hardneteinm

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 1916

VOL. XLIIV., NO. 33

Invictus--the Best **Good Shoes** Men

We are showing now nice line of Invictus-the best boots for men.

These are shown in gun metal, patrings tan and black, laced and the toned styles. Some of the new leaders the new style tongue attached to uppers, wearproof, lining and many other new ideas that dressy men should

Prices range from \$5.00 to

Alley & Co 135 Queen Street.



family, or any male over 18 years old, may homestead a quarter section of Saskatchewan or Atberta. The applicant must appear in person at the Do-

Daties Six months' residence upor and cultivation of the land in each of within nine miles of his homestead on a farm of at least 80 acres solely owne and occupied by him or by his father other, son, daughter, brother or sis

stead or pre-empfion six months i stead entry (including the time require a homestead patent) and cultivate fifty A homesteader who has exhaust

a pre-emption may enter for a purchas \$3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00. W. W. CORY,

Deputy Minister of the Interio

Addressing of Mail.

In order to facilitate the handling of mail at the front and insur prompt delivery it is requested that all mail be addressed as follows :-

(a) Rank

(c) Regimental number (d) Company, Squadron, Battery

or other unit

(e) Battalion Brigade

(g) First (or second) Canadian

Contingent (h) British Expeditiouary

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PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT MAY 3rd, 1915.

P.M. Noon. A.M. ATLANTIC STANDARD TIME. A.M. P.M. P.M. 3.45 12.00 7.35 Dep. Charlottetown Ar. 11.40 10.50 5.00 1.20 8.30 "Hunter River "10.36 9.52 5.45 2.10 9.02 "Emerald Jct. "9.59 9.21 5.45 6.22 2.55 9.27 "Kensington "9.27 8.55 5.02 7.00 3.30 9.50 Ar. Summerside Dep. 9.00 8.30 4.30 P.M. 12.10 Dep. Summerside Ar. 8.45 5.30 5.02 3.8 1.42 "Dep. Summerside Ar. 8.45 5.30 1.35 11.45 5.20 Ar. Tignish Dep. 5.45 12.30 P.M. A.M. P.M. A.M. P.M. 9.25 6.00 Dep. Emerald Jct. Ar. 9.15 10.60 7.00 Ar. Cape Traverse Dep. 8.45 5.45 4.10 8.40 "Mt. Stewart "7.02 4.10 6.33 3.27 4.57 9.46 "St. Pe	Trains Outward, Read Down.						Trains Inward, Read Up.			
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Summer Goods

STOCK just in from and praying to them is another. Manufacturers

FAST COLORS, strong and well-made, will stand senting our petitions to those who the racket. Low prices, \$1.00 each up.

Croquet Sets, 4 ball, 6 ball, 8 ball sets, priced low.

Children's Waggons, Barrows, Carts.

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Mathieson, MacBonald Sporting Goods, Lawn Tennis, Rac- to men whereby we must be quets, Balls, Netts, Base Ball Goods.

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Charlottetown

Veneration of

The Saints ven?

are pleased to consider the ex- how they are to hear us because of the Commandments God wills that they should know teachers. They have separated the first what passes upon earth. The "It is consoling, and perhaps Commandment into two. "Thou scripture says: "There shall be all things considered not surprisfore Me," and "Thou shalt not one sinner doing penance."

alone, but there is a relative honor that may be paid to the

We honor God because He is foundation of all beings and of all good: "Every best gift and every perfect gift is from above. ming down from the Father of

and in an entirely different man-

on account of what God has been to whom He has given the best His favorites Can we therefore things for her, what right have we to refuse to pay her honor and

But sometimes non-Catholics and servants of God is one thing No one will say there is any thing unlawful or unreasonable in asking for things from those in power in the political world. How then can there be anything unlawful or unreasonable in pre are reigning with Christ in

part of Protestants to the Catholic with the office of mediator, which of the King of Kings?" belongs to our Lord Jesus Christ O alone: the other is that it is imen, the Man Christ Jesus." (Tim.

