will be S.S. FREDNES, from New York, October 21st; from Boston, October 22nd; from Halifax, October 24th, and due to arrive St. John's, October 26th.

Sailing regularly after wards.

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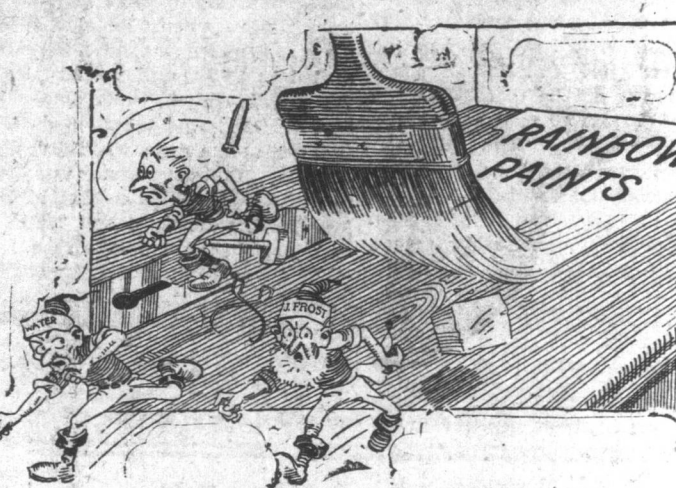
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## NOTICE!

Mr. Francis J. Hunter, Vice-President, Maloney, Allerton and Company, of Canada, Limited, Underwriters Clark Bourlamaque and Unison Gold Mines, Limited, will be in St. John's shortly to meet the shareholders of these companies, and to inform them on the results up to date of their properties which are now beyond question as a first class investment. Mr. Hunter is our old friend who was manager of the Bank of Montreal here for many years. Notification of his arrival will be given by the press.

oct.17.61

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