It is perfectly true that He is other name under heaven given

ing for his converts and begging their eternal home.

red these prayers any intermediator. Since St. Paul prayed for his converts when he was he upon this earth, why should he

14

not pray for them after he received the crown of justice in hea-

But the objectors say it is no! ase to pray to the saints, since Fabertells usthetone of writers that Protestants very often appear they cannot hear our petitions, are saints is much more condescend scandalized at what they It is true we cannot understand ing and indulgent to human weak honor that Catholics pay we cannot form any idea of writers. It is refreshing to or to the saints, says the "Gatholic spiritual existence, but it is quite dinary mortals to hear the genial To emphasize this, clear that the saints and angels Oratorian contrasting the met they have established a new div- in heaven know and hear us when hods of these two classes of

make to thyself any graven thing. The Catholic catechism, speak-more condescending toward It should be plain to anyone to the angels and saints divine men who are not saints. How often that not to have strange gods. honor which belongs to God is the poor, timid, yet aspiring and not to adore graven things, alone?" The answer is: "We spirit wearied and cruelly beater amounts to the same thing The should pay to the angels and back by the hard dry, theoretical

> special friends of God." In the Catholic doctrine of the breathe upon them! They are communion of saints, the faithful ever putting before us an almost on earth, the suffering souls in impossible detachment from crea purgatory and triumphant blessed tures, a continual stress and strain in heaven are so united that we of mind, a complete death of all can pray to them and they can natural activity, or else they tell pray for us through the merits us we are not in the right way and worship of our Lord and I do not say already on the

special graces, He has made them and the booming of cannon and of pure love. Would that pur

equestrian statue of General Phil half as holy? honor to the Blessed Virgin, whom Sheridan was unveiled at Somer-

possible for the saints to hear the that are above, where Christ is the words: "For there is one not the things that are upon the doing penance as she used to have.

God and one Mediator of God and earth." (Col. III: 1.) sarth." (Col. III: L)

member them as we should, The things of the earth anchor us to the earth, hence anything But we are to pray for our-that tends to raise our thoughts selves and for our neighbors. If heavenward is of great spiritual we pray for our brethren we do value to us. And is therefore not therefore or thereby consider very useful for Christians to keep ourselves mediators in the place before them those things which of Christ. St. Paul when he was are calculated to raise their minds

them to pray for him. "I beseech It looks very bad and very you, therefore, brethren, through much out of place if we see no our Lord Jesus Christ, and by the outward sign of religion in the charity of the Holy Ghost, that Catholic household. If there be you help me in your prayers for no external evidence of faith or ne to God." (Rom xv; 30.) plety, it is always to be feared.

It should be perfectly clear that the inmates are forgetting their faith or keeping it out of

Speaking generally, Father ness than that of other spiritual

shalt not have strange Gods be- joy before the angels of God upon ing," he says "that the spiritua writings of the saints were much Catholic Church teaches that sup-saints an inferior honor. This is system of some spiritual books! reme honor is to be paid to God due to them as the servants and How full they are of heights, so high that an angel scarce could

There are some other matters the road. How different are the to which Protestants greatly ob- writings of the saints! Even St ject. They object to the honor John of the Cross, 'the doctor of which we give to relics, crucifixes nothingness,' as he has been and holy pictures. The honor named, how sweet, encouraging, for the night or leave the house we give to those holy things is an mild, hopeful and gradual he is inferior and relative honor be- to the lowest of us in his teachcause they relate to Christ and to ing! of my St. Philip it used to the saints and are memorials of the be said laughingly, in his lifetime It appears hard for us to re- a carriage and four. Wise St move these prejudices from the Ignatius said that if men in re minds of Protestants, and yet this ligious houses were not fed well, practice is in harmony with the they could never pray well; and dictates of common sense and in the work Of a Good Superior with general experience and cus- we may see how he was always lic friends we find pictures and im- get better food, and of more exages of relatives, of patriots, of pensive quality. St. Francis of

monuments solemnly unveiled gave him, yet he was the sain and the cheers of the multitude. spirit, St. Alphonso, have bee can we It was only recently that the half so lax, if he had been but

"Spiritual books tells us that God raised to the dignity of mot-set, O., with great ceremony and if we indulge, for instance, our her of His Incarnate Son? If He amid enthusiasm. And yet we sense of smell in some fragrance, that is mighty hath done great know that the honor paid to the it is huge immortification; yet statue of Sheridan as well at that St. Mary Magdalene of Pazzi DIPHTHERIA. paid to the memory of other war- runs into the garden, plucks riors and statesmen is a relative flower, inhales the fragrance with nonor. The honor which we pay delight, and cries out, 'O good Laxa Liver Pills. They cure will say, " Honoring the saints to the images of our Lord and of most good God, who from all Constinution, Disvepsia, the saints is also a relative honor, eternity destined this flower to Headache, and Bilious Spells When Abbot Stephens in the give me, a sinner this enjoyment. without griping, purging or time of the Iconoclasts was brough So I know not how St. Gertrude before the emperor and was asked and her grapes would have fared the question: "Can you assert with some spiritual writers. She that you are injuring Christ by would have been told that she light a cigarette whilst on a railtrampling on the Crucifix?" he should remember Our Lord's way journey, but, finding that merely cast the emperor's image thirst upon the Cross. And that he had forgotten his matches, he on the ground and trampled upon she should not give way unless applied to a fellow passenger, it. He was immediately seized indeed she felt that she had not who immediately handed him a by the soldiers and charged with grace for the heights of per- box, saying as he did so: treason. He said: "If I deserve fection. You see our sweet Jesus punishment for trampling upon took quite another view, Thus doctrine and practice of invoking the image of an earthly king, also St. Teresa in her letter to cigarette case was not in his the aid of the saints. The first is how much more would I deserve Alonzo Velasquez Bishop of Osma, pocket, whereupon the Canny that by so doing we are interfering it for trampling upon the image speaking of herself in the third Scotsman was heard to remark St. Paul says: "If you be just mentioned, then again as far wanting your box of matches risen with Christ, seek the things as regards her body and health back?" I think she takes more care of it, prayers which rise from all parts sitting at the right hand of God. and is less mortified in eating of the world. Protestants quote Mind the things that are above neither has she such desires of

> erve God the more in other things; for she often offers Him. saving it is easy to be a saint, with those who are trying to be

How Did Wakes Originate

seen the custom of Catholics of all a departed relative or friend u the time of burst. In good old Catholic times the hours of watch-

ing were spent in prayer and Christian songs. The Psalms were read, the Rosary recited and every newcomer sprinkled

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There is Nothing To Equal Milburn's Laza - Liver Pills For This Purpose.

ne. I only used three vials, and I can

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out Europe, and to some extent in this country, this custom is nuns relieving each other every our during the night. Unforcunately this pious custom led to regrettable abuses among the lav people, who made the death watch an apology for smoking, drinking, card-playing and riotous conduct, forcing ecclesiastical authorities to forbid wakes in some places. all except, perhaps, a few retire

Hoiress-But you must keep ur engagen at a strict secret. Suitor From all but my

BEWARE OF WORMS

them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of

"Whatever I have accomplished," said the pompous man, " I owe to myself.

"How delightful it must be." murmured a weary listener. "to feel so clear of debt."

MINARD'S LINIMENT CURES

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"I'll have a smoke too, I think." person, says, 'Besides what I have "Then I suppose you'll not be

> A SENSIBLE MERCHANT Powders give watten prompt reever. Be sure you get Milburn's

she takes of the body.' I am not MINANDS LINIMENT CURES

Was Constantly Troubled With Boils

CURED HIM.